## PRRI 2022 Health of Congregations Survey <br> Total =5,872 online <br> August 9-August 30, 2022

## ATTEND. Over the past year, how often have you done each of the following? [RANDOMIZE]

ATTEND(a). Aside from weddings and funerals, attended religious services, either virtually or in person

|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 7 | 16 | 7 | 13 | 28 | 29 | 1=100 |
| March 2022 | 7 | 15 | 7 | 12 | 21 | 38 | 1=100 |
| Nov. 2021 | 7 | 14 | 6 | 10 | 15 | 47 | 1=100 |
| June 2021 | 5 | 14 | 6 | 9 | 13 | 53 | 1=100 |
| March 2021 | 6 | 14 | 5 | 6 | 13 | 55 | 1=100 |
| Sept. 2020 | 9 | 21 | 6 | 14 | 24 | 25 | *=100 |
| April 2020 | 8 | 21 | 11 | 17 | 19 | 23 | 1=100 |
| Sept. 2019 | 9 | 19 | 9 | 17 | 21 | 24 | 1=100 |
| Dec. 2018 | 8 | 20 | 6 | 15 | 22 | 26 | $2=100$ |
| Aug. 2018 | 8 | 19 | 8 | 14 | 22 | 27 | 1=100 |
| March 2018 | 11 | 22 | 13 | 18 | 16 | 18 | 1=100 |
| April 2017 | 10 | 19 | 11 | 16 | 25 | 19 | * $=100$ |
| Sept. 2016 | 9 | 19 | 11 | 20 | 22 | 19 | *=100 |
| April 2016 | 10 | 25 | 12 | 17 | 18 | 18 | 1=100 |
| Sept. 2015 | 9 | 21 | 11 | 19 | 21 | 18 | 1=100 |
| Sept. 2014 | 14 | 23 | 11 | 18 | 17 | 14 | $2=100$ |
| Sept. 2013 | 11 | 20 | 9 | 16 | 22 | 21 | $2=100$ |
| Feb. 2013 | 15 | 23 | 14 | 18 | 17 | 13 | 1=100 |
| Sept. 2012 | 15 | 24 | 14 | 19 | 15 | 11 | 1=100 |
| Sept. 2011 | 13 | 22 | 14 | 21 | 16 | 13 | $1=100$ |

ATTEND(b). Prayed with others, such as in a Bible study group or at home with your family ${ }^{1}$

|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 14 | 7 | 5 | 9 | 21 | 43 | 1=100 |
| March 2021 | 12 | 7 | 4 | 6 | 11 | 59 | $1=100$ |

ATTEND(c). Participated in informal religious or spiritual activities or gatherings in your home, someone else's home, or in another setting outside a congregation (including private prayer meetings and religious text studies not at your place of worship) $[\mathbf{N}=\mathbf{2 , 9 3 6}]$

|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 4 | 5 | 4 | 10 | 22 | 54 | 1=100 |
| March 2021 | 3 | 3 | 4 | 5 | 11 | 74 | $1=100$ |

[^0]Q4 How often, if at all, do you spend participating in the following activities?
m. Praying, outside of religious services

| More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 51 | 7 | 5 | 5 | 10 | 21 | *=100 |

ATTEND(d). Participated in formal activities and groups in my place of worship outside of worship services (including Sunday School, youth groups, and volunteer opportunities) [ $\mathrm{N}=2,936$ ]

|  | More than <br> once a <br> week | Once ar <br> Oncek <br> twice a <br> month | A few <br> times | a year <br> 9 | $\frac{\text { Seldom }}{26}$ | $\frac{\text { Never }}{47}$ | Skipped/ <br> ${ }^{*}=100$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

ATTEND(e). Attended in person or virtual religious events other than worship services ${ }^{2}$

|  | More than <br> once a <br> week | Once a <br> week | Once or <br> twice a <br> month | A few <br> times | $\frac{\text { a year }}{}$ | $\frac{\text { Seldom }}{27}$ | $\frac{\text { Never }}{42}$ |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | | Skipped/ <br> Refused |
| :---: |
| Aug. 2022 | | 5 | 7 |
| ---: | :--- |
| Nov. 2021 | 3 |

ATTEND(f). Talked with a religious or spiritual leader, either in person or virtually ${ }^{3}$

|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 5 | 7 | 6 | 11 | 29 | 42 | $1=100$ |
| March 2021 | 5 | 6 | 6 | 7 | 13 | 63 | $1=100$ |

RELIMP Which of the following comes closest to how you think about the place of religion in your life?

