

PRRI 2023 Clergy Survey¹ Total = 3,006 online November 2022 - September 2023

Q1. How many years have you been in ordained ministry? *If you have been serving for less than a year or if you are a lay minister, please type 0.* [**OPEN END-digits only 0-99**]

	Average years
All Denominations	21
United Methodist Church	20
Evangelical Lutheran Church in America	19
Presbyterian Church in the USA	20
American Baptist Churches USA	33
Episcopal Church in the USA	17
United Church of Christ	21
Disciples of Christ	21

Q2. Do you currently serve more than one church?

			<u>Skipped/</u>
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
All Denominations	17	83	*=100
United Methodist Church	26	74	*=100
Evangelical Lutheran Church in America	16	83	*=100
Presbyterian Church in the USA	7	93	0=100
American Baptist Churches USA	5	94	1=100
Episcopal Church in the USA	10	89	*=100
United Church of Christ	7	93	*=100
Disciples of Christ	4	96	0=100

Q2.INTRO. If you lead more than one congregation, please answer from the perspective of your primary congregation. In other words, which congregation takes up more of your professional time. Please, not that church and congregation are used interchangeably.

NQ25. How many years have you served in an ordained ministry role at your current primary church?

¹ Percentages for all churchgoers and white mainline Protestant churchgoers come from PRRI's 2022 Health of Congregations survey: https://www.prri.org/research/religion-and-congregations-in-a-time-of-social-and-political-upheaval/

		More	More than		
		than 1	5 years	More	
	Less	year but	but less	than	
	than a	less than	than 10	10	Skipped/
	<u>year</u>	<u>5 years</u>	<u>years</u>	<u>years</u>	<u>Refused</u>
All Denominations	14	37	26	23	1=100
United Methodist Church	16	45	24	14	1=100
Evangelical Lutheran Church in America	12	33	29	27	*=100
Presbyterian Church in the USA	12	32	27	29	*=100
American Baptist Churches USA	4	19	22	54	2=100
Episcopal Church in the USA	12	34	30	23	1=100
United Church of Christ	13	29	28	29	*=100
Disciples of Christ	18	40	21	20	1=100

NQ26a. About how many people would you say are members of your primary church?

	50 or	100 or	150 or	250 or	500 or		
	more	more	more	more	more		
	but	but	but	but	but		
Less	less	less	less	less	less	More	
than	than	than	than	than	than	than	Skipped/
<u>50</u>	<u>100</u>	<u>150</u>	<u>250</u>	<u>500</u>	<u>1,000</u>	<u>1,000</u>	<u>Refused</u>
14	21	14	21	18	8	4	*=100
14	18	13	21	20	9	5	*=100
5	12	14	21	27	13	7	*=100
12	26	15	24	12	8	3	0=100
33	36	16	11	2	0	0	1=100
19	29	10	20	18	4	1	0=100
12	20	18	26	17	7	1	0=100
18	26	16	22	12	4	1	1=100
	than 50 14 14 15 12 33 19 12	more but Less less than than 50 100 14 21 14 18 5 12 12 26 33 36 19 29 12 20	more but but more but but Less less less than than 50 100 150 14 21 14 14 18 13 5 12 14 12 26 15 33 36 16 19 29 10 12 20 18	more but but but but more but but but Less less less less than than than 50 100 150 250 14 21 14 21 14 18 13 21 5 12 14 21 12 26 15 24 33 36 16 11 19 29 10 20 12 20 18 26	more but	more but	more but

NQ26b. About how many people would you say regularly attend services at your primary church?

Skipped/
<u>Refused</u>

All Denominations	35	<i>32</i>	15	11	5	2	*	*=100
United Methodist Church	33	32	14	11	6	2	1	*=100
Evangelical Lutheran Church in								
America	22	38	18	13	7	2	*	*=100
Presbyterian Church in the USA	33	33	14	14	3	3	0	0=100
American Baptist Churches USA	63	21	11	5	0	0	0	0=100
Episcopal Church in the USA	41	27	19	9	3	1	0	*=100
United Church of Christ	39	39	14	6	1	1	*	0=100
Disciples of Christ	36	39	13	6	4	0	1	1=100

Q6a. How many people regularly attended services before the COVID-19 pandemic began in March 2020? **[FLIP SCALE 1-4;4-1]**

		50 or	100 or	150 or	250 or	500 or		
		more	more	more	more	more		
		but	but	but	but	but		
	Less	less	less	less	less	less	More	
	than	than	than	than	than	than	than	Skipped/
	<u>50</u>	<u>100</u>	<u>150</u>	<u>250</u>	<u>500</u>	<u>1,000</u>	<u>1,000</u>	<u>Refused</u>
All Denominations	25	<i>32</i>	18	14	8	2	*	1=100
United Methodist Church	24	31	18	14	10	3	1	*=100
Evangelical Lutheran Church in								
America	12	30	25	18	11	3	*	1=100
Presbyterian Church in the USA	22	33	18	16	5	3	0	2=100
American Baptist Churches USA	49	30	14	2	5	0	0	0=100
Episcopal Church in the USA	28	30	16	16	9	1	0	0=100
United Church of Christ	25	40	20	11	4	*	*	*=100
Disciples of Christ	24	38	22	9	5	0	1	1=100

Q7. Which of the following best describes the socio-economic composition of your congregation? Is it primarily:

	Working	Lower-	Upper-	Upper		
	class or	middle	middle	class or		Skipped/
	<u>poor</u>	<u>class</u>	<u>class</u>	<u>wealthy</u>	<u>Mixed</u>	<u>Refused</u>
All Denominations	3	24	45	3	25	*=100
United Methodist Church	4	27	43	2	24	*=100
Evangelical Lutheran Church in America	2	22	46	3	27	*=100
Presbyterian Church in the USA	1	19	50	8	23	0=100
American Baptist Churches USA	7	36	26	2	30	0=100
Episcopal Church in the USA	4	15	54	5	22	0=100

United Church of Christ	2	20	51	4	24	*=100
Disciples of Christ	2	21	45	*	32	0=100

NQ27. Which of the following best describes the ethnic/racial composition of your church? Is it primarily?

		Black or			Asian or		Some	
	White/	African	Latino/	Native	Pacific	Multi	thing	Skipped/
	Caucas <u>ian</u>	Amer <u>ican</u>	Hispan <u>ic</u>	<u>American</u>	<u>Islander</u>	<u>racial</u>	<u>else</u>	<u>Refused</u>
All Churchgoers	54	11	12	1	1	18	1	1=100
White mainline								
Protestant								
Churchgoers	80	1	*	*	*	17	*	1=100
All Denominations	90	2	1	*	*	5	1	*=100
United Methodist								
Church	91	3	1	*	*	4	*	*=100
Evangelical								
Lutheran Church								
in America	96	*	*	*	0	3	*	0=100
Presbyterian								
Church in the USA	91	0	2	1	1	3	3	0=100
American Baptist								
Churches USA	81	2	4	0	0	12	0	1=100
Episcopal Church								
in the USA	82	1	4	1	0	12	*	0=100
United Church of								
Christ	92	1	*	0	1	5	*	0=100
Disciples of Christ	90	2	1	0	*	6	1	0=100

NQLEAVE. Has there ever been a time when... **[RANDOMIZE]**

a. You were a follower or practitioner of a different religious tradition or denomination than the one you follow or practice now?

