



**PRRI 2023 Politics of Gender Survey**

**Total = 5,438 online**

**March 9 - March 23, 2023**

**Q1.** When it comes to gender, do you ...

**[FLIP ORDER 1-4;4-1]**

	Feel strongly that there are only two genders, man or woman	Think there are only two genders, but do not feel strongly about it	Think there is a range of many gender identities, but do not feel strongly about it	Feel strongly that there is a range of many possible gender identities	Skipped/Refused
Mar. 2023	50	15	20	14	1=100
Sept. 2022	44	18	22	13	3=100
Aug. 2021	42	17	23	17	1=100

**Q2.** How comfortable or uncomfortable do you think you would be with a friend telling you the following? **[RANDOMIZE]**

**Q2a.** That they are in a relationship with someone of the same gender

	<u>Very Comfortable</u>	<u>Somewhat Comfortable</u>	<u>Somewhat Uncomfortable</u>	<u>Very Uncomfortable</u>	<u>Doesn't Matter Either Way</u>	Skipped/Refused
Mar. 2023	36	12	13	10	28	1=100

**Q2b.** That they are in a relationship with someone of a different race

	<u>Very Comfortable</u>	<u>Somewhat Comfortable</u>	<u>Somewhat Uncomfortable</u>	<u>Very Uncomfortable</u>	<u>Doesn't Matter Either Way</u>	Skipped/Refused
Mar. 2023	50	9	5	3	34	*=100

**Q2c.** That they use gender neutral pronouns, for example, using “they” instead of “he” or “she”

	<u>Very Comfortable</u>	<u>Somewhat Comfortable</u>	<u>Somewhat Uncomfortable</u>	<u>Very Uncomfortable</u>	<u>Doesn't Matter Either Way</u>	Skipped/Refused
Mar. 2023	20	15	19	21	23	1=100

**Q2d.** That they are transgender

	<u>Very Comfortable</u>	<u>Somewhat Comfortable</u>	<u>Somewhat Uncomfortable</u>	<u>Very Uncomfortable</u>	<u>Doesn't Matter Either Way</u>	<u>Skipped/Refused</u>
Mar. 2023	25	16	17	16	25	1=100

**Q2e.** That they would like you to use pronouns like “he” or “she” that do not match your perception of their appearance

	<u>Very Comfortable</u>	<u>Somewhat Comfortable</u>	<u>Somewhat Uncomfortable</u>	<u>Very Uncomfortable</u>	<u>Doesn't Matter Either Way</u>	<u>Skipped/Refused</u>
Mar. 2023	21	15	21	22	21	1=100

**Q3.** How well, if at all, do you think each of the following statements describes America today? **[RANDOMIZE]**

**Q3a.** People spend too much time talking about their gender and pronouns

	<u>Completely</u>	<u>Somewhat</u>	<u>A little bit</u>	<u>Not at all</u>	<u>Skipped/Refused</u>
Mar. 2023	37	25	19	18	1=100

**Q3b.** Young people are being peer pressured into being transgender

	<u>Completely</u>	<u>Somewhat</u>	<u>A little bit</u>	<u>Not at all</u>	<u>Skipped/Refused</u>
Mar. 2023	22	21	16	39	1=100

**Q3c. [FORM 1]** Public schools are giving students harmful information about gender and sexual orientation **[N= 2,726]**

	<u>Completely</u>	<u>Somewhat</u>	<u>A little bit</u>	<u>Not at all</u>	<u>Skipped/Refused</u>
Mar. 2023	27	21	15	34	2=100

**Q3d. [FORM 2]** Public schools are giving students harmful information about gender and sexual orientation at to young an age [N= 2,712]

	<u>Completely</u>	<u>Somewhat</u>	<u>A little bit</u>	<u>Not at all</u>	<u>Skipped/ Refused</u>
Mar. 2023	33	16	15	35	1=100

**Q3e.** Public schools interfere too much with parents' rights to determine what their children are taught

	<u>Completely</u>	<u>Somewhat</u>	<u>A little bit</u>	<u>Not at all</u>	<u>Skipped/ Refused</u>
Mar. 2023	29	24	17	29	1=100

**Q3f.** Americans no longer look to the Bible for guidance on how to be a man or a woman

	<u>Completely</u>	<u>Somewhat</u>	<u>A little bit</u>	<u>Not at all</u>	<u>Skipped/ Refused</u>
Mar. 2023	36	35	13	15	2=100

**Q4.** Currently, there is a debate about what is appropriate to teach children in public schools about gender, sexuality and sexual education.

