## PRRI 2023 Climate Change Survey Total $=5,540$ online June 8-June 28, 2023

Q1. Thinking about how the following issues might affect your vote for major political offices, would you:
a. Abortion

| June 2023 | 45 | 42 | 12 | 1=100 |
| :---: | :---: | :---: | :---: | :---: |
| Mar. 2023 | 25 | 54 | 19 | $2=100$ |
| AVA 2022 |  |  |  |  |
| (includes June, |  |  |  |  |
| Aug. Dec.) | 25 | 52 | 20 | 2=100 |
| Dec. 2022 | 27 | 52 | 20 | 1=100 |
| Sept. 2022 | 24 | 53 | 19 | $5=100$ |
| Aug. 2022 | 23 | 54 | 20 | $3=100$ |
| Late June 2022 | 26 | 46 | 25 | $3=100$ |
| June 2022 | 32 | 46 | 19 | $2=100$ |
| Sept. 2020 | 20 | 52 | 26 | 1=100 |
| Sept. 2019 | 25 | 52 | 22 | $1=100$ |
| Sept. 2018 | 22 | 50 | 23 | $5=100$ |
| Mar. 2018 | 18 | 47 | 31 | $4=100$ |

b. Climate Change

June 2023

| Consider a <br> Only vote for a <br> candidate who <br> shares your views on <br> this issue | condidate's position <br> on this issue as just <br> one of many <br> 29 | Not see <br> this as a |  |
| :---: | :---: | :---: | :---: |
| major |  |  |  |$\quad$| Skipped/ |
| :---: |
| 48 |

c. Immigration

June 2023
June 2023

| Only vote for a <br> candidate who <br> shares your views on <br> this issue | Consider a <br> candidate's position <br> on this issue as just <br> one of many <br> important factors | Not see <br> this as a <br> major <br> issue | Skipped/ <br> 54 |
| :---: | :---: | :---: | :---: |

d. Access to guns

June 2023
Only vote for a candidate who shares your views on this issue
e. LGBTQ rights

June 2023
Only vote for a
candidate who
shares your views on
$\frac{\text { this issue }}{35}$

| Consider a <br> candidate's position <br> on this issue as just <br> one of many <br> important factors | Not see <br> this as a <br> major | Skipped/ <br> 48 |
| :---: | :---: | :---: |
| $\frac{\text { issue }}{9}$ | $\frac{\text { Refused }}{1=100}$ |  |

Consider a candidate's position Not see on this issue as just this as a one of many major Skipped/ important factors issue $\quad$ Refused

Q2. Which of the following three statements comes closest to your view about climate change...

|  | Climate change is <br> caused mostly by <br> human activity <br> such as burning <br> fossil fuels | Climate change is <br> mostly caused by <br> natural patterns in <br> the earth's <br> environment | There is no solid <br> evidence that <br> climate change <br> is happening | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: |
| June 2023 | 61 | 28 | 10 | $1=100$ |
| $\underline{\text { Sept. 2019 }}$ | 74 | 25 | -- | $1=100$ |
| $\underline{\text { Oct. 2014 }}$ | 65 | 29 | -- | $3=100$ |
| $\underline{\text { Dec. 2012 }}$ | 60 | 34 | -- | $2=100$ |
| $\underline{\text { Sept. 2011 }}$ | 64 | 32 | -- | $3=100$ |

Q3. Would you say that the following issues are best described as a crisis, a major problem but not a crisis, a minor problem, or is it not a problem at all? [RANDOMIZE]
a. Immigration

|  | Crisis | Major <br> problem | Minor <br> problem | Not a problem <br> June 2023 | at all |
| :---: | :---: | :---: | :---: | :---: | :---: |

b. Climate Change

|  | Crisis | Major <br> problem | Minor <br> problem | Not a problem <br> at all | $\underline{\text { Skipped/ }}$ <br> June 202327 36 23 14 <br> Oct. 2014 23 36 23 |
| :--- | :---: | :---: | :---: | :---: | :---: |

c. Killing of African Americans by police

|  | Crisis | Major <br> problem | Minor <br> problem | Not a problem <br> June 2023 | 18 |
| :---: | :---: | :---: | :---: | :---: | :---: |

d. The declining numbers of Americans who regularly attend church

|  | Crisis | Major <br> problem | Minor <br> problem | Not a problem <br> June 2023 | at all |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Skipped/ <br> 24 | $\frac{\text { Refused }}{1=100}$ |  |  |

e. Trust in the outcome of elections

|  | Crisis | Major problem | Minor problem | Not a problem at all | Skipped Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 17 | 44 | 26 | 12 | 1=100 |

Q4. How much do you agree or disagree with the following statements? [RANDOMIZE]
a. God would not allow humans to destroy the earth

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | $\frac{11}{22}$ | 17 | 26 |  | 44 |

b. Climate change is more likely to harm people in poorer developing countries than people in the U.S.