			<u>Skipped/</u>
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
All Churchgoers	23	76	1=100
White mainline Protestant Churchgoers	29	71	0=100
All Denominations	38	62	*=100
United Methodist Church	37	63	*=100
Evangelical Lutheran Church in America	29	71	*=100
Presbyterian Church in the USA	34	66	0=100

American Baptist Churches USA	32	68	0=100
Episcopal Church in the USA	51	49	0=100
United Church of Christ	56	44	0=100
Disciples of Christ	41	58	*=100

b. You thought about leaving your current religious tradition?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
All Churchgoers	15	<i>85</i>	1=100
White mainline Protestant Churchgoers	23	77	0=100
All Denominations	44	56	*=100
United Methodist Church	53	46	*=100
Evangelical Lutheran Church in America	38	62	0=100
Presbyterian Church in the USA	40	60	0=100
American Baptist Churches USA	30	70	0=100
Episcopal Church in the USA	30	70	*=100
United Church of Christ	32	68	0=100
Disciples of Christ	39	61	0=100

NQ28. How often do you talk to your congregation about... **[RANDOMIZE]**

a. Abortion

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Churchgoers	8	33	30	27	1=100
White mainline Protestant Churchgoers	2	22	31	45	0=100
All Denominations	3	24	41	32	1=100
United Methodist Church	2	23	42	32	*=100
Evangelical Lutheran Church in America	1	22	42	35	*=100
Presbyterian Church in the USA	2	24	40	32	2=100
American Baptist Churches USA	9	32	29	30	0=100
Episcopal Church in the USA	2	21	42	33	2=100
United Church of Christ	3	33	40	24	1=100
Disciples of Christ	4	18	43	35	0=100

b. Donald Trump

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Churchgoers	1	7	21	70	1=100
White mainline Protestant Churchgoers	1	6	17	76	0=100
All Denominations	1	8	24	66	1=100
United Methodist Church	*	6	23	70	*=100
Evangelical Lutheran Church in America	1	9	23	67	*=100
Presbyterian Church in the USA	2	9	28	61	1=100
American Baptist Churches USA	2	12	20	64	2=100
Episcopal Church in the USA	1	13	21	65	1=100
United Church of Christ	2	15	29	54	1=100
Disciples of Christ	3	5	22	70	1=100

c. Joe Biden

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Denominations	*	7	23	70	*=1 <i>00</i>
United Methodist Church	*	5	21	73	*=100
Evangelical Lutheran Church in America	*	6	25	68	*=100
Presbyterian Church in the USA	0	7	24	69	1=100
American Baptist Churches USA	4	8	28	59	2=100
Episcopal Church in the USA	0	10	19	70	*=100
United Church of Christ	1	8	28	63	*=100
Disciples of Christ	0	6	21	72	0=100

d. Election/voter fraud

					Skipped/
	<u>Often</u>	Sometimes	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Churchgoers	2	9	19	69	1=100
White mainline Protestant Churchgoers	0	4	15	<i>80</i>	0=100
All Denominations	1	8	26	65	1=100
United Methodist Church	1	6	24	68	*=100
Evangelical Lutheran Church in America	*	9	28	63	*=100
Presbyterian Church in the USA	1	7	24	66	2=100
American Baptist Churches USA	3	12	25	61	0=100
Episcopal Church in the USA	1	9	26	64	1=100
United Church of Christ	2	16	33	49	*=100
Disciples of Christ	0	10	28	63	0=100
- L	-	_	-		

e. Racism

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Churchgoers	8	36	29	27	1=100
White mainline Protestant Churchgoers	7	30	<i>37</i>	<i>25</i>	0=100
All Denominations	28	<i>52</i>	15	5	*=100
United Methodist Church	23	53	18	6	1=100
Evangelical Lutheran Church in America	27	53	16	3	1=100
Presbyterian Church in the USA	29	55	12	4	0=100
American Baptist Churches USA	23	52	14	11	0=100
Episcopal Church in the USA	36	48	13	2	0=100
United Church of Christ	44	43	10	2	*=100
Disciples of Christ	37	40	14	8	0=100

f. Poverty and inequality

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Churchgoers	20	45	20	13	1=100
White mainline Protestant Churchgoers	21	47	19	12	0=100
All Denominations	47	42	8	3	*=100
United Methodist Church	43	45	9	3	1=100
Evangelical Lutheran Church in America	52	40	6	2	*=100
Presbyterian Church in the USA	53	39	6	3	0=100
American Baptist Churches USA	26	45	20	9	0=100
Episcopal Church in the USA	53	39	6	2	1=100
United Church of Christ	63	32	4	1	*=100
Disciples of Christ	53	36	6	5	0=100

g. Discrimination toward LGBTQ+ people

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Denominations	19	43	24	13	*=100
United Methodist Church	14	44	27	15	*=100
Evangelical Lutheran Church in America	21	47	24	7	*=100
Presbyterian Church in the USA	22	46	22	9	1=100
American Baptist Churches USA	9	24	28	40	0=100
Episcopal Church in the USA	23	49	20	8	0=100
United Church of Christ	44	39	12	5	*=100
Disciples of Christ	28	36	22	13	0=100

h. Hatred toward immigrants

				Skipped/
<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
15	<i>50</i>	23	11	*=100
10	49	27	13	*=100
18	57	18	7	*=100
18	49	24	9	0=100
10	52	20	18	0=100
22	47	22	9	*=100
30	53	11	5	*=100
18	42	25	14	1=100
	15 10 18 18 10 22 30	15 50 10 49 18 57 18 49 10 52 22 47 30 53	15 50 23 10 49 27 18 57 18 18 49 24 10 52 20 22 47 22 30 53 11	15 50 23 11 10 49 27 13 18 57 18 7 18 49 24 9 10 52 20 18 22 47 22 9 30 53 11 5

i. White supremacy

				Skipped/
<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
12	38	26	23	1=100
7	35	30	28	1=100
12	45	27	16	*=100
17	45	23	15	0=100
9	25	23	41	2=100
14	41	25	19	1=100
26	45	18	11	*=100
13	42	17	27	0=100
	12 7 12 17 9 14 26	12 38 7 35 12 45 17 45 9 25 14 41 26 45	12 38 26 7 35 30 12 45 27 17 45 23 9 25 23 14 41 25 26 45 18	12 38 26 23 7 35 30 28 12 45 27 16 17 45 23 15 9 25 23 41 14 41 25 19 26 45 18 11

j. Antisemitism

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
All Denominations	8	42	31	17	1=100
United Methodist Church	6	38	35	20	1=100
Evangelical Lutheran Church in America	8	46	33	12	*=100
Presbyterian Church in the USA	12	47	26	14	*=100
American Baptist Churches USA	3	39	32	27	0=100
Episcopal Church in the USA	12	45	28	14	1=100
United Church of Christ	16	52	24	8	*=100
Disciples of Christ	13	47	21	20	*=100

NQ29. How optimistic or pessimistic are you about the future of your congregation/church?

Very <u>optimistic</u>	Somewhat optimistic	Somewhat pessimistic	Very <u>pessimistic</u>	Skipped/ <u>Refused</u>
45	37	12	4	2=100
31	46	20	1	1=100
22	50	21	6	*=100
25	47	21	7	*=100
20	50	24	5	*=100
24	54	14	8	0=100
21	48	23	8	1=100
15	59	22	4	0=100
17	50	26	6	0=100
21	48	23	7	1=100
	optimistic 45 31 22 25 20 24 21 15 17	optimistic optimistic 45 37 31 46 22 50 25 47 20 50 24 54 21 48 15 59 17 50	optimistic optimistic pessimistic 45 37 12 31 46 20 22 50 21 25 47 21 20 50 24 24 54 14 21 48 23 15 59 22 17 50 26	optimistic optimistic pessimistic pessimistic 45 37 12 4 31 46 20 1 22 50 21 6 25 47 21 7 20 50 24 5 24 54 14 8 21 48 23 8 15 59 22 4 17 50 26 6

NQ30. How well would you say your congregation/church is doing addressing the following issues?