Aug. 2022
June 2022

| Religion is <br> the most <br> important <br> thing in | Religion is <br> one among <br> many <br> important <br> things in |
| :---: | :---: |
| $\frac{\text { my life }}{16}$ | $\underline{\text { my life }}$ |
| 15 | 36 |
|  | 36 |

[^1]| March 2022 | 15 | 39 | 20 | 25 | $1=100$ |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Sept. 2016 | 19 | 41 | 18 | 21 | $1=100$ |
| July 2016 | 26 | 39 | 15 | 19 | $1=100$ |
| April 2016 | 21 | 41 | 20 | 18 | $1=100$ |
| Jan. 2016 | 21 | 41 | 17 | 20 | $1=100$ |
| Sept. 2015 | 20 | 39 | 13 | 20 | $1=100$ |
| Sept. 2014 | 30 | 43 | 14 | 15 | $3=100$ |
| Nov. 2013 | 28 | 43 | 15 | 14 | $1=100$ |
| Sept. 2013 | 20 | 45 | 14 | 13 | $3=100$ |
| May 2013 | 27 |  |  | $1=100$ |  |

LEAVE Has there ever been a time when.... [RANDOMIZE]

LEAVE(a). you were a follower or practitioner of a different religious tradition or denomination than the one you follow or practice now?

|  | $\underline{\text { Yes }}$ | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: |
| Aug. 2022 | 24 | 75 | $1=100$ |
| Sept. 2021 | 15 | 83 | $1=100$ |

LEAVE(b). you thought about leaving your current religious tradition or denomination?
[ $\mathrm{N}=4,469$ ]

|  | $\frac{\text { Yes }}{16}$ | $\underline{\text { No }}$ | $\frac{\text { Refused }}{83}$ |
| :--- | :--- | :--- | :--- |
| $1=100$ |  |  |  |

IF LEAVE(a)=1 ASK:
LEAVE (1) Just thinking in general terms, how old were you when you changed your religion? $[\mathbf{N}=1,588]$

Aug. 2022

| Under age | Between 18 | Between 30 | Age 50 or | Skipped/ |
| :---: | :---: | :---: | :---: | :---: |
| $\frac{18}{27}$ | $\underline{\text { and 29 }}$ | $\underline{44}$ | $\frac{\text { and 49 }}{21}$ | $\frac{\text { older }}{7}$ | | $\frac{\text { Refused }}{2=100}$ |
| :---: |

IF LEAVE(a)=1 ASK:
LEAVE (2) What is the religious tradition you left? Select one answer only. [ $\mathbf{N}=\mathbf{1 , 5 8 8}$ ]


## IF LEAVE (2)=1-5, 8, 12

LEAVE2 (a) Have you ever describe yourself as a born-again or evangelical
Christian? [ $\mathbf{N}=1,455$ ]

Aug. 2022

| $\frac{\text { Yes }}{32}$ | $\left.\frac{\text { No }}{68} \quad \quad \begin{array}{c}\text { Refused } \\ \end{array}\right]=100$ |
| :--- | :--- | :--- |

## IF LEAVE(a)=1

LEAVE3 There are many reasons why people no longer identify with a particular religion that they used to follow. Are any of the following reasons why you chose to change your religious affiliation or not? $[\mathbf{N}=\mathbf{1}, \mathbf{5 8 8}]$

LEAVE3(a). Negative religious teachings about treatment of LGBTQ+ people ${ }^{4}$

|  | $\frac{\text { Yes }}{30}$ | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :--- | :--- | :--- | :--- |
| Aug. 2022 | 30 | 69 | $1=100$ |
| Aug. 2016 | 29 | 70 | $1=100$ |

[^2]LEAVE3(b). Your family was never that religious growing up

Aug. 2022
$\underline{Y e s}$

Aug. 2016

Skipped/
$\frac{\text { Yes }}{29} \quad \frac{\text { No }}{70} \quad \underline{\text { Refused }}$
$1=100$
$2=100$

LEAVE3(c). Scandals involving leaders in your former religion ${ }^{5}$

| Aug. 2022 | $\frac{\text { Yes }}{27}$ | $\frac{\text { No }}{72}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: |
| $1=100$ |  |  |  |