June 2023

| Completely <br> agree | Mostly <br> 17 | agree <br> 32 | $\frac{\text { Mostly }}{\text { disagree }}$ | Completely <br> disagree |
| :---: | :---: | :---: | :---: | :---: | | Skipped/ |
| :---: |
| refused |

c. Most days, I feel a deep spiritual connection with nature and the earth ${ }^{1}$

June 2023

| Completely <br> agree <br> 11 | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :---: | :---: | :---: | :---: | :---: |
| 15 | $\frac{15}{2=100}$ |  |  |  |

d. The severity of recent natural disasters is evidence of global climate change
[FORM 1] [ $\mathrm{N}=2,760$ ]

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 28 | 39 | 18 |  | 14 |

e. The severity of recent natural disasters is evidence that we are in what the Bible calls "the end of times" [FORM 2] [ $\mathbf{N}=\mathbf{2 , 7 8 0}$ ]

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 12 | 23 | 26 |  | 37 |

[^0]f. Evolution is the best explanation for the origins of human life on earth

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | $\frac{28}{28}$ | 32 | 15 |  | 23 |

Q5. How much do you favor or oppose each of the following? [RANDOMIZE]
a. Increasing federal funding for research on renewable energy such as wind, solar, and hydrogen, even if it raises taxes

|  | Strongly <br> favor | $\frac{\text { Favor }}{}$ | Oppose | Strongly <br> oppose | Skipped/ <br> June 2023 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Oct. 2014 | 24 | 38 | 23 | 12 | Refused |
| On | 28 | 36 | 19 | 14 | $3=100$ |

b. Stricter limits on the amount of carbon dioxide that power plants and other industrial facilities can release, even if it raises the prices of goods and services

|  | Strongly <br> favor | $\frac{\text { Favor }}{}$ | Oppose | Strongly <br> oppose | Skipped/ <br> June 2023 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Oct. 2014 |  |  |  |  |  |

c. Requiring companies that produce fossil fuels, such as coal, oil, and natural gas to pay a tax, even if it raises the cost of electricity

|  | Strongly <br> favor | Favor | $\underline{\text { Oppose }}$ | Strongly <br> oppose | Skipped/ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 16 | 35 | 31 | 16 | $2=100$ |
| Oct. 2014 | 17 | 30 | 29 | 19 | $5=100$ |

d. Stricter limits on the amount of carbon dioxide that vehicles produce, even if it raises the price of cars [FORM 1] [ $\mathbf{N}=\mathbf{2 , 7 6 0}$ ]

|  | Strongly <br> favor | $\frac{\text { Favor }}{}$ | Oppose | Strongly <br> oppose | Skipped/ <br> June 2023 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Oct. 2014 | 17 | 41 | 26 | 14 | $2=100$ |
|  | 25 | 39 | 18 | 14 | $4=100$ |

e. A program that would eventually phase out gas-powered cars and replace them with electric cars [FORM 2] [ $\mathbf{N}=\mathbf{2 , 7 8 0}$ ]

| Strongly |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| favor |  |  |  |  |  |
| June 2023 | $\frac{\text { Favor }}{30}$ | $\frac{\text { Oppose }}{28}$ | Strongly <br> oppose | Skipped/ <br> 26 | $\frac{\text { Refused }}{2=100}$ |

f. Providing tax breaks for individuals who adopt renewable energy sources to power their homes

|  | Strongly <br> favor | Favor | Oppose | Strongly <br> oppose | Skipped/ <br> June 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 26 | 51 | 15 | $\frac{\text { Refused }}{7}$ | $2=100$ |  |

Q6. How important, if at all, are each of the following to you as a reason for protecting the environment? [RANDOMIZE]:
a. Preventing human suffering and harm

|  | Extremely <br> important | Very <br> important | Somewhat <br> important | Not too <br> important | Not at all <br> important | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 41 | 39 | 15 | 2 | 2 | $1=100$ |
| Oct. 2014 | 47 | 38 | 10 | 2 | 2 | $1=100$ |

b. Living up to our responsibility to protect other species

|  | Extremely important | Very important | Somewhat important | Not too important | Not at all important | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 30 | 40 | 23 | 4 | 2 | 1=100 |
| Oct. 2014 | 37 | 38 | 20 | 3 | 2 | 1=100 |

c. Living up to our responsibility to protect future generations

|  | Extremely <br> important | Very <br> important | Somewhat <br> important | Not too <br> important | Not at all <br> important | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 40 | 38 | 17 | 2 | 2 | $1=100$ |
| Oct. 2014 | 51 | 38 | 9 | 1 | 1 | $1=100$ |

d. Knowing that some environmental damage can never be undone

|  | Extremely <br> important | Very <br> important | Somewhat <br> important | Not too <br> important | Not al all <br> important | Skipped/ <br> June 2023 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 31 | 37 | 24 | 4 | 3 | $1=100$ |  |

e. Respecting and taking care of the earth [FORM 1] [ $\mathbf{N}=\mathbf{2 , 7 6 0}$ ]

|  | Extremely <br> important | Very <br> important | Somewhat <br> important | Not too <br> important | Not at all <br> important | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 39 | 39 | 17 | 2 | 1 | $1=100$ |
| Oct. 2014 | 48 | 40 | 10 | 1 | 1 | $1=100$ |

f. Living up to our God given role as stewards to take care of the earth [FORM 2]
$[\mathbf{N}=\mathbf{2 , 7 8 0}]$

|  | Extremely <br> important | Very <br> important | Somewhat <br> important | Not too <br> important | Not at all <br> important | Skipped/ <br> Jefused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 28 | 30 | 20 | 7 | 14 | $2=100$ |

Q7. Do you think abortion should be legal or illegal?