a. Racial justice

					This issue	
			Not	Not	does not	
	Very	Somewhat	very	well	need to be	Skipped/
	<u>well</u>	<u>well</u>	<u>well</u>	at <u>all</u>	<u>addressed</u>	<u>Refused</u>
All Churchgoers	38	39	11	7	-	<i>5=100</i>
White mainline Protestant Churchgoers	<i>32</i>	45	12	5	-	<i>6=100</i>
All Denominations	16	<i>52</i>	20	6	4	1=100
United Methodist Church	18	52	20	6	4	1=100
Evangelical Lutheran Church in America	9	49	30	7	4	1=100
Presbyterian Church in the USA	16	51	18	9	4	*=100
American Baptist Churches USA	19	52	17	3	4	5=100
Episcopal Church in the USA	18	60	14	2	4	2=100
United Church of Christ	20	52	20	6	1	1=100
Disciples of Christ	15	52	19	7	7	0=100

b. Discrimination toward LGBTQ+ people

					This issue	
			Not	Not	does not	
	Very	Somewhat	very	well	need to be	Skipped/
	<u>well</u>	<u>well</u>	<u>well</u>	at <u>all</u>	<u>addressed</u>	<u>Refused</u>
All Churchgoers	31	34	17	12	-	<i>6=100</i>
White mainline Protestant Churchgoers	29	<i>37</i>	18	9	-	<i>6=100</i>
All Denominations	27	43	15	8	6	1=100
United Methodist Church	22	45	17	7	7	1=100
Evangelical Lutheran Church in America	24	46	18	8	3	1=100
Presbyterian Church in the USA	34	37	14	12	3	*=100
American Baptist Churches USA	16	36	17	13	14	3=100
Episcopal Church in the USA	42	44	6	2	4	2=100
United Church of Christ	46	37	11	4	2	1=100
Disciples of Christ	26	44	14	8	8	0=100

c. Hatred toward immigrants

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			NI - 4	NI - 4	This issue	
	Vores	Comorribat	Not	Not	does not	Clainnad /
	Very	Somewhat	very	well	need to be	Skipped/
	<u>well</u>	<u>well</u>	<u>well</u>	at <u>all</u>	<u>addressed</u>	<u>Refused</u>
All Churchgoers	40	36	9	9	-	6=100
White mainline Protestant Churchgoers	35	40	12	5	-	7=100
All Denominations	18	49	19	8	5	1=100
United Methodist Church	17	49	20	7	6	*=100
Evangelical Lutheran Church in America	15	47	26	8	3	2=100
Presbyterian Church in the USA	18	50	16	12	4	*=100
American Baptist Churches USA	19	51	14	7	6	3=100
Episcopal Church in the USA	25	55	11	3	4	1=100
United Church of Christ	24	48	17	6	3	1=100
Disciples of Christ	18	46	17	9	9	1=100

d. White supremacy

	**	C. l.	Not	Not	This issue does not	Cl: 1/
	Very	Somewhat	very	well	need to be	Skipped/
	<u>well</u>	<u>well</u>	<u>well</u>	at <u>all</u>	<u>addressed</u>	<u>Refused</u>
All Churchgoers	34	33	15	12	-	7=100
White mainline Protestant Churchgoers	30	38	17	9	-	6=100
All Denominations	15	42	23	10	8	1=100

United Methodist Church	16	41	22	10	11	*=100
Evangelical Lutheran Church in America	8	40	32	13	5	2=100
Presbyterian Church in the USA	14	47	19	14	5	1=100
American Baptist Churches USA	10	42	23	10	12	3=100
Episcopal Church in the USA	17	49	17	6	8	2=100
United Church of Christ	18	43	27	8	3	1=100
Disciples of Christ	17	38	24	11	9	1=100

e. Abortion

	Very	Somewhat	Not very	Not well	This issue does not need to be	Skipped / <u>Refuse</u>
	<u>well</u>	<u>well</u>	well	at <u>all</u>	<u>addressed</u>	<u>d</u>
All Churchgoers	38	33	14	10	-	<i>5=100</i>
White mainline Protestant Churchgoers	26	40	19	9	-	6=100
All Denominations	13	38	25	11	12	1=100
United Methodist Church	15	39	24	10	12	*=100
Evangelical Lutheran Church in America	7	37	29	14	11	2=100
Presbyterian Church in the USA	6	39	23	15	16	1=100
American Baptist Churches USA	30	27	21	9	8	4=100
Episcopal Church in the USA	11	42	21	6	18	2=100
United Church of Christ	14	39	25	11	10	1=100
Disciples of Christ	7	36	33	12	11	1=100

f. Antisemitism

					This issue	
			Not	Not	does not	
	Very	Somewhat	very	well	need to be	Skipped/
	<u>well</u>	<u>well</u>	<u>well</u>	at <u>all</u>	<u>addressed</u>	<u>Refused</u>
All Denominations	18	45	20	8	7	1=100
United Methodist Church	18	43	20	8	10	1=100
Evangelical Lutheran Church in America	12	45	27	10	4	2=100
Presbyterian Church in the USA	20	49	15	12	3	1=100
American Baptist Churches USA	16	45	16	8	10	5=100
Episcopal Church in the USA	20	52	16	4	6	1=100
United Church of Christ	21	47	22	7	3	1=100
Disciples of Christ	22	39	23	6	8	1=100

NQ31. Thinking about your congregation/church, do you think that:

a. Your church is better off financially than other churches?

			<u>Skipped/</u>
<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
34	24	41	1=100
36	31	33	1=100
58	28	14	*=100
57	28	14	*=100
58	27	15	*=100
66	23	11	0=100
54	33	13	0=100
50	36	14	0=100
60	28	12	*=100
55	20	25	0=100
	34 36 58 57 58 66 54 50 60	34 24 36 31 58 28 57 28 58 27 66 23 54 33 50 36 60 28	34 24 41 36 31 33 58 28 14 57 28 14 58 27 15 66 23 11 54 33 13 50 36 14 60 28 12

b. Your church is more divided by politics than it was five years ago?

				<u>Skipped/</u>
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
All Churchgoers	13	56	30	1=100
White mainline Protestant Churchgoers	17	46	36	1=100
All Denominations	<i>37</i>	47	16	*=100
United Methodist Church	40	45	15	*=100
Evangelical Lutheran Church in America	46	36	18	*=100
Presbyterian Church in the USA	33	51	15	0=100
American Baptist Churches USA	28	59	13	0=100
Episcopal Church in the USA	27	54	20	0=100
United Church of Christ	31	53	16	0=100
Disciples of Christ	28	53	19	*=100

c. Your church is more racially diverse than it was ten years ago?

				<u>Skipped/</u>
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
All Churchgoers	36	34	29	1=100
White mainline Protestant Churchgoers	31	40	28	1=100
All Denominations	27	64	9	*=100
United Methodist Church	27	63	10	*=100
Evangelical Lutheran Church in America	23	68	9	*=100
Presbyterian Church in the USA	30	61	9	0=100

American Baptist Churches USA	24	73	3	0=100
Episcopal Church in the USA	38	52	10	0=100
United Church of Christ	24	68	7	*=100
Disciples of Christ	26	62	12	0=100

d. Your church relationships have been strained because of the pandemic?

				<u>Skipped/</u>
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
All Churchgoers	39	46	14	1=100
White mainline Protestant Churchgoers	43	42	14	1=100
All Denominations	60	33	7	* = 100
United Methodist Church	62	30	8	*=100
Evangelical Lutheran Church in America	68	25	7	*=100
Presbyterian Church in the USA	57	34	9	0=100
American Baptist Churches USA	46	54	0	0=100
Episcopal Church in the USA	59	35	5	*=100
United Church of Christ	58	32	10	*=100
Disciples of Christ	55	36	9	1=100

e. Your church has struggled to maintain its membership over the past few years?

				Skipped/
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
All Churchgoers	36	42	22	1=100
White mainline Protestant Churchgoers	45	34	20	1=100
All Denominations	68	28	4	*=100
United Methodist Church	71	25	3	*=100
Evangelical Lutheran Church in America	65	29	5	*=100
Presbyterian Church in the USA	60	35	5	0=100
American Baptist Churches USA	66	27	7	0=100
Episcopal Church in the USA	69	27	4	*=100
United Church of Christ	68	28	3	*=100
Disciples of Christ	70	28	2	0=100

Q14. How accepting are your congregations of <u>you</u> when you have a political difference?

	Extre		Moder		Not at	This	
	mely	Very	ately	Slightly	all	situation	
	accept	accept	accept	<u>accepti</u>	<u>accept</u>	has not	Skipped/
	<u>ing</u>	i <u>ng</u>	i <u>ng</u>	<u>ng</u>	<u>ing</u>	<u>occurred</u>	<u>Refused</u>
All Denominations	6	30	33	9	3	18	*=100
United Methodist Church	5	29	34	12	3	18	*=100
Evangelical Lutheran Church in							
America	4	28	39	10	4	15	*=100
Presbyterian Church in the USA	8	41	27	8	2	14	0=100
American Baptist Churches USA	5	24	33	4	3	30	0=100
Episcopal Church in the USA	10	28	29	6	4	24	0=100
United Church of Christ	7	33	35	7	3	14	*=100
Disciples of Christ	7	34	33	8	4	14	*=100

Q15. How accepting are your congregants of $\underline{each\ other}$ when they have political differences?