LEAVE3(d). You stopped believing in the religion's teachings

Aug. 2022

| $\frac{\text { Yes }}{56}$ | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :---: | :---: | :---: |
| 60 | 33 | $1=100$ |
| $2=100$ |  |  |

LEAVE3(e). A traumatic event in your life

|  | $\underline{\text { Yes }}$ | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: |
| Aug. 2022 | 18 | 81 | $1=100$ |
| Aug. 2016 | 18 | 81 | $1=100$ |

LEAVE3(f). Your church or congregation became too focused on politics

|  | Yes | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: |
| Aug. 2022 | 17 | 82 | $1=100$ |
| Aug. 2016 | 16 | 82 | $1=100$ |

[^3]
## ASK Q25-Q34 0NLY IF ATTEND_B=1-3 AND RELIG=1-4, 7, 11 [ $\mathrm{N}=2,374]$

Q25. How many years have you been attending your current church?

|  | Less than <br> year | More than <br> 1 year but | More than <br> 5 years but | More than | Skipped/ <br> less than 5 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 9 | 14 | $\frac{\text { less than } 10}{17}$ | $\frac{10 \text { years }}{59}$ | Refused <br> $1=100$ |

Q26. About how many people would you say regularly attend services at your church?

|  |  | More than <br> 100 but | More than <br> 500 but <br> less than | More than | Skipped/ |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Less than | less than | $\frac{1,000}{12}$ | $\frac{1,000}{13}$ | $\frac{\text { Refused }}{2=100}$ |

Q27. Which of the following best describes the ethnic/racial composition of your church? Is it mostly:

Q28. How often does the clergy at your church ever talk about... [RANDOMIZE]
Q28(a). Abortion

Aug. 2022
$\frac{\text { Often }}{8} \quad \frac{\text { Sometimes }}{33}$

| Rarely | $\quad$ Never |
| :--- | :--- |
| 20 |  |

Skipped/
Refused 1=100

Q28(b). Donald Trump

|  | Often | $\frac{\text { Sometimes }}{7}$ | $\frac{\text { Rarely }}{21}$ | $\frac{\text { Never }}{70}$ | Skipped/ <br> Refused |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Aug. 2022 | $1=100$ |  |  |  |  |

Q28(c). Election/voter fraud

|  | Often |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Aug. 2022 | $\frac{\text { Sometimes }}{9}$ | $\frac{\text { Rarely }}{19}$ | $\frac{\text { Never }}{69}$ | Skipped/ <br> Refused |
| $1=100$ |  |  |  |  |

Q28(d). Racism

| Aug. 2022 | $\frac{\text { Often }}{8}$ | $\frac{\text { Sometimes }}{36}$ | $\frac{\text { Rarely }}{29}$ | $\frac{\text { Never }}{27}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $1=100$ |  |  |  |  |  |

Q28(e). Poverty and inequality

| Aug. 2022 | $\frac{\text { Often }}{20}$ | $\frac{\text { Sometimes }}{45}$ | $\frac{\text { Rarely }}{20}$ | $\frac{\text { Never }}{13}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: | :---: | :---: |
| $1=100$ |  |  |  |  |  |

Q29. How optimistic or pessimistic are you about the future of your church?

|  | Very <br> Optimistic | Somewhat <br> Optimistic | Somewhat <br> Pessimistic | Very <br> Pessimistic | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 25 |  | $\frac{12}{2=100}$ |  |  |  |

Q30. How well would you say your church is doing addressing the following difficult issues? [RANDOMIZE]

Q30(a). Racial Justice

Aug. 2022

| Very well | Somewhat <br> well | Not very <br> well | Not at all <br> well | Skipped/ |
| :---: | :---: | :---: | :---: | :---: |
| Refused |  |  |  |  |
| 39 | 11 | 7 | $5=100$ |  |

Q30(b). Discrimination toward LGBTQ+ people

| Aug. 2022 | $\frac{\text { Very well }}{31}$ | Somewhat <br> well | Not very <br> 34 | well <br> 17 | Not at all <br> well |
| :--- | :---: | :---: | :---: | :---: | :---: | | Skipped/ |
| :---: |
| Refused |