Please tell us at what point you think it's appropriate for schools to discuss each of these issues, or if it's never appropriate: **[RANDOMIZE]**

**Q4a. [FORM 1a]** That some men seek out romantic relationships with other men [N= 1,361]

	In early elementary school (Kindergarten to 2 <sup>nd</sup> grade)	In later elementary school (3 <sup>rd</sup> to 5 <sup>th</sup> grade)	In middle school (6 <sup>th</sup> to 8 <sup>th</sup> grade)	In high school (9 <sup>th</sup> to 12 <sup>th</sup> grade)	This topic is never appropriate to teach or discuss in public K-12 schools	<u>Skipped/ Refused</u>
Mar. 2023	7	10	28	18	36	1=100

**Q4b. [FORM 1b]** That some women seek out romantic relationships with other women [N= 1,365]

	In early elementary school (Kindergarten to 2 <sup>nd</sup> grade)	In later elementary school (3 <sup>rd</sup> to 5 <sup>th</sup> grade)	In middle school (6 <sup>th</sup> to 8 <sup>th</sup> grade)	In high school (9 <sup>th</sup> to 12 <sup>th</sup> grade)	This topic is never appropriate to teach or discuss in public K-12 schools	<u>Skipped/ Refused</u>
Mar. 2023	8	11	27	20	32	2=100

**Q4c. [FORM 2]** That some people seek out romantic relationships with someone of the opposite gender [N= 2,712]

	In early elementary school (Kindergarten to 2 <sup>nd</sup> grade)	In later elementary school (3 <sup>rd</sup> to 5 <sup>th</sup> grade)	In middle school (6 <sup>th</sup> to 8 <sup>th</sup> grade)	In high school (9 <sup>th</sup> to 12 <sup>th</sup> grade)	This topic is never appropriate to teach or discuss in public K-12 schools	<u>Skipped/Refused</u>
Mar. 2023	9	13	33	19	24	1=100

**Q4d.** That some people do not consider themselves to be a man or a woman

	In early elementary school (Kindergarten to 2 <sup>nd</sup> grade)	In later elementary school (3 <sup>rd</sup> to 5 <sup>th</sup> grade)	In middle school (6 <sup>th</sup> to 8 <sup>th</sup> grade)	In high school (9 <sup>th</sup> to 12 <sup>th</sup> grade)	This topic is never appropriate to teach or discuss in public K-12 schools	<u>Skipped/Refused</u>
Mar. 2023	7	11	26	18	36	1=100

**Q4e.** That some people are transgender, in other words not the gender that corresponds to their sex at birth

	In early elementary school (Kindergarten to 2 <sup>nd</sup> grade)	In later elementary school (3 <sup>rd</sup> to 5 <sup>th</sup> grade)	In middle school (6 <sup>th</sup> to 8 <sup>th</sup> grade)	In high school (9 <sup>th</sup> to 12 <sup>th</sup> grade)	This topic is never appropriate to teach or discuss in public K-12 schools	<u>Skipped/Refused</u>
Mar. 2023	8	12	27	18	34	1=100

**Q4f.** Sex education that emphasizes abstaining from sex except within marriage

	In early elementary school (Kindergarten to 2 <sup>nd</sup> grade)	In later elementary school (3 <sup>rd</sup> to 5 <sup>th</sup> grade)	In middle school (6 <sup>th</sup> to 8 <sup>th</sup> grade)	In high school (9 <sup>th</sup> to 12 <sup>th</sup> grade)	This topic is never appropriate to teach or discuss in public K-12 schools	<u>Skipped/Refused</u>
Mar. 2023	2	7	39	20	30	2=100

**Q4g.** Sex education that includes explanations of birth control, condoms, and other forms of contraception

	In early elementary school (Kindergarten to <u>2<sup>nd</sup> grade</u> )	In later elementary school (3 <sup>rd</sup> to 5 <sup>th</sup> <u>grade</u> )	In middle school (6 <sup>th</sup> to 8 <sup>th</sup> <u>grade</u> )	In high school (9 <sup>th</sup> to 12 <sup>th</sup> <u>grade</u> )	This topic is never appropriate to teach or discuss in public K-12 <u>schools</u>	<u>Skipped/Refused</u>
Mar. 2023	1	8	53	28	8	1=100

**Q5.** Here is a list of terms that some people may use to refer to themselves.

For each term, please choose the option that best describes you:

**Q5a.** Feminist

	This describes me and it's very important <u>to me</u>	This describes me, but it's not that important <u>to me</u>	This does not describe <u>me</u>	I'm not familiar with this <u>term</u>	<u>Skipped/Refused</u>
Mar. 2023	16	25	53	5	2=100