June 2023
Mar. 2023
AVA 2022
(includes March,
June, Aug. Dec.) 30
Dec. 2022
Sept. 2022
Aug. 2022
Late June 2022
Iune 2022
March 2022
Sept. 2021
Jan. 2021
Sept. 2020
Sept. 2019
Sept. 2018
Mar. 2018
Sept. 2016
Oct. 2015

30
31
27
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33
28
27
23
22
24
24
21
26
22

| Legal in <br> all cases | Legal in <br> most cases | Illegal in <br> most cases | Illegal in <br> all cases | Skipped/ <br> 29 |
| :--- | :---: | :---: | :---: | :---: |
|  | 35 | 26 | 9 | Refused <br> 29 |
|  | 35 | 26 | 8 | Re100 <br> $2=100$ |

34
34
35
34
34
32
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34
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36
35

25
26
29
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23
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25
27

9
7
8
9
$10 \quad 3=100$
$8 \quad 2=100$
$9 \quad 2=100$
$11 \quad 2=100$
$10 \quad 2=100$
$13 \quad 1=100$
$11 \quad 1=100$
$14 \quad 4=100$
$14 \quad 3=100$
$12 \quad 1=100$
14 1=100

| Aug. 2015 | 20 | 33 | 26 | 17 | $4=100$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Dec. 2014 | 23 | 33 | 25 | 15 | $3=100$ |
| Nov. 2014 | 24 | 33 | 25 | 14 | $4=100$ |
| Oct. 2014 | 23 | 34 | 25 | 15 | $4=100$ |
| Late Sept. 2014 | 20 | 33 | 24 | 17 | $6=100$ |
| Early Sept. 2014 | 19 | 33 | 28 | 16 | $4=100$ |
| Aug. 2014 | 23 | 33 | 23 | 18 | $3=100$ |
| July 2014 | 20 | 31 | 27 | 17 | 6=100 |
| June 2014 | 21 | 32 | 28 | 16 | $3=100$ |
| May 2014 | 20 | 32 | 26 | 17 | $5=100$ |
| April 2014 | 19 | 30 | 26 | 19 | $7=100$ |
| Feb. 2014 | 20 | 32 | 27 | 14 | 6=100 |
| July 2013 | 19 | 35 | 28 | 14 | $4=100$ |
| March 2013 | 23 | 33 | 24 | 14 | $5=100$ |
| Oct. 2012 | 22 | 34 | 24 | 15 | $5=100$ |
| Sept. 2012 | 20 | 34 | 27 | 14 | $4=100$ |
| Nov. 2011 | 21 | 32 | 29 | 14 | $3=100$ |
| Aug. 2011 | 18 | 34 | 29 | 15 | $4=100$ |
| June 2011 | 19 | 37 | 26 | 14 | $4=100$ |
| Oct. 2010 | 18 | 37 | 27 | 15 | $3=100$ |

Q8. How much do you agree or disagree with the following statements? [RANDOMIZE]
a. U.S. laws should be based on Christian values.

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 13 | 26 | 19 | 40 | $2=100$ |
| Mar. 2023 | 13 | 27 | 19 | 38 | $3=100$ |
| $\underline{\text { Dec. 2022 }}$ | 13 | 27 | 19 | 39 | $2=100$ |

b. Being Christian is an important part of being truly American.

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 10 | 21 | 21 | 45 | $2=100$ |
| Mar. 2023 | 9 | 20 | 22 | 45 | $2=100$ |
| $\underline{\text { Dec. 2022 }}$ | 10 | 20 | 22 | 46 | $2=100$ |

c. The U.S. government should declare America a Christian nation.

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 11 | 16 | 21 | 50 | $2=100$ |
| Mar. 2023 | 9 | 18 | 21 | 48 | $3=100$ |
| $\underline{\text { Dec. 2022 }}$ | 10 | 17 | 20 | 50 | $2=100$ |

d. If the U.S. moves away from our Christian foundations, we will not have a country anymore.

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 15 | 23 | 19 |  | 41 |

e. God has called Christians to exercise dominion over all areas of American society.

|  | Completely <br> agree | Mostly <br> agree | Mostly <br> disagree | Completely <br> disagree | Skipped/ <br> refused |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 6 | 15 | 23 | 52 | $3=100$ <br> Mar. 2023$\quad 6$ | 16 |
| Dec. 2022 | 6 | 14 | 23 | 52 | $3=100$ |  |

Q9. Do you have a favorable or unfavorable view of each of the following people or terms:
[RANDOMIZE]
a. Joe Biden

|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 15 | 28 | 16 | 37 | 2 | 2=100 |
| Mar. 2023 | 16 | 30 | 15 | 36 | 1 | $2=100$ |
| Dec. 2022 | 16 | 31 | 16 | 33 | 2 | 1=100 |
| Sept. 2022 | 13 | 27 | 16 | 39 | 2 | $2=100$ |
| Sept. 2021 | 21 | 31 | 14 | 32 | 1 | 1=100 |
| Aug. 2021 | 21 | 35 | 14 | 28 | 1 | 1=100 |
| Jan. 2021 | 26 | 29 | 19 | 24 | 1 | $2=100$ |
| Sept. 2020 | 16 | 33 | 18 | 31 | 2 | 1=100 |
| Aug. 2020 | 15 | 36 | 22 | 23 | 2 | $3=100$ |
| July 2020 | 14 | 34 | 20 | 25 | 3 | $4=100$ |
| Oct. 2019 | 17 | 25 | 21 | 22 | 13 | 1=100 |
| Sept. 2019 | 13 | 35 | 24 | 21 | 4 | 1=100 |
| Sept. 2013 | 9 | 31 | 22 | 26 | 8 | $4=100$ |
| Sept. 2012 | 16 | 28 | 21 | 24 | 4 | $8=100$ |