Q30(c). Hatred toward Immigrants

|  | Very well | Somewhat <br> well | Not very <br> well | Not at all <br> well | Skipped/ |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 40 |  | $\frac{\text { Refused }}{9}$ |  |  |

Q30(d). White supremacy

|  | Somewhat <br> wery well | Not very <br> well | Not at all | Skipped/ <br> Aug. 2022 | 34 |
| :--- | :---: | :---: | :---: | :---: | :---: |

Q30(e). Abortion

| Aug. 2022 | Very well <br> 38 | Somewhat <br> well | Not very <br> 33 | well <br> 14 | Not at all <br> well |
| :---: | :---: | :---: | :---: | :---: | :---: | | Skipped/ |
| :---: |
| Refused |

Q31. Thinking about your church, do you think that: [RANDOMIZE]

Q31(a). Your church is better off financially than other churches?
Skipped/
Aug. 2022

| $\frac{\text { Yes }}{34}$ | $\frac{\text { No }}{24}$ | $\quad$ Unsure |
| :--- | :--- | :--- | :--- |
| 41 | $\quad$Refused <br> $1=100$ |  |

Q31(b). Your church is more divided by politics than it was five years ago?

|  | $\frac{\text { Yes }}{13}$ | $\frac{\text { No }}{56}$ | $\frac{\text { Unsure }}{30}$ | $\frac{\text { Skipped/ }}{\text { Refused }}$ |
| :--- | :---: | :---: | :---: | :---: |
| Aug. 2022 | $1=100$ |  |  |  |

Q31(c). Your church is more racially diverse than it was ten years ago?
Skipped/
Aug. 2022

| $\frac{\text { Yes }}{36}$ | $\frac{\text { No }}{34}$ | $\frac{\text { Unsure }}{29}$ | $\frac{\text { Refused }}{1=100}$ |
| :--- | :--- | :--- | :--- |

Q31(d). Your church relationships have been strained because of the pandemic?
Skipped/
Aug. 2022

| $\frac{\text { Yes }}{39}$ | $\frac{\text { No }}{46}$ | $\frac{\text { Unsure }}{14}$ | $\quad$Refused <br> $1=100$ |
| :--- | :--- | :--- | :--- |

Q31(e). Your church has struggled to maintain its membership over the past few years?

|  | $\frac{\text { Yes }}{36}$ | $\underline{\text { No }}$ | $\frac{\text { Unsure }}{22}$ | $\frac{\text { Skipped/ }}{}$ |
| :--- | :--- | :--- | :--- | :--- |
| Aug. 2022 | 32 | Refused |  |  |
| $1=100$ |  |  |  |  |

Q32. Please indicate how much you agree or disagree with each of the following:
[RANDOMIZE]
Q32(a). I wish my church had more Black, Hispanic, or other people of color in leadership positions.

|  | Completely Agree | Mostly Agree | Mostly Disagree | Completely Disagree | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 11 | 32 | 28 | 22 | 6=100 |

Q32(b). I wish my church talked more about political division in this country.
Completely

Agree \begin{tabular}{c}
Mostly <br>
Agree

$\quad$

Mostly <br>
Disagree

 

Completely <br>
Disagree

$\quad$

Skipped/ <br>
$\frac{\text { Refused }}{}$
\end{tabular}

Q32(c). I wish my church had more women in leadership positions.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Aug. 2020 <br> Aused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 27 |  | 33 | 26 | $4=100$ |

Q32(d). I wish my church had better programming for children.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | $\frac{13}{28}$ |  | 30 | 25 | $4=100$ |

Q32(e). I wish my church talked more about health care related issues.

| Completely <br> $\underline{\text { Agree }}$ | Mostly <br> 6 | Agree <br> 23 | Mostly <br> Disagree | Completely <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | | Skipped/ |
| :---: |

Q32(f). My church does a good job reaching out to young people.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Aug. 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Refused |  |  |  |  |  |

Q32(g). My church does a good job reaching out to seniors.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Aug. 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 39 | 47 |  |  | Refused |  |
| $3=100$ |  |  |  |  |  |

Q32(h). I am generally satisfied with the current leadership of my church.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Aug. 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 46 | 42 |  | 7 | 4 | $2=100$ |

Q32(i). In conversations with friends, I am proud to say that I am associated with my church.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 53 | 36 | 6 |  | 3 |