**Q5b.** Black Lives Matter supporter

	This describes me and it's very important <u>to me</u>	This describes me, but it's not that important <u>to me</u>	This does not describe <u>me</u>	I'm not familiar with this <u>term</u>	<u>Skipped/Refused</u>
Mar. 2023	22	24	48	5	2=100

**Q5c.** Progressive

	This describes me and it's very important <u>to me</u>	This describes me, but it's not that important <u>to me</u>	This does not describe <u>me</u>	I'm not familiar with this <u>term</u>	<u>Skipped/Refused</u>
Mar. 2023	14	24	43	16	2=100

**Q5d.** An LGBTQ+ ally or a member of the LGBTQ+ community

	This describes me and it's very important <u>to me</u>	This describes me, but it's not that important <u>to me</u>	This does not describe <u>me</u>	I'm not familiar with this <u>term</u>	<u>Skipped/Refused</u>
Mar. 2023	15	19	59	6	1=100

**Q5e. Christian nationalist**

	This describes me and it's very important <u>to me</u>	This describes me, but it's not that important <u>to me</u>	This does not describe <u>me</u>	I'm not familiar with this <u>term</u>	Skipped/ <u>Refused</u>
Mar. 2023	7	6	57	28	2=100

**Q6. How much do you favor or oppose each of the following? [RANDOMIZE]:**

**Q6a. Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing?**

	Strongly <u>favor</u>	<u>Favor</u>	<u>Oppose</u>	Strongly <u>oppose</u>	Skipped/ <u>Refused</u>
Mar. 2023	41	38	12	7	3=100
<b>AVA 2022</b>					
<b>(includes March,</b>					
<b>June, Aug. Dec.)</b>	<b>48</b>	<b>32</b>	<b>11</b>	<b>7</b>	<b>3=100</b>
Dec. 2022	54	26	11	8	1=100
Sept. 2022	47	29	11	9	4=100
Aug. 2022	50	26	11	9	3=100
June 2022	41	38	11	6	4=100
March 2022	45	36	11	6	2=100
Nov. 2021	39	39	13	7	2=100
Aug. 2021	44	38	11	4	2=100
June 2021	40	37	13	7	2=100
March 2021	40	38	13	7	2=100
Jan. 2021	45	37	10	5	2=100
Sept. 2020	45	38	11	5	1=100
Apr. 2019	31	40	15	10	4=100
July 2018	38	33	12	10	7=100
Mar. 2018	34	36	16	9	5=100
Oct. 2017	38	32	15	11	4=100
Aug. 2017	42	30	13	11	5=100
Feb. 2017	42	28	11	15	5=100
Aug. 2016	38	34	13	10	5=100
Dec. 2015	32	37	16	10	5=100
Nov. 2015	39	33	12	11	6=100
Oct. 2015	34	35	15	11	4=100
Sept. 2015	37	34	15	10	4=100
Late Aug. 2015	37	33	15	9	6=100
Early Aug. 2015	35	36	13	11	5=100
July 2015	34	34	14	11	6=100
June 2015	40	29	13	12	6=100
May 2015	35	36	15	9	5=100

**Q6b.** Allowing a small business owner in your state to refuse to provide products or services to gay or lesbian people, if doing so violates their religious beliefs

	Strongly <u>favor</u>	<u>Favor</u>	<u>Oppose</u>	Strongly <u>oppose</u>	Don't know/ Refused <u>(VOL.)</u>
Mar. 2023	16	21	29	32	2=100
<b>AVA 2022 (includes March, June, Aug. Dec.)</b>	<b>15</b>	<b>18</b>	<b>25</b>	<b>40</b>	<b>2=100</b>
Dec. 2022	17	16	22	43	2=100
Sept. 2022	18	17	23	39	4=100
Aug. 2022	16	16	20	45	3=100
June 2022	13	20	28	35	4=100
March 2022	14	20	27	38	1=100
Nov. 2021	11	21	31	35	2=100
Aug. 2021	16	20	34	29	2=100
June 2021	12	19	29	37	2=100
March 2021	12	19	30	36	2=100
Jan. 2021	8	14	29	47	2=100
Oct. 2020	13	19	27	38	2=100
Dec. 2019	12	25	30	26	6=100
Nov. 2019	12	24	30	27	7=100
Oct. 2019	12	24	30	27	8=100
Sept. 2019	13	26	30	25	7=100
Aug. 2019	12	27	29	24	9=100
July 2019	13	26	30	24	8=100
June 2019	12	24	32	24	7=100
May 2019	10	23	36	23	8=100
Apr. 2019	13	25	33	24	5=100
Mar. 2019	12	24	26	30	8=100
Sept. 2018	17	20	24	34	5=100
July 2018	17	25	25	24	9=100
Mar. 2018	15	22	26	31	6=100
Oct. 2017	13	19	29	34	5=100
Aug. 2017	16	23	24	32	5=100
Feb. 2017	16	16	24	40	4=100
Jan. 2017	12	17	29	34	8=100
Dec. 2016	14	14	30	35	8=100
Nov. 2016	11	16	26	36	11=100
Oct. 2016	14	17	25	37	7=100
Sept. 2016	10	21	25	33	11=100
Late Aug. 2016	14	16	28	35	7=100
Early Aug. 2016	9	20	31	30	9=100
July 2016	9	22	29	31	8=100
June 2016	13	17	29	31	9=100