b. Donald Trump

|  | Very <br> favorable | Somewhat <br> favorable | Somewhat <br> unfavorable | Very <br> unfavorable | Have not <br> heard of | Skipped/ <br> June 20232 16 16 12 54 <br> Mar. 2023 15 18 11 53 | refused <br> $2=100$ <br> 2 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Dec. 2022 | 15 | 17 | 13 | 52 | 2 | 1=100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sept. 2022 | 15 | 20 | 14 | 48 | 2 | $2=100$ |
| Sept. 2021 | 18 | 18 | 11 | 51 | 1 | 1=100 |
| Aug. 2021 | 17 | 17 | 13 | 51 | 2 | $1=100$ |
| 【an. 2021 | 15 | 16 | 13 | 54 | 1 | $1=100$ |
| Sept. 2020 | 15 | 21 | 13 | 49 | 1 | * $=100$ |
| Aug. 2020 | 16 | 22 | 18 | 41 | * | $3=100$ |
| July 2020 | 18 | 20 | 21 | 38 | * | $3=100$ |
| July 2020 | 15 | 20 | 19 | 42 | * | $3=100$ |
| May 2020 | 18 | 23 | 19 | 36 | 0 | $3=100$ |
| Apr. 2020 | 17 | 26 | 20 | 34 | * | $2=100$ |
| Mar. 2020 | 24 | 25 | 17 | 29 | * | $4=100$ |
| Feb. 2020 | 20 | 20 | 17 | 39 | * | $4=100$ |
| Dec. 2019 | 20 | 20 | 18 | 37 |  | $3=100$ |
| Nov. 2019 | 19 | 21 | 16 | 39 | * | $5=100$ |
| Oct. 2019 | 18 | 21 | 16 | 39 | * | 6=100 |
| Sept. 2019 | 15 | 20 | 16 | 48 | - | $1=100$ |
| Apr. 2019 | 21 | 23 | 18 | 34 | 1 | $3=100$ |
| Dec. 2018 | 14 | 22 | 16 | 44 | - | $4=100$ |
| Oct. 2018 | 14 | 21 | 13 | 47 | 2 | $2=100$ |
| Sept. 2018 | 20 | 22 | 15 | 37 | 1 | $5=100$ |
| July 2018 | 16 | 25 | 17 | 36 | * | $5=100$ |
| June 2018 | 14 | 23 | 19 | 41 | - | $2=100$ |
| Mar. 2018 | 13 | 29 | 18 | 36 | * | $3=100$ |
| Jan. 2018 | 14 | 23 | 17 | 42 | * | $5=100$ |
| Oct. 2017 | 15 | 26 | 18 | 37 | * | $3=100$ |
| Aug. 2017 | 18 | 20 | 15 | 41 | 1 | $5=100$ |
| Feb. 2017 | 16 | 27 | 16 | 34 | * | $6=100$ |
| Jan. 2017 | 17 | 26 | 17 | 35 | 1 | $5=100$ |
| Sept. 2016 | 10 | 23 | 15 | 50 | 2 | 1=100 |
| May 2016 | 10 | 18 | 16 | 53 | 1 | $1=100$ |
| Apr. 2016 | 8 | 16 | 18 | 52 | * | 6=100 |
| Jan. 2016 | 12 | 19 | 22 | 42 | * | $5=100$ |
| Nov. 2015 | 11 | 16 | 21 | 44 | 2 | 6=100 |
| Oct. 2015 | 9 | 21 | 21 | 45 | 3 | $1=100$ |

## c. Ron DeSantis

|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 11 | 16 | 14 | 41 | 15 | $2=100$ |
| Mar. 2023 | 15 | 15 | 12 | 34 | 22 | $2=100$ |
| Sept. 2022 | 15 | 11 | 14 | 27 | 30 | $2=100$ |

d. Nikki Haley [FORM 1] [ $\mathbf{N}=\mathbf{2 , 7 6 0}$ ]

|  | Very <br> favorable | Somewhat <br> favorable | Somewhat <br> Unfavorable | Very <br> unfavorable | Have not <br> heard of | Skipped/ <br> Refused |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 5 | 16 |  | 18 | 20 | 38 | $2=100$ <br> Mar. 2023 |
|  | 6 | 17 | 15 | 19 | 41 | $2=100$ |  |

e. Christian nationalism [FORM 1] [ $\mathbf{N}=\mathbf{2 , 7 6 0}$ ]

|  | Very <br> favorable | Somewhat <br> favorable | Somewhat <br> unfavorable | Have <br> unfavorable | Hot <br> noard of | $\frac{\text { Skipped/ }}{\text { hefused }}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 6 | 14 | 15 | 36 | 27 | $3=100$ <br> Mar. 2023$\quad 4$ |

f. Tim Scott [FORM 2] [ $\mathbf{N}=\mathbf{2 , 7 8 0}$ ]

|  | Very <br> favorable | Somewhat <br> favorable | Somewhat <br> unfavorable | Very <br> unfavorable | Have not | Skipped/ <br> Juneard of |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

g. QAnon [FORM 2] [ $\mathrm{N}=\mathbf{2 , 7 8 0}$ ]

|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 1 | 4 | 9 | 49 | 34 | $2=100$ |
| Mar. 2023 | 1 | 4 | 8 | 49 | 35 | $2=100$ |
| Dec. 2022 | 2 | 4 | 9 | 48 | 36 | $1=100$ |