	Extre mely	Very	Moder ately	Slightly	Not at all	This situation	
	accept	accept	<u>accept</u>	<u>accepti</u>	<u>accept</u>	has not	Skipped/
	i <u>ng</u>	ing	<u>ing</u>	<u>ng</u>	<u>ing</u>	<u>occurred</u>	<u>Refused</u>
All Denominations	4	34	41	12	2	7	*=100
United Methodist Church	3	33	42	14	1	6	*=100
Evangelical Lutheran Church in							
America	3	26	50	14	2	4	*=100
Presbyterian Church in the USA	5	48	33	8	1	4	0=100
American Baptist Churches USA	3	30	33	16	4	14	0=100
Episcopal Church in the USA	8	33	40	7	1	10	*=100
United Church of Christ	5	32	46	8	2	7	0=100
Disciples of Christ	7	36	42	5	3	6	1=100

NQ32. Please indicate how much you agree or disagree with each of the following:

a. I wish my church had more Black, Hispanic, or other people of color in leadership positions.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	11	32	28	22	6=100
White mainline Protestant Churchgoers	10	38	32	14	6=100
All Denominations	40	42	11	5	2=100

United Methodist Church	40	43	11	6	1=100
Evangelical Lutheran Church in America	45	41	10	3	2=100
Presbyterian Church in the USA	46	35	11	5	3=100
American Baptist Churches USA	22	51	17	6	4=100
Episcopal Church in the USA	43	39	12	4	1=100
United Church of Christ	43	42	10	4	1=100
Disciples of Christ	40	40	15	5	0=100

b. I wish my church talked most about political division in this country.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	4	14	33	44	<i>4=100</i>
White mainline Protestant Churchgoers	3	12	39	42	3=100
All Denominations	8	30	43	19	1=100
United Methodist Church	7	25	45	23	*=100
Evangelical Lutheran Church in America	9	40	37	14	1=100
Presbyterian Church in the USA	8	31	43	17	1=100
American Baptist Churches USA	8	27	47	17	1=100
Episcopal Church in the USA	9	30	42	18	1=100
United Church of Christ	9	34	43	13	1=100
Disciples of Christ	8	36	37	18	1=100

c. I wish my church has more women in leadership positions.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
All Churchgoers	10	27	33	26	<i>4=100</i>
White mainline Protestant Churchgoers	8	27	40	21	<i>4=100</i>
All Denominations	15	<i>35</i>	33	17	1=100
United Methodist Church	15	36	34	13	1=100
Evangelical Lutheran Church in America	13	36	34	15	2=100
Presbyterian Church in the USA	11	30	26	32	1=100
American Baptist Churches USA	12	38	34	16	0=100
Episcopal Church in the USA	20	37	27	14	3=100
United Church of Christ	15	27	37	20	2=100
Disciples of Christ	16	29	36	18	1=100

d. I wish my church has better programming for children.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	13	28	30	25	<i>4=100</i>
White mainline Protestant Churchgoers	10	29	37	20	<i>4=100</i>
All Denominations	32	41	20	6	1=100
United Methodist Church	36	41	17	6	1=100
Evangelical Lutheran Church in America	27	41	24	7	1=100
Presbyterian Church in the USA	23	42	24	11	0=100
American Baptist Churches USA	35	32	24	6	2=100
Episcopal Church in the USA	32	44	20	3	1=100
United Church of Christ	29	43	22	6	1=100
Disciples of Christ	37	43	15	4	1=100

e. I wish my church talked more about health care related issues.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
All Churchgoers	6	<i>23</i>	35	<i>32</i>	<i>4=100</i>
White mainline Protestant Churchgoers	3	20	44	29	<i>4=100</i>
All Denominations	11	41	39	8	1=100
United Methodist Church	12	42	38	7	1=100
Evangelical Lutheran Church in America	11	42	38	8	1=100
Presbyterian Church in the USA	9	40	42	9	*=100
American Baptist Churches USA	7	38	43	12	1=100
Episcopal Church in the USA	10	41	41	8	1=100
United Church of Christ	11	46	37	6	1=100
Disciples of Christ	14	38	37	11	1=100

f. My church does a good job reaching out to young people.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	35	43	15	4	2=100
White mainline Protestant Churchgoers	27	43	22	5	3=100
All Denominations	7	32	46	14	*=100
United Methodist Church	7	34	45	14	*=100

Evangelical Lutheran Church in America	5	33	49	12	1=100
Presbyterian Church in the USA	9	31	43	17	0=100
American Baptist Churches USA	9	32	39	20	0=100
Episcopal Church in the USA	5	30	50	15	0=100
United Church of Christ	5	27	54	13	1=100
Disciples of Christ	5	29	50	16	0=100

g. My church does a good job reaching out to seniors.

	Completely	Mostly	Mostly	Completel	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	y <u>disagree</u>	<u>Refused</u>
All Churchgoers	39	47	9	3	3=100
White mainline Protestant Churchgoers	39	48	8	2	3=100
All Denominations	30	56	11	1	*=100
United Methodist Church	33	56	9	1	*=100
Evangelical Lutheran Church in America	27	60	12	1	*=100
Presbyterian Church in the USA	26	59	14	2	0=100
American Baptist Churches USA	36	46	18	0	0=100
Episcopal Church in the USA	28	60	11	1	0=100
United Church of Christ	29	59	11	2	1=100
Disciples of Christ	29	53	15	3	0=100

h. I am generally satisfied with the current leadership of my denomination.

	Completely	Mostly	Mostly	Completel	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	y <u>disagree</u>	<u>Refused</u>
All Churchgoers	46	42	7	4	2=100
White mainline Protestant Churchgoers	42	44	8	3	2=100
All Denominations	12	49	24	14	1=100
United Methodist Church	8	46	27	19	*=100
Evangelical Lutheran Church in America	10	57	23	9	*=100
Presbyterian Church in the USA	12	50	27	11	0=100
American Baptist Churches USA	12	48	23	12	4=100
Episcopal Church in the USA	26	52	17	5	1=100
United Church of Christ	14	54	23	7	1=100
Disciples of Christ	21	49	17	14	0=100

i. In conversations, I am proud to say that I am associated with my church.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	53	36	6	3	2=100
White mainline Protestant Churchgoers	46	43	8	1	3=100
All Denominations	56	35	7	2	*=100
United Methodist Church	53	37	8	2	*=100
Evangelical Lutheran Church in America	52	39	7	2	*=100
Presbyterian Church in the USA	56	37	4	2	1=100
American Baptist Churches USA	56	27	12	5	0=100
Episcopal Church in the USA	67	27	4	1	0=100
United Church of Christ	63	31	4	2	*=100
Disciples of Christ	61	30	4	4	*=100

j. I wish my church worked more with other churches in the community.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
All Churchgoers	11	37	32	16	<i>4=100</i>
White mainline Protestant Churchgoers	6	<i>37</i>	<i>37</i>	15	<i>5=100</i>
All Denominations	22	49	23	6	1=100
United Methodist Church	25	49	22	4	1=100
Evangelical Lutheran Church in America	24	47	23	5	1=100
Presbyterian Church in the USA	16	46	23	14	1=100
American Baptist Churches USA	11	58	21	10	0=100
Episcopal Church in the USA	23	51	20	4	2=100
United Church of Christ	21	47	26	6	1=100
Disciples of Christ	17	45	33	5	1=100

k. I wish my church was more racially diverse.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Denominations	49	41	7	3	1=100
United Methodist Church	48	42	7	3	*=100
Evangelical Lutheran Church in America	54	36	7	2	1=100
Presbyterian Church in the USA	52	39	6	3	*=100
American Baptist Churches USA	29	53	10	5	2=100
Episcopal Church in the USA	51	36	9	2	1=100
United Church of Christ	53	38	7	2	*=100
Disciples of Christ	50	43	3	4	*=100