Q32(j). I wish my church worked more with other churches in the community.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 11 | 37 |  | $\frac{\text { Refused }}{32}$ | $4=100$ |

Q33. Please indicate how much you agree or disagree with each of the following: [RANDOMIZE]

Q33(a). Our church risks losing members by talking too much about race.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Aug. 2022 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 6 | 13 |  | 42 | $4=100$ |  |

Q33(b). Religion is alienating adults in their 20s and 30s by ignoring things like racial justice and the Black Lives Matter movement.

|  | Completely Agree | Mostly Agree | Mostly Disagree | Completely Disagree | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 7 | 19 | 33 | 37 | 5=100 |

Q33(c). Providing a faith perspective on pressing social concerns is an important part of a church's role in its community.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | $\frac{26}{45}$ |  | 18 |  | $4=100$ |

Q33(d). Congregations should get involved in social issues, even if that means having challenging conversations about politics.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | 13 | 32 | 31 | 21 | $4=100$ |

Q33(e). If enough people were brought to Christ, social issues would take care of themselves.

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 26 | 39 | 22 | 10 | $3=100$ |

Q34. Please indicate how much you agree or disagree with each of the following: [RANDOMIZE]

Q34(a). I wish my church talked more about transgender rights

Aug. 2022

| Completely <br> Agree <br> 4 | Mostly <br> Agree <br> 14 | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ |
| :---: | :---: | :---: | :---: | :---: |
| Refused |  |  |  |  |
| $=100$ |  |  |  |  |

Q34(b). My church is generally welcoming and kind to everyone, including those who are LGBTQ+.

Aug. 2022

| Completely | Mostly <br> Agree | Mostly <br> 35 | Agree | Completely <br> Disagree |
| :---: | :---: | :---: | :---: | :---: | | Skipped/ |
| :---: |
| Disagree |$\quad$| $\frac{\text { Refused }}{5}$ |
| :---: |

Q34(c). I wish my church had more LGBTQ+ people in leadership positions

| Completely <br> Agree <br> 6 | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> 26 |
| :---: | :---: | :---: | :---: | :---: |

Q34(d). I would prefer to attend a church that does not discuss gender and sexuality issues

| Completely <br> $\frac{\text { Agree }}{20}$ | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ |
| :---: | :---: | :---: | :---: | :---: |
| $\frac{\text { Refused }}{27}$ |  | $4=100$ |  |  |

Q34(e). Churches are alienating adults in their 20s and 30s when they do not accept and welcome LGBTQ+ people.

| Completely |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\underline{\text { Agree }}$ | Mostly <br> 14 | Agree | Mostly <br> Disagree | Completely <br> Disagree | | Skipped/ |
| :---: |
| $\underline{25}$ |

## [ASK ALL]

Q35. In the past 12 months, have you...
Q35(a). Attended a political protest or rally?

| Aug. 2022 | $\frac{\text { Yes }}{7}$ | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: |
| $1=100$ |  |  |  |

Q35(b). Signed a petition, either in person or online?

| Aug. 2022 | $\frac{\text { Yes }}{33}$ | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :--- | :--- | :--- | :--- |
| $1=100$ |  |  |  |

Q35(c). Contacted a government official for any reason?

| Aug. 2022 | $\frac{\text { Yes }}{20}$ | $\frac{\text { No }}{79}$ | Skipped/ <br> Refused |
| :--- | :--- | :--- | :--- |
| $1=100$ |  |  |  |

Q35(d). Served on a committee for a civic, nonprofit, or community organization or event?

| Aug. 2022 | $\frac{\text { Yes }}{13}$ | $\frac{\text { No }}{86}$ | Skipped/ <br> Refused |
| :--- | :--- | :--- | :--- |
| $1=100$ |  |  |  |

Q35(e). Put a sign in your yard or a bumper sticker on your car supporting a candidate for political office?

|  | $\frac{\text { Yes }}{11}$ | $\frac{\text { No }}{88}$ | Skipped/ <br> Refused |
| :--- | :--- | :--- | :--- |
| Aug. 2022 | $1=100$ |  |  |

Q35(f). Volunteered or worked for a political campaign?

| Yes | $\frac{\text { No }}{5}$ | Skipped/ <br> Refused |
| :--- | :---: | :---: | :---: |
| Aug. 2022 | 94 | $1=100$ |

Q35(g). Commented about politics on a message board or internet site, including social media?

|  | $\underline{\text { Yes }}$ | $\underline{\text { No }}$ | Skipped/ <br> Refused |
| :--- | :--- | :--- | :--- |
| Aug. 2022 | 24 | 75 | $1=100$ |

Q36. Which of the following statements comes closest to your view?