May 2016	13	21	28	32	6=100
Dec. 2015	15	21	32	26	7=100
Nov. 2015	15	20	23	36	7=100
Oct. 2015	14	20	27	32	6=100
Sept. 2015	17	18	28	32	5=100
Late Aug. 2015	14	21	29	28	8=100
Early Aug. 2015	17	21	28	28	5=100
July 2015	17	19	27	28	7=100
June 2015	16	18	28	32	5=100
May 2015	14	18	30	32	5=100

**Q6c. [FORM 1]Allowing gay and lesbian couples to marry legally [N=2,726]**

	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Skipped/ Refused</u>
Mar. 2023	38	30	16	13	3=100
<b>AVA 2022</b>					
<b>(includes March,</b>					
<b>June, Aug. Dec.)</b>	<b>44</b>	<b>25</b>	<b>14</b>	<b>14</b>	<b>2=100</b>
Dec. 2022	49	20	13	16	1=100
Sept. 2022	43	24	12	17	4=100
Aug. 2022	47	20	13	18	3=100
June 2022	39	30	15	12	4=100
March 2022	40	30	15	13	2=100
Nov. 2021	36	32	18	13	2=100
Aug. 2021	41	31	15	12	2=100
June 2021	35	31	17	13	2=100
March 2021	36	31	17	13	2=100
Jan. 2021	39	32	15	13	1=100
Sept. 2020	41	29	17	11	2=100
Sept. 2019	37	29	16	16	1=100
July 2019	27	35	18	13	7=100
Apr. 2019	25	37	20	13	5=100
July 2018	35	29	13	15	8=100
Mar. 2018	28	32	19	14	7=100
Oct. 2017	31	30	17	16	5=100
Aug. 2017	38	28	12	16	6=100
Feb. 2017	36	27	15	19	4=100
Jan. 2017	30	30	17	14	9=100
Dec. 2016	29	29	19	15	8=100
Nov. 2016	33	26	17	15	10=100
Oct. 2016	31	26	16	19	8=100
Late Sept. 2016	34	30	16	18	1=100
Early Sept. 2016	28	29	16	16	11=100
Late Aug. 2016	31	31	15	15	8=100



Early Aug. 2016	29	28	19	14	11=100
July 2016	28	28	21	13	10=100
June 2016	25	30	20	15	10=100
Late May 2016	25	30	17	19	8=100
Early May 2016	32	30	18	18	2=100
Dec. 2015	22	30	19	19	10=100
Nov. 2015	32	24	17	20	8=100
Late Oct. 2015	27	28	19	19	6=100
Early Oct. 2015	31	29	17	22	1=100
Sept. 2015	28	27	16	21	7=100
Late Aug. 2015	26	29	15	20	9=100
Early Aug. 2015	28	25	16	23	8=100
July 2015	24	28	16	24	8=100
June 2015	27	28	18	19	9=100
May 2015	26	27	20	19	9=100
Dec. 2014	25	32	18	18	7=100
Nov. 2014	25	29	20	19	7=100
Oct. 2014	24	32	18	17	9=100
Sept. 2014	22	33	18	19	8=100
Late Aug. 2014	24	25	20	22	9=100
Early Aug. 2014	28	28	17	20	7=100
July 2014	24	29	18	20	10=100
June 2014	25	28	14	26	7=100
May 2014	26	24	19	21	10=100
April 2014	27	27	18	22	5=100
Dec. 2013	22	31	21	20	5=100
Oct. 2013	25	27	19	25	4=100
June 2013	22	30	21	20	7=100
May 2013	24	28	22	21	5=100
March 2013	23	27	18	21	10=100
Feb. 2013	25	27	19	23	7=100
Sept. 2012	24	25	18	27	7=100
Aug. 2012	24	25	17	28	6=100
June 2012	25	24	18	26	7=100
March 2012	22	30	19	25	5=100
Oct. 2011	24	24	20	26	6=100
Aug. 2011	19	29	21	25	6=100
July 2011	18	29	21	26	6=100