NQ33. Please indicate how much you agree or disagree with each of the following:

a. Our church risks losing members by talking too much about race.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	6	13	35	42	<i>4=100</i>
White mainline Protestant Churchgoers	5	12	41	38	<i>4=100</i>
All Denominations	7	23	44	26	*=100
United Methodist Church	6	24	43	26	*=100
Evangelical Lutheran Church in America	7	29	45	18	1=100
Presbyterian Church in the USA	7	18	49	26	0=100
American Baptist Churches USA	9	14	43	33	1=100
Episcopal Church in the USA	8	24	42	25	*=100
United Church of Christ	6	22	44	27	1=100
Disciples of Christ	11	18	42	29	0=100

b. Religion is alienating adults in their 20s and 30s by ignoring things like racial justice and the Black Lives Matter movement.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ Refused
All Churchgoers	7	19	33	37	5=100
White mainline Protestant Churchgoers	10	21	34	30	<i>5=100</i>
All Denominations	23	34	28	14	1=100
United Methodist Church	22	33	28	17	1=100
Evangelical Lutheran Church in America	24	39	25	10	2=100
Presbyterian Church in the USA	31	35	23	11	*=100
American Baptist Churches USA	15	29	39	17	1=100
Episcopal Church in the USA	22	29	38	10	*=100
United Church of Christ	32	40	23	6	*=100
Disciples of Christ	20	43	21	16	1=100

c. Providing a faith perspective on pressing social concerns is an important part of a church's role in its community.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	26	45	18	8	<i>4=100</i>
White mainline Protestant Churchgoers	22	46	23	6	3=100
All Denominations	44	43	9	5	*=100
United Methodist Church	42	44	9	5	*=100

Evangelical Lutheran Church in America	42	45	8	4	*=100
Presbyterian Church in the USA	47	37	9	6	0=100
American Baptist Churches USA	41	46	11	2	0=100
Episcopal Church in the USA	44	41	9	6	0=100
United Church of Christ	58	34	5	2	*=100
Disciples of Christ	36	45	11	6	1=100

d. Congregations should get involved in social issues, even if that means having challenging conversations about politics.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	13	32	31	21	<i>4=100</i>
White mainline Protestant Churchgoers	12	31	<i>35</i>	19	3=100
All Denominations	34	45	16	6	*=100
United Methodist Church	30	47	17	7	*=100
Evangelical Lutheran Church in America	33	47	15	5	1=100
Presbyterian Church in the USA	44	38	14	4	0=100
American Baptist Churches USA	25	46	25	3	1=100
Episcopal Church in the USA	35	44	13	7	1=100
United Church of Christ	48	39	9	4	*=100
Disciples of Christ	32	47	14	7	0=100

e. If enough people were brought to Christ, social issues would take care of themselves.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	26	39	22	10	3=100
White mainline Protestant Churchgoers	12	43	32	10	3=100
All Denominations	9	27	40	24	1=100
United Methodist Church	12	36	35	17	*=100
Evangelical Lutheran Church in America	4	15	48	31	2=100
Presbyterian Church in the USA	4	15	49	31	1=100
American Baptist Churches USA	12	41	28	19	0=100
Episcopal Church in the USA	6	21	47	24	2=100
United Church of Christ	3	12	41	44	1=100
Disciples of Christ	10	22	40	26	1=100

Q18. Overall, how satisfied or unsatisfied are you with the work you do as a religious leader?

	Very	Somewhat	Somewhat	Very	Skipped/
	<u>satisfied</u>	<u>satisfied</u>	<u>unsatisfied</u>	<u>unsatisfied</u>	<u>Refused</u>
All Denominations	<i>32</i>	51	12	5	*=100
United Methodist Church	32	53	10	4	*=100
Evangelical Lutheran Church in America	28	52	16	4	*=100
Presbyterian Church in the USA	33	50	12	4	0=100
American Baptist Churches USA	39	33	15	13	0=100
Episcopal Church in the USA	30	54	12	4	0=100
United Church of Christ	33	49	13	6	*=100
Disciples of Christ	36	48	11	5	0=100

Q19. In general, would you say your physical health is:

	<u>Very</u>					Skipped/
	<u>Excellent</u>	<u>good</u>	<u>Good</u>	<u>Fair</u>	<u>Poor</u>	<u>Refused</u>
All Denominations	11	34	38	14	2	*=100
United Methodist Church	9	35	41	14	2	*=100
Evangelical Lutheran Church in America	10	35	39	14	2	0=100
Presbyterian Church in the USA	18	38	32	11	1	0=100
American Baptist Churches USA	17	30	35	17	1	0=100
Episcopal Church in the USA	14	30	38	15	3	0=100
United Church of Christ	12	35	35	15	2	0=100
Disciples of Christ	9	32	47	11	2	0=100

Q20. Please read the following statements carefully and tell us if you ever feel this way about your job.

a. I feel emotionally drained from my work.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	7	29	10	20	10	15	7	1=100
United Methodist Church	9	29	9	22	10	17	4	1=100
Evangelical Lutheran Church in								
America	4	24	12	23	12	15	9	*=100

Presbyterian Church in the USA	6	30	7	21	12	16	9	*=100
American Baptist Churches USA	12	43	8	11	11	9	6	0=100
Episcopal Church in the USA	8	28	11	20	8	13	11	1=100
United Church of Christ	4	26	12	20	12	17	8	*=100
Disciples of Christ	9	33	6	15	11	16	9	1=100

b. I feel fatigued when I get up in the morning and have to face another day on the job.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	19	31	10	16	8	10	6	*=100
United Methodist Church	22	32	9	16	8	9	4	*=100
Evangelical Lutheran Church in								
America	14	29	11	19	7	13	7	1=100
Presbyterian Church in the USA	17	32	12	12	9	7	10	0=100
American Baptist Churches USA	22	33	9	19	7	7	4	0=100
Episcopal Church in the USA	18	28	10	17	9	11	7	*=100
United Church of Christ	15	30	12	18	8	13	4	*=100
Disciples of Christ	18	33	9	16	5	12	8	0=100

c. Working with people all day is really a strain for me.

		A few times		A few times	Once	A few times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	17	29	10	20	9	10	4	*=100
United Methodist Church	19	30	10	18	10	9	4	*=100
Evangelical Lutheran Church in								
America	14	26	10	24	8	12	5	1=100
Presbyterian Church in the USA	13	29	7	24	8	12	4	1=100
American Baptist Churches USA	16	33	18	14	8	7	4	0=100
Episcopal Church in the USA	14	23	13	22	11	11	6	*=100
United Church of Christ	14	32	10	22	7	11	5	*=100
Disciples of Christ	20	28	10	18	12	9	3	0=100

d. I feel I'm positively influencing other people's lives through my work.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	1	3	4	15	13	34	29	*=100
United Methodist Church	1	3	5	14	13	35	30	*=100
Evangelical Lutheran Church in								
America	*	4	4	19	12	34	26	*=100
Presbyterian Church in the USA	0	4	4	11	12	39	28	1=100
American Baptist Churches USA	0	5	2	21	13	22	37	0=100
Episcopal Church in the USA	1	4	5	17	15	31	26	1=100
United Church of Christ	*	3	5	17	13	33	29	*=100
Disciples of Christ	0	2	7	16	12	35	27	1=100

e. I worry that this job is hardening me emotionally.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	<i>37</i>	28	8	11	4	7	5	*=100
United Methodist Church	36	30	8	11	4	7	3	1=100
Evangelical Lutheran Church in								
America	32	26	10	12	6	8	7	*=100
Presbyterian Church in the USA	43	27	7	7	2	7	6	1=100
American Baptist Churches USA	45	21	12	11	3	4	4	0=100
Episcopal Church in the USA	38	27	7	10	4	6	8	*=100
United Church of Christ	39	25	7	11	3	8	7	*=100
Disciples of Christ	40	24	4	13	5	7	7	0=100

f. I feel very energetic.

,		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	2	4	4	15	9	44	21	1=100
United Methodist Church	2	4	4	14	8	46	23	1=100
Evangelical Lutheran Church in								
America	2	3	5	17	13	42	18	1=100

Presbyterian Church in the USA	*	2	5	16	5	48	22	1=100
American Baptist Churches USA	3	11	2	14	16	32	22	0=100
Episcopal Church in the USA	2	5	6	12	11	47	17	*=100
United Church of Christ	2	5	4	16	9	47	16	1=100
Disciples of Christ	1	3	5	21	11	38	21	0=100

g. I feel frustrated by my job.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	9	32	13	19	8	13	6	1=100
United Methodist Church	10	35	12	20	8	11	4	1=100
Evangelical Lutheran Church in								
America	5	24	13	22	10	19	7	*=100
Presbyterian Church in the USA	6	33	16	16	8	14	7	*=100
American Baptist Churches USA	14	37	14	15	6	9	4	2=100
Episcopal Church in the USA	11	26	14	13	13	12	10	1=100
United Church of Christ	6	30	11	22	10	14	7	*=100
Disciples of Christ	10	33	8	23	6	13	7	*=100

h. I feel I'm working too hard on my job.