TV_2. Which of the following television news sources do you trust the MOST to provide accurate information about politics and current events? [RANDOMIZE LIST]

|  | Broadcast network |  |  | Conservative media, such as |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | news, such |  |  | One America |  |
|  | $\text { as } \mathrm{NBC}, \mathrm{ABC} \text {, }$ or CBS | CNN | Fox News | News or <br> Newsmax | MSNBC |
| June 2023 | 17 | 7 | 10 | 6 | 5 |
| Mar. 2023 | 15 | 7 | 11 | 4 | 5 |


| Dec. 2022 | 16 | 9 | 11 | 3 | 4 |
| :--- | :--- | :---: | :--- | :--- | :--- |
| $\underline{\text { Sept. } 2022}$ | 15 | 8 | 11 | 3 | 4 |
| Aug. 2021 <br> Iune 2021 | 16 | 9 | 10 | 2 | 3 |
| March 2021 <br> Sept. 2020 | 15 | 10 | 13 | $*$ | 4 |


|  | Local <br> television <br> news | Public <br> television | Other <br> (please <br> specify) <br> [SPECIFY] | Do not <br> watch <br> television <br> news | $\frac{\text { Skipped/ }}{\text { June 2023 }}$ <br> 9 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Mar. 2023 | 11 | 8 | 5 | $\frac{\text { refused }}{}$ |  |

ATTEND. Over the past year, how often have you done each of the following?
[RANDOMIZE]
ATTEND (a). Prayed personally, outside of religious services

|  | More than <br> once a <br> week | Once a <br> week | Once or <br> twice a <br> month | A few <br> times <br> a year | Seldom | $\frac{\text { Never }}{23}$ | Skipped/ <br> refused |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 42 | 6 | $\frac{7}{100}$ | $\frac{8}{12}$ | 12 | 22 | $1=100$ |
| Mar. 2023 | 41 | 6 | 7 | 9 | 13 | 22 |  |

ATTEND(b). Aside from weddings and funerals, attended religious services, either virtually or in person

|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 9 | 16 | 7 | 11 | 20 | 36 | $1=100$ |
| Mar. 2023 | 9 | 15 | 6 | 13 | 22 | 34 | $1=100$ |
| Dec. 2022 | 7 | 15 | 6 | 13 | 21 | 37 | $1=100$ |
| Aug. 2022 | 7 | 16 | 7 | 13 | 28 | 29 | $1=100$ |
| March 2022 | 7 | 15 | 7 | 12 | 21 | 38 | $1=100$ |
| Nov. 2021 | 7 | 14 | 6 | 10 | 15 | 47 | $1=100$ |


| June 2021 | 5 | 14 | 6 | 9 | 13 | 53 | 1=100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| March 2021 | 6 | 14 | 5 | 6 | 13 | 55 | 1=100 |
| Sept. 2020 | 9 | 21 | 6 | 14 | 24 | 25 | * $=100$ |
| April 2020 | 8 | 21 | 11 | 17 | 19 | 23 | 1=100 |
| Sept. 2019 | 9 | 19 | 9 | 17 | 21 | 24 | 1=100 |
| Dec. 2018 | 8 | 20 | 6 | 15 | 22 | 26 | $2=100$ |
| Aug. 2018 | 8 | 19 | 8 | 14 | 22 | 27 | $1=100$ |
| March 2018 | 11 | 22 | 13 | 18 | 16 | 18 | 1=100 |
| April 2017 | 10 | 19 | 11 | 16 | 25 | 19 | * $=100$ |
| Sept. 2016 | 9 | 19 | 11 | 20 | 22 | 19 | *=100 |
| April 2016 | 10 | 25 | 12 | 17 | 18 | 18 | 1=100 |
| Sept. 2015 | 9 | 21 | 11 | 19 | 21 | 18 | $1=100$ |
| Sept. 2014 | 14 | 23 | 11 | 18 | 17 | 14 | $2=100$ |
| Sept. 2013 | 11 | 20 | 9 | 16 | 22 | 21 | $2=100$ |
| Feb. 2013 | 15 | 23 | 14 | 18 | 17 | 13 | 1=100 |
| Sept. 2012 | 15 | 24 | 14 | 19 | 15 | 11 | 1=100 |
| Sept. 2011 | 13 | 22 | 14 | 21 | 16 | 13 | $1=100$ |

ATTEND(c). Had a conversation with someone who belongs to a different religion from your own

|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 23 | 9 | 13 | 20 | 19 | 13 | $1=100$ |
| Mar. 2023 | 26 | 11 | 14 | 19 | 19 | 10 | $1=100$ |
| Dec. 2022 | 24 | 8 | 14 | 22 | 19 | 12 | $1=100$ |

ATTEND(d). Read the Bible, Torah, Qur'an, or other sacred text

|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 17 | 7 | 6 | 10 | 20 | 39 | 1=100 |
| Mar. 2023 | 17 | 7 | 6 | 9 | 23 | 37 | $1=100$ |