**Q6d. [FORM 2] Allowing same-sex couples to marry legally [N=2,712]**

	Strongly <u>favor</u>	<u>Favor</u>	<u>Oppose</u>	Strongly <u>oppose</u>	Skipped/ <u>Refused</u>
Mar. 2023	39	30	16	13	2=100

**Q6e.** Laws that prevent parents from allowing their child to receive medical care for a gender transition

	Strongly <u>favor</u>	<u>Favor</u>	<u>Oppose</u>	Strongly <u>oppose</u>	Skipped/ <u>Refused</u>
Mar. 2023	21	20	28	28	3=100

**Q6f.** Laws that make it illegal to use or receive through the mail FDA-approved drugs, also known as the abortion pill, for a medical abortion

	Strongly <u>favor</u>	<u>Favor</u>	<u>Oppose</u>	Strongly <u>oppose</u>	Skipped/ <u>Refused</u>
Mar. 2023	13	15	29	41	3=100
Sept. 2022	13	14	21	47	5=100
June 2022	11	15	29	43	3=100

**Q7.** Do you know someone who:

**Q7a.** is gay, lesbian, or bisexual

	<u>Yes,</u> <u>myself</u>	<u>Yes,</u> <u>close</u> <u>friend</u>	<u>Yes,</u> <u>family</u> <u>member</u>	<u>Yes,</u> <u>another</u> <u>acquaintance</u>	<u>No</u>	Skipped/ <u>Refused</u>
Mar. 2023	7	19	25	31	16	1
Sept. 2022	6	18	23	31	20	3
Aug. 2021	4	25	31	55	26	0
Apr. 2019	3	48	34	68	30	1
Feb. 2017	-	-	-	70	30	2
June 2015	-	-	-	65	34	1
Dec. 2013	-	-	-	58	35	2
May 2011	-	-	-	54	45	1

**Q7b.** is transgender

	<u>Yes, myself</u>	<u>Yes, close friend</u>	<u>Yes, family member</u>	<u>Yes, another acquaintance</u>	<u>No</u>	<u>Skipped/Refused</u>
Mar. 2023	1	5	5	25	63	1
Sept. 2022	1	5	5	21	65	3
Aug. 2021	1	5	6	12	78	0
Apr. 2019	0	18	7	24	75	1
Feb. 2017	-	-	-	21	77	2
June 2015	-	-	-	11	85	4
Dec. 2013	-	-	-	9	89	2
Aug. 2011	-	-	-	11	86	3

**Q7c.** uses gender neutral pronouns, for example, using “they” rather than “he” or “she”

	<u>Yes, myself</u>	<u>Yes, close friend</u>	<u>Yes, family member</u>	<u>Yes, another acquaintance</u>	<u>No</u>	<u>Skipped/Refused</u>
Mar. 2023	1	6	6	23	62	1

**Q7d.** is a different religion than you

	<u>Yes, close friend</u>	<u>Yes, family member</u>	<u>Yes, another acquaintance</u>	<u>No</u>	<u>Skipped/Refused</u>
Mar. 2023	42	22	25	10	1
Sept. 2022	35	23	26	12	3

**Q7e.** is a different race or ethnicity than you

	<u>Yes, close friend</u>	<u>Yes, family member</u>	<u>Yes, another acquaintance</u>	<u>No</u>	<u>Skipped/Refused</u>
Mar. 2023	43	16	31	9	1
Sept. 2022	40	14	31	12	3