		A few times a year	Once a	A few times a	Once a	A few times a	Every	Skipped/
	<u>Never</u>	or less	month	month	week	<u>week</u>	<u>day</u>	Refused
All Denominations	16	23	10	19	9	15	8	1=100
United Methodist Church	18	24	9	20	8	14	7	1=100
Evangelical Lutheran Church in								
America	11	21	9	22	10	17	10	*=100
Presbyterian Church in the USA	13	21	10	17	12	17	8	1=100
American Baptist Churches USA	27	28	13	16	8	3	2	*=100
Episcopal Church in the USA	10	21	12	16	6	19	16	*=100
United Church of Christ	11	20	12	23	10	15	9	1=100
Disciples of Christ	22	12	12	19	11	15	6	2=100

i. I have accomplished many worthwhile things in this job.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	*	9	6	19	11	34	20	1=100
United Methodist Church	0	10	5	18	11	35	20	1=100
Evangelical Lutheran Church in								
America	*	9	8	17	12	32	21	1=100
Presbyterian Church in the USA	1	6	4	17	9	39	22	2=100
American Baptist Churches USA	1	11	4	21	17	29	18	0=100
Episcopal Church in the USA	0	10	7	23	10	28	21	*=100
United Church of Christ	*	9	8	21	13	32	18	*=100
Disciples of Christ	1	5	10	27	8	34	17	0=100

j. I feel like I'm at the end of my rope.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	38	34	7	10	3	5	2	*=100
United Methodist Church	40	36	6	10	3	5	1	1=100
Evangelical Lutheran Church in								
America	29	35	10	11	5	6	3	1=100
Presbyterian Church in the USA	43	31	5	13	2	2	3	0=100
American Baptist Churches USA	39	37	8	8	3	5	0	0=100
Episcopal Church in the USA	38	30	8	9	6	5	4	1=100
United Church of Christ	30	36	8	11	5	5	3	*=100
Disciples of Christ	36	33	8	10	5	7	1	0=100

k. In my work, I deal with emotional problems very calmly.

		A few		A few		A few		
		times		times	Once	times		
		a year	Once a	a	a	a	Every	Skipped/
	<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
All Denominations	*	5	4	15	9	31	34	1=100
United Methodist Church	*	6	5	15	8	31	34	1=100

Evangelical Lutheran Church in								
America	1	3	3	17	9	32	34	1=100
Presbyterian Church in the USA	0	2	4	10	17	32	34	1=100
American Baptist Churches USA	2	12	2	24	7	20	34	0=100
Episcopal Church in the USA	0	4	4	15	7	30	37	2=100
United Church of Christ	*	4	3	13	11	32	36	1=100
Disciples of Christ	1	6	4	18	13	29	28	*=100

l. I feel congregants blame me for some of their problems.

	A few		A few		A few		
	times		times	Once	times		
	a year	Once a	a	a	a	Every	Skipped/
<u>Never</u>	<u>or less</u>	<u>month</u>	<u>month</u>	<u>week</u>	<u>week</u>	<u>day</u>	<u>Refused</u>
36	35	7	11	4	4	3	*=100
38	33	7	11	5	4	3	*=100
27	37	9	15	4	4	3	1=100
36	38	8	8	1	6	2	*=100
44	45	2	2	4	3	1	0=100
38	26	8	12	5	7	3	*=100
32	37	8	10	4	7	2	1=100
34	35	10	14	4	2	2	0=100
	36 38 27 36 44 38 32	Never times a year 36 35 38 33 27 37 36 38 44 45 38 26 32 37	Never times a year once a or less month 36 35 7 38 33 7 27 37 9 36 38 8 44 45 2 38 26 8 32 37 8	Never times a year or less Once a month month month month 36 35 7 11 38 33 7 11 27 37 9 15 36 38 8 8 44 45 2 2 38 26 8 12 32 37 8 10	times times once a a a Never or less month month week 36 35 7 11 4 38 33 7 11 5 27 37 9 15 4 36 38 8 8 1 44 45 2 2 4 38 26 8 12 5 32 37 8 10 4	Never or less month month week week 36 35 7 11 4 4 38 33 7 11 5 4 27 37 9 15 4 4 36 38 8 8 1 6 44 45 2 2 4 3 38 26 8 12 5 7 32 37 8 10 4 7	Never Never or less or less month month month week week week day week day day day 36 35 7 11 4 4 3 38 33 7 11 5 4 3 27 37 9 15 4 4 3 36 38 8 8 1 6 2 44 45 2 2 4 3 1 38 26 8 12 5 7 3 32 37 8 10 4 7 2

Q21. Which of the following comes closest to <u>your</u> personal beliefs about the Bible?

The Bible

		i ne Bible				
		is the	The Bible is the			
		inspired	inspired word of	The Bible		
	The	word of	God that still	is not the		
	Bible is	God,	speaks to us	inspired	The Bible	
	the	without	today, but not all	word of	contains a	
	actual	errors.	of it is	God, but	mix of	
	word of	Some	historically	its stories	legends,	
	God and	parts are	accurate and/or	and	stories,	
	is to be	meant to	some parts	wisdom	and	
	taken	be	reflect the	contain	moral	
	literally,	symbolic,	culture in which	much that	precepts	
	word-	but all of it	it was written	is true and	with little	Skipped
	for-	applies	and do not apply	relevant	relevance	/
	<u>word.</u>	<u>today.</u>	<u>today.</u>	<u>today.</u>	for <u>today.</u>	<u>Refused</u>
All Denominations	2	24	69	5	*	*=100
United Methodist Church	4	30	63	3	*	*=100

Evangelical Lutheran Church in						
America	*	9	88	2	*	0=100
Presbyterian Church in the USA	*	18	76	4	2	0=100
American Baptist Churches USA	7	57	30	2	0	3=100
Episcopal Church in the USA	0	12	84	4	*	0=100
United Church of Christ	1	5	77	17	*	*=100
Disciples of Christ	1	19	65	14	0	1=100

Q22. Which of the following comes closest to what most of <u>your congregants</u> believe about the Bible?

the Bible.						
	The Bible is the actual word of God and is to be taken literally, word- for-	The Bible is the inspired word of God, without errors. Some parts are meant to be symbolic, but all of it applies	The Bible is the inspired word of God that still speaks to us today, but not all of it is historically accurate and/or some parts reflect the culture in which it was written and do not apply	The Bible is not the inspired word of God, but its stories and wisdom contain much that is true and relevant	The Bible contains a mix of legends, stories, and moral precepts with little relevance	Skipped / <u>Refuse</u>
	word.	today.	today.	today.	for <u>today.</u>	<u>d</u>
All Denominations	6	38	50	6	1	1=100
United Methodist Church	9	48	37	5	1	*=100
Evangelical Lutheran Church in						
America	3	36	55	4	1	1=100
Presbyterian Church in the USA	2	29	64	3	1	*=100
American Baptist Churches USA	10	53	26	8	0	2=100
Episcopal Church in the USA	2	11	78	7	1	1=100
United Church of Christ	1	15	66	15	1	1=100
Disciples of Christ	2	24	68	3	0	3=100

NQ36. Which of the following statements comes closest to your view?

			America	
	America has always	America was a	has never	
	been and is	Christian nation	been a	Skipp
	currently a	in the past, but	Christian	ed/ <u>Re</u>
	Christian nation	<u>is not now</u>	<u>nation</u>	<u>fused</u>
All Churchgoers	39	40	17	<i>4=100</i>
White mainline Protestant Churchgoers	43	38	17	2=100
All Denominations	6	29	64	1=100

United Methodist Church	7	35	57	1=100
Evangelical Lutheran Church in America	5	19	75	2=100
Presbyterian Church in the USA	1	28	70	1=100
American Baptist Churches USA	3	38	59	0=100
Episcopal Church in the USA	7	23	66	4=100
United Church of Christ	5	15	79	*=100
Disciples of Christ	6	24	68	1=100

NQ37. And do you think it is a good thing or a bad thing that America was a Christian nation in the past, but is not now?