ATTEND(e). Donated money to a church or other religious congregation or charity

|  | More than <br> once a <br> week | Once a <br> week | Once or <br> twice a <br> month | A few <br> times | a year | $\frac{\text { Seldom }}{18}$ | $\frac{\text { Never }}{40}$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: | :---: | | Skipped/ |
| :---: |
| refused |

RELIMP Which of the following comes closest to how you think about the place of religion in your life? \{PRRI trend\}

|  | Religion is the most important thing in my life | Religion is one among many important things in my life | Religion is not as important as other things in my life | Religion is not important in my life | Skipped/ refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 16 | 38 | 17 | 28 | $1=100$ |
| Mar. 2023 | 15 | 38 | 19 | 26 | $1=100$ |
| Dec. 2022 | 14 | 38 | 18 | 28 | $1=100$ |
| June 2022 | 15 | 36 | 18 | 29 | $2=100$ |
| March 2022 | 15 | 39 | 20 | 25 | 1=100 |
| Sept. 2016 | 19 | 41 | 18 | 21 | $1=100$ |

Q13. How much do you favor or oppose each of the following? [RANDOMIZE]:
Q13a. Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing?

|  | Strongly favor | Favor | Oppose | Strongly oppose | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 36 | 37 | 14 | 10 | $3=100$ |
| Mar. 2023 | 41 | 38 | 12 | 7 | $3=100$ |
| AVA 2022 |  |  |  |  |  |
| (includes March, |  |  |  |  |  |
| June, Aug. Dec.) | 48 | 32 | 11 | 7 | 3=100 |
| Dec. 2022 | 54 | 26 | 11 | 8 | 1=100 |
| Sept. 2022 | 47 | 29 | 11 | 9 | $4=100$ |
| Aug. 2022 | 50 | 26 | 11 | 9 | $3=100$ |
| June 2022 | 41 | 38 | 11 | 6 | $4=100$ |
| March 2022 | 45 | 36 | 11 | 6 | $2=100$ |
| Nov. 2021 | 39 | 39 | 13 | 7 | $2=100$ |
| Aug. 2021 | 44 | 38 | 11 | 4 | $2=100$ |
| June 2021 | 40 | 37 | 13 | 7 | $2=100$ |
| March 2021 | 40 | 38 | 13 | 7 | $2=100$ |
| ذan. 2021 | 45 | 37 | 10 | 5 | $2=100$ |
| Sept. 2020 | 45 | 38 | 11 | 5 | 1=100 |
| Apr. 2019 | 31 | 40 | 15 | 10 | $4=100$ |
| July 2018 | 38 | 33 | 12 | 10 | $7=100$ |
| Mar. 2018 | 34 | 36 | 16 | 9 | $5=100$ |
| Oct. 2017 | 38 | 32 | 15 | 11 | $4=100$ |
| Aug. 2017 | 42 | 30 | 13 | 11 | $5=100$ |
| Feb. 2017 | 42 | 28 | 11 | 15 | $5=100$ |
| Aug. 2016 | 38 | 34 | 13 | 10 | 5=100 |
| Dec. 2015 | 32 | 37 | 16 | 10 | $5=100$ |


| $\underline{\text { Nov. 2015 }}$ | 39 | 33 | 12 | 11 | $6=100$ |
| :--- | :--- | :--- | :--- | :---: | :--- |
| $\underline{\text { Oct. 2015 }}$ | 34 | 35 | 15 | 11 | $4=100$ |
| $\underline{\text { Sept. 2015 }}$ | 37 | 34 | 15 | 10 | $4=100$ |
| Late Aug. 2015 | 37 | 33 | 15 | 9 | $6=100$ |
| Early Aug. 2015 | 35 | 36 | 13 | 11 | $5=100$ |
| July 2015 | 34 | 34 | 14 | 11 | $6=100$ |
| Iune 2015 <br> May 2015 | 40 | 29 | 13 | 12 | $6=100$ |

Q13b. Allowing a small business owner in your state to refuse to provide products or services to gay or lesbian people, if doing so violates their religious beliefs

|  | Strongly favor | Favor | Oppose | Strongly oppose | Don't know/ Refused (VOL.) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| June 2023 | 17 | 21 | 26 | 34 | 3=100 |
| Mar. 2023 | 16 | 21 | 29 | 32 | $2=100$ |
| AVA 2022 |  |  |  |  |  |
| (includes March, |  |  |  |  |  |
| Iune, Aug. Dec.) | 15 | 18 | 25 | 40 | 2=100 |
| Dec. 2022 | 17 | 16 | 22 | 43 | $2=100$ |
| Sept. 2022 | 18 | 17 | 23 | 39 | $4=100$ |
| Aug. 2022 | 16 | 16 | 20 | 45 | $3=100$ |
| June 2022 | 13 | 20 | 28 | 35 | $4=100$ |
| March 2022 | 14 | 20 | 27 | 38 | $1=100$ |
| Nov. 2021 | 11 | 21 | 31 | 35 | $2=100$ |
| Aug. 2021 | 16 | 20 | 34 | 29 | $2=100$ |
| Iune 2021 | 12 | 19 | 29 | 37 | $2=100$ |
| March 2021 | 12 | 19 | 30 | 36 | $2=100$ |
| Jan. 2021 | 8 | 14 | 29 | 47 | $2=100$ |
| Oct. 2020 | 13 | 19 | 27 | 38 | $2=100$ |
| Dec. 2019 | 12 | 25 | 30 | 26 | $6=100$ |
| Nov. 2019 | 12 | 24 | 30 | 27 | $7=100$ |
| Oct. 2019 | 12 | 24 | 30 | 27 | $8=100$ |
| Sept. 2019 | 13 | 26 | 30 | 25 | $7=100$ |
| Aug. 2019 | 12 | 27 | 29 | 24 | $9=100$ |
| July 2019 | 13 | 26 | 30 | 24 | $8=100$ |
| Iune 2019 | 12 | 24 | 32 | 24 | $7=100$ |
| May 2019 | 10 | 23 | 36 | 23 | $8=100$ |
| Apr. 2019 | 13 | 25 | 33 | 24 | $5=100$ |
| Mar. 2019 | 12 | 24 | 26 | 30 | $8=100$ |
| Sept. 2018 | 17 | 20 | 24 | 34 | $5=100$ |
| July 2018 | 17 | 25 | 25 | 24 | $9=100$ |
| Mar. 2018 | 15 | 22 | 26 | 31 | $6=100$ |
| Oct. 2017 | 13 | 19 | 29 | 34 | $5=100$ |
| Aug. 2017 | 16 | 23 | 24 | 32 | $5=100$ |