**Q8. Do you think abortion should be legal or illegal?**

	<u>Legal in all cases</u>	<u>Legal in most cases</u>	<u>Illegal in most cases</u>	<u>Illegal in all cases</u>	<u>Skipped/ Refused</u>
Mar. 2023	29	35	26	8	2=100
<b>AVA 2022 (includes March, June, Aug. Dec.)</b>	<b>30</b>	<b>34</b>	<b>25</b>	<b>9</b>	<b>2=100</b>
Dec. 2022	31	34	26	7	1=100
Sept. 2022	27	35	29	8	3=100
Aug. 2022	30	34	25	9	3=100
Late June 2022	28	34	25	10	3=100
June 2022	33	32	25	8	2=100
March 2022	28	36	26	9	2=100
Sept. 2021	27	33	27	11	2=100
Jan. 2021	23	39	26	10	2=100
Sept. 2020	22	38	27	13	1=100
Sept. 2019	24	34	29	11	1=100
Sept. 2018	24	35	23	14	4=100
Mar. 2018	21	33	29	14	3=100
Sept. 2016	26	36	25	12	1=100
Oct. 2015	22	35	27	14	1=100
Aug. 2015	20	33	26	17	4=100
Dec. 2014	23	33	25	15	3=100
Nov. 2014	24	33	25	14	4=100
Oct. 2014	23	34	25	15	4=100
Late Sept. 2014	20	33	24	17	6=100
Early Sept. 2014	19	33	28	16	4=100
Aug. 2014	23	33	23	18	3=100
July 2014	20	31	27	17	6=100
June 2014	21	32	28	16	3=100
May 2014	20	32	26	17	5=100
April 2014	19	30	26	19	7=100
Feb. 2014	20	32	27	14	6=100
July 2013	19	35	28	14	4=100
March 2013	23	33	24	14	5=100
Oct. 2012	22	34	24	15	5=100
Sept. 2012	20	34	27	14	4=100
Nov. 2011	21	32	29	14	3=100
Aug. 2011	18	34	29	15	4=100
June 2011	19	37	26	14	4=100
Oct. 2010	18	37	27	15	3=100

**Q9.** Thinking about how the issue of abortion might affect your vote for major political offices, would you:

	Only vote for a candidate who shares your views on <u>abortion</u>	Consider a candidate's position on abortion as just one of many <u>important factors</u>	Not see abortion as a major <u>issue</u>	Skipped/ <u>Refused</u>
Mar. 2023	25	54	19	2=100
<b>AVA 2022 (includes June, Aug. Dec.)</b>	<b>25</b>	<b>52</b>	<b>20</b>	<b>2=100</b>
Dec. 2022	27	52	20	1=100
Sept. 2022	24	53	19	5=100
Aug. 2022	23	54	20	3=100
Late June 2022	26	46	25	3=100
June 2022	32	46	19	2=100
Sept. 2020	20	52	26	1=100
Sept. 2019	25	52	22	1=100
Sept. 2018	22	50	23	5=100
Mar. 2018	18	47	31	4=100

**Q10.** How much do you agree or disagree with the following statements? **[RANDOMIZE]**

**Q10a.** U.S. laws should be based on Christian values.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>refused</u>
Mar. 2023	13	27	19	38	3=100
Dec. 2022	13	27	19	39	2=100

**Q10b.** Being Christian is an important part of being truly American.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>refused</u>
Mar. 2023	9	20	22	45	2=100
Dec. 2022	10	20	22	46	2=100

**Q10c.** The U.S. government should declare America a Christian nation.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>refused</u>
Mar. 2023	9	18	21	48	3=100
Dec. 2022	10	17	20	50	2=100

**Q10d.** If the U.S. moves away from our Christian foundations, we will not have a country anymore.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>refused</u>
Mar. 2023	15	22	20	40	2=100
Dec. 2022	15	23	20	41	2=100

**Q10e.** God has called Christians to exercise dominion over all areas of American society.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>refused</u>
Mar. 2023	6	16	23	52	3=100
Dec. 2022	6	14	23	54	3=100

**Q11.** Do you have a favorable or unfavorable view of each of the following people or terms:  
[RANDOMIZE]

**Q11a.** Joe Biden

	Very <u>favorable</u>	Somewhat <u>favorable</u>	Somewhat <u>unfavorable</u>	Very <u>unfavorable</u>	Have not <u>heard of</u>	Skipped/ <u>refused</u>
Mar. 2023	16	30	15	36	1	2=100
Dec. 2022	16	31	16	33	2	1=100
Sept. 2022	13	27	16	39	2	2=100
Sept. 2021	21	31	14	32	1	1=100
Aug. 2021	21	35	14	28	1	1=100
Jan. 2021	26	29	19	24	1	2=100
Sept. 2020	16	33	18	31	2	1=100
Aug. 2020	15	36	22	23	2	3=100
July 2020	14	34	20	25	3	4=100
Oct. 2019	17	25	21	22	13	1=100
Sept. 2019	13	35	24	21	4	1=100
Sept. 2013	9	31	22	26	8	4=100
Sept. 2012	16	28	21	24	4	8=100