			<u>Skipped/</u>
	Good thing	Bad thing	<u>Refused</u>
All Churchgoers	25	<i>72</i>	<i>2=100</i>
White mainline Protestant Churchgoers	26	71	3=100
All Denominations	32	66	3=100
United Methodist Church	23	76	1=100
Evangelical Lutheran Church in America	44	52	4=100
Presbyterian Church in the USA	49	44	6=100
American Baptist Churches USA	16	79	4=100
Episcopal Church in the USA	47	46	7=100
United Church of Christ	64	34	2=100
Disciples of Christ	34	59	7=100

NQ38. How much do you agree or disagree with each of the following?

a. Society as a whole has become too soft and feminine

Completely	Mostly	Mostly	Completely	Skipped/
<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
18	26	33	20	3=100
13	28	34	23	2=100
4	12	19	64	1=100
6	16	23	54	1=100
3	8	16	73	1=100
3	5	14	79	0=100
4	25	22	49	0=100
2	7	15	73	4=100
1	4	14	81	0=100
6	11	20	63	*=100
	agree 18 13 4 6 3 3 4 2 1	agree agree 18 26 13 28 4 12 6 16 3 8 3 5 4 25 2 7 1 4	agree agree disagree 18 26 33 13 28 34 4 12 19 6 16 23 3 8 16 3 5 14 4 25 22 2 7 15 1 4 14	agree agree disagree disagree 18 26 33 20 13 28 34 23 4 12 19 64 6 16 23 54 3 8 16 73 3 5 14 79 4 25 22 49 2 7 15 73 1 4 14 81

b. Things have changed so much that I often feel like a stranger in my own country

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	18	34	<i>35</i>	11	2=100
White mainline Protestant Churchgoers	11	41	36	12	1=100
All Denominations	7	28	37	28	1=100
United Methodist Church	8	29	35	28	*=100
Evangelical Lutheran Church in America	8	25	36	30	1=100
Presbyterian Church in the USA	3	25	40	32	*=100
American Baptist Churches USA	6	36	43	15	0=100
Episcopal Church in the USA	6	25	34	32	3=100
United Church of Christ	7	27	36	30	*=100
Disciples of Christ	8	29	35	26	1=100

c. Today, America is in danger of losing its culture and identity

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	29	36	24	10	2=100
White mainline Protestant Churchgoers	25	39	26	9	1=100
All Denominations	12	25	32	30	1=100
United Methodist Church	15	29	28	28	1=100
Evangelical Lutheran Church in America	9	19	32	38	1=100
Presbyterian Church in the USA	4	18	43	34	1=100
American Baptist Churches USA	18	42	30	9	1=100
Episcopal Church in the USA	10	21	30	35	5=100
United Church of Christ	6	16	36	42	*=100
Disciples of Christ	14	26	29	28	2=100

d. America has always been a force for good in the world

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	21	54	15	7	3=100
White mainline Protestant Churchgoers	17	62	<i>17</i>	1	3=100
All Denominations	5	47	30	18	1=100
United Methodist Church	8	51	28	13	*=100
Evangelical Lutheran Church in America	3	41	31	24	*=100
Presbyterian Church in the USA	1	39	33	26	1=100

American Baptist Churches USA	7	65	18	10	0=100
Episcopal Church in the USA	3	40	33	23	2=100
United Church of Christ	2	35	37	26	1=100
Disciples of Christ	6	44	36	13	*=100

e. The U.S. would benefit from having more elected leaders who follow religions other than Christianity or are not religious at all

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	13	19	31	34	3=100
White mainline Protestant Churchgoers	10	22	38	29	1=100
All Denominations	14	33	30	21	1=100
United Methodist Church	9	29	33	29	1=100
Evangelical Lutheran Church in America	17	39	30	13	2=100
Presbyterian Church in the USA	20	34	33	12	1=100
American Baptist Churches USA	5	22	38	32	2=100
Episcopal Church in the USA	20	38	24	12	6=100
United Church of Christ	27	48	17	7	1=100
Disciples of Christ	12	45	22	21	0=100

f. God intended America to be a new promised land where European Christians could create a society that could be an example to the rest of the world

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	13	27	21	34	<i>5=100</i>
White mainline Protestant Churchgoers	9	28	24	35	3=100
All Denominations	3	9	18	69	1=100
United Methodist Church	5	13	21	61	*=100
Evangelical Lutheran Church in America	1	4	12	82	1=100
Presbyterian Church in the USA	1	4	17	77	1=100
American Baptist Churches USA	4	22	25	49	0=100
Episcopal Church in the USA	1	5	9	84	1=100
United Church of Christ	1	4	13	82	*=100
Disciples of Christ	3	9	16	71	1=100

g. I have built a relationship with a coworker, neighbor, or classmate who follows a different religion than my own

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ Refused
All Churchgoers	48	<u>26</u>	10	12	4=100
White mainline Protestant Churchgoers	53	30	6	7	<i>4=100</i>
All Denominations	48	<i>32</i>	13	7	1=100
United Methodist Church	42	34	15	8	*=100
Evangelical Lutheran Church in America	50	30	12	6	1=100
Presbyterian Church in the USA	50	30	12	8	1=100
American Baptist Churches USA	36	38	18	9	0=100
Episcopal Church in the USA	64	27	3	5	1=100
United Church of Christ	64	25	7	4	0=100
Disciples of Christ	54	30	11	5	*=100

h. Religion causes more problems in society than it solves

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	6	16	34	41	3=100
White mainline Protestant Churchgoers	3	17	36	42	2=100
All Denominations	2	14	49	34	1=100
United Methodist Church	2	12	47	39	1=100
Evangelical Lutheran Church in America	3	19	52	25	1=100
Presbyterian Church in the USA	2	13	54	31	0=100
American Baptist Churches USA	2	8	47	42	1=100
Episcopal Church in the USA	3	14	46	34	3=100
United Church of Christ	2	22	57	18	1=100
Disciples of Christ	2	19	49	30	0=100

i. It is necessary to believe in God in order to be moral and have good values

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
All Churchgoers	26	25	22	24	3=100
White mainline Protestant Churchgoers	13	23	28	36	1=100
All Denominations	8	16	31	44	1=100
United Methodist Church	11	20	34	34	*=100

Evangelical Lutheran Church in America	3	9	29	58	*=100
Presbyterian Church in the USA	2	10	34	54	*=100
American Baptist Churches USA	13	27	35	22	3=100
Episcopal Church in the USA	4	16	24	55	*=100
United Church of Christ	2	7	25	67	*=100
Disciples of Christ	6	20	26	48	0=100

j. I consider myself a follower of the teachings or practices of more than one religion

Completely	Mostly	Mostly	Completely	Skipped/
<u>agree</u>	<u>agree</u>	<u>disagree</u>	<u>disagree</u>	<u>Refused</u>
5	14	21	<i>57</i>	3=100
6	19	32	39	3=100
2	10	24	63	*=100
1	8	21	70	*=100
4	11	29	56	*=100
3	12	24	61	0=100
0	4	17	79	0=100
3	13	30	52	2=100
8	20	37	35	*=100
4	13	26	56	0=100
	agree 5 6 2 1 4 3 0 3 8	agree agree 5 14 6 19 2 10 1 8 4 11 3 12 0 4 3 13 8 20	agree agree disagree 5 14 21 6 19 32 2 10 24 1 8 21 4 11 29 3 12 24 0 4 17 3 13 30 8 20 37	agree agree disagree disagree 5 14 21 57 6 19 32 39 2 10 24 63 1 8 21 70 4 11 29 56 3 12 24 61 0 4 17 79 3 13 30 52 8 20 37 35

k. The 2020 election was stolen from Donald Trump

	Completel y <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
All Denominations	2	6	6	85	1=100
United Methodist Church	3	7	7	80	1=100
Evangelical Lutheran Church in America	1	2	3	93	1=100
Presbyterian Church in the USA	2	1	4	93	0=100
American Baptist Churches USA	0	18	12	65	5=100
Episcopal Church in the USA	1	3	1	92	3=100
United Church of Christ	1	1	2	95	*=100
Disciples of Christ	2	4	8	85	1=100

NQ40. How much do you favor or oppose each of the following

a. Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing.