| Feb. 2017 | 16 | 16 | 24 | 40 | $4=100$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jan. 2017 | 12 | 17 | 29 | 34 | 8=100 |
| Dec. 2016 | 14 | 14 | 30 | 35 | $8=100$ |
| Nov. 2016 | 11 | 16 | 26 | 36 | $11=100$ |
| Oct. 2016 | 14 | 17 | 25 | 37 | $7=100$ |
| Sept. 2016 | 10 | 21 | 25 | 33 | $11=100$ |
| Late Aug. 2016 | 14 | 16 | 28 | 35 | $7=100$ |
| Early Aug. 2016 | 9 | 20 | 31 | 30 | $9=100$ |
| July 2016 | 9 | 22 | 29 | 31 | $8=100$ |
| Lune 2016 | 13 | 17 | 29 | 31 | $9=100$ |
| May 2016 | 13 | 21 | 28 | 32 | 6=100 |
| Dec. 2015 | 15 | 21 | 32 | 26 | $7=100$ |
| Nov. 2015 | 15 | 20 | 23 | 36 | $7=100$ |
| Oct. 2015 | 14 | 20 | 27 | 32 | 6=100 |
| Sept. 2015 | 17 | 18 | 28 | 32 | $5=100$ |
| Late Aug. 2015 | 14 | 21 | 29 | 28 | $8=100$ |
| Early Aug. 2015 | 17 | 21 | 28 | 28 | $5=100$ |
| July 2015 | 17 | 19 | 27 | 28 | $7=100$ |
| Iune 2015 | 16 | 18 | 28 | 32 | $5=100$ |
| May 2015 | 14 | 18 | 30 | 32 | $5=100$ |

Q13c. Allowing same-sex couples to marry legally

June 2023
Mar. 2023
AVA 2022
(includes March, June, Aug. Dec.)
Dec. 2022
Sept. 2022
Aug. 2022
June 2022
March 2022
Nov. 2021
Aug. 2021
June 2021
March 2021
Jan. 2021
Sept. 2020
Sept. 2019
July 2019
Apr. 2019
July 2018

| Strongly <br> favor | Favor |
| :---: | :---: |
| 36 | 30 |
| 38 | 30 |


| Oppose | Strongly <br> oppose | Skipped/ <br> $\underline{\text { Refused }}$ |
| :---: | :---: | :---: |
| 16 | 15 | $2=100$ <br> 16 |
| 13 | $3=100$ |  |