**Q11b.** Donald Trump

	Very <u>favorable</u>	Somewhat <u>favorable</u>	Somewhat <u>unfavorable</u>	Very <u>unfavorable</u>	Have not <u>heard of</u>	Skipped/ <u>refused</u>
Mar. 2023	15	18	11	53	2	2=100
Dec. 2022	15	17	13	52	2	1=100
Sept. 2022	15	20	14	48	2	2=100
Sept. 2021	18	18	11	51	1	1=100
Aug. 2021	17	17	13	51	2	1=100
Jan. 2021	15	16	13	54	1	1=100

Sept. 2020	15	21	13	49	1	*=100
Aug. 2020	16	22	18	41	*	3=100
July 2020	18	20	21	38	*	3=100
July 2020	15	20	19	42	*	3=100
May 2020	18	23	19	36	0	3=100
Apr. 2020	17	26	20	34	*	2=100
Mar. 2020	24	25	17	29	*	4=100
Feb. 2020	20	20	17	39	*	4=100
Dec. 2019	20	20	18	37	*	3=100
Nov. 2019	19	21	16	39	*	5=100
Oct. 2019	18	21	16	39	*	6=100
Sept. 2019	15	20	16	48	-	1=100
Apr. 2019	21	23	18	34	1	3=100
Dec. 2018	14	22	16	44	-	4=100
Oct. 2018	14	21	13	47	2	2=100
Sept. 2018	20	22	15	37	1	5=100
July 2018	16	25	17	36	*	5=100
June 2018	14	23	19	41	-	2=100
Mar. 2018	13	29	18	36	*	3=100
Jan. 2018	14	23	17	42	*	5=100
Oct. 2017	15	26	18	37	*	3=100
Aug. 2017	18	20	15	41	1	5=100
Feb. 2017	16	27	16	34	*	6=100
Jan. 2017	17	26	17	35	1	5=100
Sept. 2016	10	23	15	50	2	1=100
May 2016	10	18	16	53	1	1=100
Apr. 2016	8	16	18	52	*	6=100
Jan. 2016	12	19	22	42	*	5=100
Nov. 2015	11	16	21	44	2	6=100
Oct. 2015	9	21	21	45	3	1=100

**Q11c. Ron DeSantis**

	<u>Very favorable</u>	<u>Somewhat favorable</u>	<u>Somewhat unfavorable</u>	<u>Very unfavorable</u>	<u>Have not heard of</u>	<u>Skipped/Refused</u>
Mar. 2023	15	15	12	34	22	2=100
Sept. 2022	15	11	14	27	30	2=100

**Q11d. Nikki Haley**

	<u>Very favorable</u>	<u>Somewhat favorable</u>	<u>Somewhat unfavorable</u>	<u>Very unfavorable</u>	<u>Have not heard of</u>	<u>Skipped/Refused</u>
Mar. 2023	6	17	15	19	41	2=100

**Q11e. [FORM 1]. Christian Nationalism [N=2,726]**

	<u>Very favorable</u>	<u>Somewhat favorable</u>	<u>Somewhat unfavorable</u>	<u>Very unfavorable</u>	<u>Have not heard of</u>	<u>Skipped/refused</u>
Mar. 2023	4	12	12	34	35	3=100
Dec. 2022	7	13	12	32	35	2=100

**Q11f. [FORM 2]. QAnon [N=2,712]**

	<u>Very favorable</u>	<u>Somewhat favorable</u>	<u>Somewhat unfavorable</u>	<u>Very unfavorable</u>	<u>Have not heard of</u>	<u>Skipped/refused</u>
Mar. 2023	1	4	8	49	35	2=100
Dec. 2022	2	4	9	48	36	1=100

**TV\_2.** Which of the following television news sources do you trust the MOST to provide accurate information about politics and current events? **[RANDOMIZE LIST]**

	<u>Broadcast network news, such as NBC, ABC, or CBS</u>	<u>CNN</u>	<u>Fox News</u>	<u>Conservative media, such as One America News or Newsmax</u>	<u>MSNBC</u>
Mar. 2023	15	7	11	4	5
Dec. 2022	16	9	11	3	4
Sept. 2022	15	8	11	3	4
Aug. 2021	16	9	10	2	3
June 2021	15	10	13	*	4
March 2021	17	10	11	*	5
Sept. 2020	16	11	15	*	5

	<u>Local television news</u>	<u>Public television</u>	<u>Other (please specify) [SPECIFY]</u>	<u>Do not watch television news</u>	<u>Skipped/refused</u>
Mar. 2023	11	7	4	34	1=100
Dec. 2022	12	9	4	31	1=100
Sept. 2022	10	8	5	34	3=100
Aug. 2021	12	9	6	31	2=100
June 2021	12	7	6	30	1=100
March 2021	12	8	7	29	1=100
Sept. 2020	12	9	5	27	1=100