	Strongly	Somewhat	Somewhat	Strongly	Skipped/
	<u>favor</u>	<u>favor</u>	<u>oppose</u>	<u>oppose</u>	<u>Refused</u>
All Churchgoers	39	32	14	12	<i>4=100</i>
White mainline Protestant Churchgoers	47	30	11	9	2=100
All Denominations	<i>75</i>	15	5	4	1=100
United Methodist Church	67	20	7	5	1=100
Evangelical Lutheran Church in America	87	9	2	1	1=100
Presbyterian Church in the USA	82	12	4	2	*=100
American Baptist Churches USA	54	26	7	12	2=100
Episcopal Church in the USA	89	6	*	3	1=100
United Church of Christ	93	4	1	1	*=100
Disciples of Christ	79	11	6	4	0=100

b. Allowing a small business owner in your state to refuse to provide products or services to gay or lesbian people, if doing so violates their religious beliefs.

	Strongly	Somewhat	Somewhat	Strongly	Skipped/
	<u>favor</u>	<u>favor</u>	<u>oppose</u>	<u>oppose</u>	<u>Refused</u>
All Churchgoers	24	18	19	<i>35</i>	<i>4=100</i>
White mainline Protestant Churchgoers	18	23	21	36	2=100
All Denominations	17	14	20	49	1=100
United Methodist Church	22	16	21	41	1=100
Evangelical Lutheran Church in America	8	12	21	57	1=100
Presbyterian Church in the USA	7	15	21	57	1=100
American Baptist Churches USA	44	18	14	23	1=100
Episcopal Church in the USA	7	10	17	62	3=100
United Church of Christ	4	5	18	72	*=100
Disciples of Christ	17	10	17	54	2=100

c. Allowing gay and lesbian couples to marry legally.

	Strongly	Somewhat	Somewhat	Strongly	Skipped/
	<u>favor</u>	<u>favor</u>	<u>oppose</u>	<u>oppose</u>	<u>Refused</u>
All Churchgoers	31	21	17	29	<i>4=100</i>
White mainline Protestant Churchgoers	49	23	14	13	1=100
All Denominations	66	13	8	12	1=100

United Methodist Church	55	17	10	17	1=100
Evangelical Lutheran Church in America	84	9	3	4	1=100
Presbyterian Church in the USA	79	15	3	3	*=100
American Baptist Churches USA	26	13	25	34	2=100
Episcopal Church in the USA	86	5	4	4	1=100
United Church of Christ	92	3	2	2	*=100
Disciples of Christ	75	3	13	8	1=100

d. The Supreme Court overturning Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortions.

	Strongly	Somewhat	Somewhat	Strongly	Skipped/
	<u>favor</u>	<u>favor</u>	<u>oppose</u>	<u>oppose</u>	<u>Refused</u>
All Churchgoers	29	16	16	35	<i>4=100</i>
White mainline Protestant Churchgoers	17	13	24	43	3=100
All Denominations	17	9	13	60	1=100
United Methodist Church	22	12	15	50	1=100
Evangelical Lutheran Church in America	9	6	13	71	1=100
Presbyterian Church in the USA	10	5	11	74	1=100
American Baptist Churches USA	38	14	14	34	0=100
Episcopal Church in the USA	8	6	11	72	2=100
United Church of Christ	5	3	6	85	1=100
Disciples of Christ	14	5	15	65	0=100

e. Laws that make it illegal to use or receive through the mail FDA-approved drugs, also known as the abortion pill, for a medical abortion.

Strongly <u>favor</u>	Somewhat <u>favor</u>	Somewhat <u>oppose</u>	Strongly <u>oppose</u>	Skipped/ <u>Refused</u>
13	9	18	59	1=100
15	12	23	50	1=100
8	8	15	68	1=100
10	4	15	70	1=100
20	12	27	40	2=100
10	8	11	67	3=100
8	5	6	79	1=100
12	9	14	64	1=100
	favor 13 15 8 10 20 10 8	favor favor 13 9 15 12 8 8 10 4 20 12 10 8 8 5	favor favor oppose 13 9 18 15 12 23 8 8 15 10 4 15 20 12 27 10 8 11 8 5 6	favor favor oppose oppose 13 9 18 59 15 12 23 50 8 8 15 68 10 4 15 70 20 12 27 40 10 8 11 67 8 5 6 79

f. Laws that restrict what types of birth control can be used to prevent pregnancy

	Strongly <u>favor</u>	Somewhat <u>favor</u>	Somewhat <u>oppose</u>	Strongly <u>oppose</u>	Skipped/ <u>Refused</u>
All Denominations	4	8	15	72	1=100
United Methodist Church	5	11	19	63	1=100
Evangelical Lutheran Church in America	1	2	11	84	1=100
Presbyterian Church in the USA	3	5	10	81	1=100
American Baptist Churches USA	5	14	22	54	5=100
Episcopal Church in the USA	3	4	10	81	2=100
United Church of Christ	1	3	5	91	*=100
Disciples of Christ	3	5	14	78	*=100

Survey Methodology

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of the **Duke Endowment**. The survey was conducted among a sample of 3,066 pastors who lead congregations. Interviews were conducted online between November 2022 and May 2023.

PRRI collaborated with leaders of the Evangelical Lutheran Church in America, the Presbyterian Church (USA), American Baptist Churches USA, the Episcopal Church, the United Church of Christ, and the Christian Church (Disciples of Christ), who sent the survey to their most current list of active clergy. In all cases, surveys were conducted in English and Spanish; additionally, surveys were conducted in Korean for PCUSA clergy. PRRI was unable to secure an entire list of current United Methodist clergy from their denominational office. Working with researchers at Duke University, a sample of United Methodist clergy was compiled resulting in a primary sampling list of clergy emails for approximately two-thirds of active clergy in the denomination. Researchers at Duke compiled those emails from UMdata.org, conference journals and publications that list a directory of clergy, and the webpages of the 54 denominational conferences; the Duke Divinity School also maintains a database of clergy in North Carolina, which was used an additional source.

The combined data were weighted to adjust for age, gender, race/ethnicity, Census region, congregation size, and denomination. The demographic benchmarks including congregation size came from combined 2012 and 2018 National Congregations Study (NCS); the benchmarks for the denomination distribution came from the 2020 US Census of Religion by the Association of Religion Data Archive (ARDA). To generate the benchmarks from the NCS, the file was filtered by survey year and limited to congregation leaders from one of the seven denominations of interest for this study. Denomination benchmarks reflect the distribution of congregations among the seven mainline Protestant denominations of interest for this study. A beginning weight equal to 1 was adjusted to the population benchmarks using iterative proportional fitting (raking).

The weights were trimmed and scaled to sum to the unweighted sample size (n=3,006, wt_final). Specifically, the weights were trimmed at 0.6% and 99.11%. The margin of error is +/-2.3 percentage points and the design effect was equal to 1.88. Surveys may also be subject to error or bias due to question wording, context, and order effects. See Appendix.

Appendix

Table 1. Demographic Sample Sizes for Lead Pastors

Characteristics	Benchmarks	Wt_final (trimmed and scaled) (n= 3,066)	Unweighted (n= 3,066)	N=
Male	76	78	59	1,765
Female	23	21	40	1,196
Other	1	1	1	30
20-39	10	9	12	347
40-59	46	47	41	1,162
60+	44	44	46	1,294
United Methodist Church	45	45	26	783
Evangelical Lutheran Church in America	13	13	31	963
Presbyterian Church (USA)	13	13	5	168
American Baptist Churches, USA	7	7	2	62
Episcopal Church	10	9	7	207
United Church of Christ	7	8	23	711
Christian Church (Disciples of Christ)	5	4	6	172
Less than 150 members	48	49	57	1,741
150-499 members	38	39	33	1,018
500+ members	13	12	10	301
Northeast	21	22	23	706
Midwest	33	33	35	1,058
South	36	36	29	886
West	10	10	13	397