44
49
43
47
39
40
36
41
35
36
39
41
37
27
25
35

## 25

20
24
20
30
30
32
31
31
31
32
29
$29 \quad 16$
35
37
29

24

30
26

25
28
31
29
28
32

27
29
28

28
30

| Mar. 2018 | 28 | 32 | 19 | 14 | $7=100$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Oct. 2017 | 31 | 30 | 17 | 16 | $5=100$ |
| Aug. 2017 | 38 | 28 | 12 | 16 | $6=100$ |
| Feb. 2017 | 36 | 27 | 15 | 19 | $4=100$ |
| £an. 2017 | 30 | 30 | 17 | 14 | $9=100$ |
| Dec. 2016 | 29 | 29 | 19 | 15 | $8=100$ |
| Nov. 2016 | 33 | 26 | 17 | 15 | $10=100$ |
| Oct. 2016 | 31 | 26 | 16 | 19 | $8=100$ |
| Late Sept. 2016 | 34 | 30 | 16 | 18 | $1=100$ |
| Early Sept. 2016 | 28 | 29 | 16 | 16 | $11=100$ |
| Late Aug. 2016 | 31 | 31 | 15 | 15 | $8=100$ |
| Early Aug. 2016 | 29 | 28 | 19 | 14 | $11=100$ |
| July 2016 | 28 | 28 | 21 | 13 | $10=100$ |
| June 2016 | 25 | 30 | 20 | 15 | $10=100$ |
| Late May 2016 | 25 | 30 | 17 | 19 | $8=100$ |
| Early May 2016 | 32 | 30 | 18 | 18 | $2=100$ |
| Dec. 2015 | 22 | 30 | 19 | 19 | $10=100$ |
| Nov. 2015 | 32 | 24 | 17 | 20 | $8=100$ |
| Late Oct. 2015 | 27 | 28 | 19 | 19 | $6=100$ |
| Early Oct. 2015 | 31 | 29 | 17 | 22 | $1=100$ |
| Sept. 2015 | 28 | 27 | 16 | 21 | $7=100$ |
| Late Aug. 2015 | 26 | 29 | 15 | 20 | $9=100$ |
| Early Aug. 2015 | 28 | 25 | 16 | 23 | $8=100$ |
| July 2015 | 24 | 28 | 16 | 24 | $8=100$ |
| June 2015 | 27 | 28 | 18 | 19 | $9=100$ |
| May 2015 | 26 | 27 | 20 | 19 | $9=100$ |
| Dec. 2014 | 25 | 32 | 18 | 18 | $7=100$ |
| Nov. 2014 | 25 | 29 | 20 | 19 | $7=100$ |
| Oct. 2014 | 24 | 32 | 18 | 17 | $9=100$ |
| Sept. 2014 | 22 | 33 | 18 | 19 | $8=100$ |
| Late Aug. 2014 | 24 | 25 | 20 | 22 | $9=100$ |
| Early Aug. 2014 | 28 | 28 | 17 | 20 | $7=100$ |
| July 2014 | 24 | 29 | 18 | 20 | $10=100$ |
| June 2014 | 25 | 28 | 14 | 26 | $7=100$ |
| May 2014 | 26 | 24 | 19 | 21 | $10=100$ |
| April 2014 | 27 | 27 | 18 | 22 | $5=100$ |
| Dec. 2013 | 22 | 31 | 21 | 20 | $5=100$ |
| Oct. 2013 | 25 | 27 | 19 | 25 | $4=100$ |
| June 2013 | 22 | 30 | 21 | 20 | $7=100$ |
| May 2013 | 24 | 28 | 22 | 21 | $5=100$ |
| March 2013 | 23 | 27 | 18 | 21 | $10=100$ |
| Feb. 2013 | 25 | 27 | 19 | 23 | $7=100$ |
| Sept. 2012 | 24 | 25 | 18 | 27 | $7=100$ |
| Aug. 2012 | 24 | 25 | 17 | 28 | $6=100$ |
| June 2012 | 25 | 24 | 18 | 26 | $7=100$ |
| March 2012 | 22 | 30 | 19 | 25 | $5=100$ |


| Oct. 2011 | 24 | 24 | 20 | 26 | $6=100$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Aug. 2011 | 19 | 29 | 21 | 25 | $6=100$ |
| July 2011 | 18 | 29 | 21 | 26 | $6=100$ |

Q13d. The idea that many women have a quality of purity that few men possess.

June 2023

| Strongly <br> favor <br> 5 | $\frac{\text { Favor }}{30}$ | $\frac{\text { Oppose }}{36}$ | Strongly <br> oppose | Skipped/ |
| :---: | :---: | :---: | :---: | :---: |
| Refused |  |  |  |  |
| $6=100$ |  |  |  |  |

Q13e. The idea that we have a responsibility for the wellbeing of undocumented immigrants in the U.S.

June 2023

| Strongly <br> favor | $\frac{\text { Favor }}{35}$ | $\frac{\text { Oppose }}{26}$ | Strongly <br> oppose | Skipped/ <br> 23 |
| :--- | :--- | :--- | :---: | :---: |

## Survey Methodology

The survey was designed and conducted by PRRI. The survey was carried out among a representative sample of 5,192 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos's Knowledge Panel and an additional 348 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states. Interviews were conducted online between June 8 and June 28, 2023.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS - a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is $+/-1.62$ percentage points at the $95 \%$ level of confidence, including the design effect for the survey of 1.51. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: https://www.ipsos.com/en-us/solution/knowledgepanel

## Appendix

| Table 1. Demographic, Political, Religious, and Geographic Subgroup Sample Sizes <br> (Unweighted) |  |
| :---: | :---: |
| Total Sample | $\mathrm{N}=5,540$ |
| Male | 2,686 |
| Female | 2,854 |
| Republican | 1,506 |
| Independent | 1,795 |
| Democrat | 1,708 |
| Other/Don't know | 531 |
| White, non-Hispanic | 4,045 |
| Black, non-Hispanic | 490 |
| Hispanic | 621 |
| AAPI | 173 |
| Multiracial | 165 |
| Other | 46 |
| Age 18-29 | 553 |
| 30-49 | 1,523 |
| 50-64 | 1,618 |
| 65+ | 1,846 |
| White evangelical Protestant | 886 |
| White mainline Protestant | 852 |
| Black Protestant | 334 |
| Hispanic Protestant | 143 |
| Other Protestant of color | 136 |
| White Catholic | 876 |
| Hispanic Catholic | 293 |
| Latter-day Saint | 100 |
| Other Christian | 153 |
| Jewish | 143 |
| Other non-Christian religion | 180 |
| Religiously unaffiliated | 1,391 |
| Northeast | 949 |
| Midwest | 1,246 |
| South | 1,945 |
| West | 1,400 |


[^0]:    ${ }^{1}$ PRRI asked a variation of this question in 2014: You may experience the following in your daily life, if so how often do you feel a deep connection with nature and the earth? Would you say every day, most days, once in a while, seldom or never? Every day ( $38 \%$ ), Most days ( $26 \%$ ), Once in a while ( $24 \%$ ), Seldom (7\%), Never ( $4 \%$ ), Don’t know/Refused (1\%).