**ATTEND.** Over the past year, how often have you done each of the following?  
**[RANDOMIZE]**

**ATTEND (a).** Prayed personally, outside of religious services

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times <u>a year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>refused</u>
Mar. 2023	41	6	7	9	13	22	1=100
Jan. 2016	51	7	5	5	10	21	*=100

**ATTEND(b).** Aside from weddings and funerals, attended religious services, either  
 virtually or in person

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times <u>a year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>refused</u>
Mar. 2023	9	15	6	13	22	34	1=100
Dec. 2022	7	15	6	13	21	37	1=100
Aug. 2022	7	16	7	13	28	29	1=100
March 2022	7	15	7	12	21	38	1=100
Nov. 2021	7	14	6	10	15	47	1=100
June 2021	5	14	6	9	13	53	1=100
March 2021	6	14	5	6	13	55	1=100
Sept. 2020	9	21	6	14	24	25	*=100
April 2020	8	21	11	17	19	23	1=100
Sept. 2019	9	19	9	17	21	24	1=100
Dec. 2018	8	20	6	15	22	26	2=100
Aug. 2018	8	19	8	14	22	27	1=100
March 2018	11	22	13	18	16	18	1=100
April 2017	10	19	11	16	25	19	*=100
Sept. 2016	9	19	11	20	22	19	*=100
April 2016	10	25	12	17	18	18	1=100
Sept. 2015	9	21	11	19	21	18	1=100
Sept. 2014	14	23	11	18	17	14	2=100
Sept. 2013	11	20	9	16	22	21	2=100
Feb. 2013	15	23	14	18	17	13	1=100
Sept. 2012	15	24	14	19	15	11	1=100
Sept. 2011	13	22	14	21	16	13	1=100

**ATTEND(c).** Had a conversation with someone who belongs to a different religion from your own

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times <u>a year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>refused</u>
Mar. 2023	26	11	14	19	19	10	1=100
Dec. 2022	24	8	14	22	19	12	1=100

**ATTEND(d).** Read the Bible, Torah, Qur'an, or other sacred text

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times <u>a year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
Mar. 2023	17	7	6	9	23	37	1=100

**ATTEND(e).** Donated money to a church or other religious congregation or charity

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times <u>a year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>refused</u>
Mar. 2023	4	11	12	15	19	38	1=100
Dec. 2022	3	10	12	17	20	37	1=100

**RELIMP** Which of the following comes closest to how you think about the place of religion in your life? {PRRI trend}

	Religion is the most important thing in my <u>life</u>	Religion is one among many important things in my <u>life</u>	Religion is not as important as other things <u>in my life</u>	Religion is not important in my <u>life</u>	Skipped/ <u>refused</u>
Mar. 2023	15	38	19	26	1=100
Dec. 2022	14	38	18	28	1=100
June 2022	15	36	18	29	2=100
March 2022	15	39	20	25	1=100
Sept. 2016	19	41	18	21	1=100

# Survey Methodology

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of **the Arcus Foundation, the Gill Foundation, and the E. Rhodes and Leona B. Carpenter Foundation.** The survey was conducted among a representative sample of 5,046 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos's Knowledge Panel and an additional 392 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states. Interviews were conducted online between March 9 and 23, 2022.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS – a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is +/- 1.5 percentage points at the 95% level of confidence, including the design effect for the survey of 1.3. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: <https://www.ipsos.com/en-us/solution/knowledgepanel>

## Appendix

**Table 1. Demographic, Political, Religious, and Geographic Subgroup Sample Sizes**  
*(Unweighted)*

Total Sample	N=5,438
Male	2,676
Female	2,762
Republican	1,504
Independent	1,684
Democrat	1,735
Other/Don't know	515
White, non-Hispanic	3,876
Black, non-Hispanic	522
Hispanic	655
AAPI	181
Multiracial	153
Other	51
Age 18-29	602
30-49	1,562
50-64	1,535
65+	1,738
White evangelical Protestant	833
White mainline Protestant	875
Black Protestant	355
Hispanic Protestant	147
Other Protestant of color	124
White Catholic	808
Hispanic Catholic	319
Latter-day Saint	97
Other Christian	143
Jewish	129
Other non-Christian religion	186
Religiously unaffiliated	1,379
Northeast	972
Midwest	1,179
South	1,894
West	1,393