Aug. 2022
Sept. 2020
Sept. 2019

America has always been and is currently a Christian nation 35
36
38
America was
a Christian America has nation in the never been past, but it a Christian Skipped/ is not now nation Refused

37
40
42
$3=100$
2=100
$2=100$

| Oct. 2018 | 40 | 38 | 19 | $3=100$ |
| ---: | :--- | :--- | :--- | :--- |
| May 2016 | 41 | 42 | 15 | $2=100$ |
| June 2015 | 35 | 45 | 14 | $7=100$ |
| Aug. 2012 | 39 | 41 | 15 | $5=100$ |
| Sept. 2010 | 42 | 37 | 17 | $4=100$ |

Q37. [IF Q37=2] And do you think this is generally a good thing or a bad thing? [ $\mathbf{N}=\mathbf{2 , 2 4 7}$ ]

|  | Good Thing | Bad Thing | Skipped/ <br> Refused |
| ---: | :---: | :---: | :---: |
| Aug. 2022 | 36 | 61 | $2=100$ |
| Sept. 2020 | 39 | 59 | $2=100$ |
| Sept. 2019 | 35 | 63 | $2=100$ |
| Oct. 2018 | 36 | 63 | $1=100$ |
| June 2015 | 29 | 61 | $10=100$ |

Q38. How much do you agree or disagree with each of the following? [RANDOMIZE]
Q38(a). [FORM 1 ONLY] Society as a whole has become too soft and feminine [ $\mathbf{N}=\mathbf{2 , 9 3 6}$ ]

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 14 | 26 | 30 | 27 | $3=100$ |
| Sept. 2020 | 14 | 25 | 31 | 28 | $1=100$ |
| Sept. 2019 | 14 | 28 | 31 | 26 | $2=100$ |
| Oct. 2016 | 20 | 22 | 30 | 23 | $5=100$ |
| April 2016 | 16 | 26 | 29 | 24 | $5=100$ |
| Oct. 2011 | 15 | 23 | 33 | 26 | $3=100$ |

Q38(b). [FORM 1 ONLY] Things have changed so much that I often feel like a stranger in my own country [ $\mathrm{N}=\mathbf{2 , 9 3 6}$ ]

|  | Completely Agree | Mostly Agree | Mostly Disagree | Completely Disagree | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 17 | 33 | 33 | 16 | 2=100 |
| Sept. 2021 | 12 | 29 | 38 | 19 | 2=100 |
| Oct. 2018 | 15 | 32 | 32 | 19 | 2=100 |
| April 2017 | 15 | 29 | 33 | 22 | 1=100 |
| Nov. 2016 | 19 | 27 | 29 | 24 | 1=100 |
| Oct. 2016 | 17 | 24 | 30 | 27 | $2=100$ |

Q38(c). [FORM 1 ONLY] Today, America is in danger of losing its culture and identity [ $\mathrm{N}=2,936$ ]

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 24 | 33 |  | 24 | 16 | $2=100$ |
| Sept. 2021 | 22 | 30 | 29 | 16 | $2=100$ |  |
| Oct. 2016 | 28 | 27 | 23 | 18 | $3=100$ |  |

Q38(d). [FORM 1 ONLY] America has always been a force for good in the world [ $\mathbf{N}=\mathbf{2 , 9 3 6}$ ]

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 15 | 53 | 20 | 10 | $2=100$ |
| Sept. 2021 | 19 | 55 | 17 | 7 | $3=100$ |
| June 2013 | 31 | 48 | 12 | 6 | $3=100$ |

Q38(e). [FORM 1 ONLY] The U.S. would benefit from having more elected leaders who follow religions other than Christianity or are not religious at all [ $\mathrm{N}=\mathbf{2 , 9 3 6}$ ]

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 19 | 28 | 28 | $2=100$ |  |

Q.38(f). [FORM 2 ONLY] God intended America to be a new promised land where European Christians could create a society that could be an example to the rest of the world [ $\mathrm{N}=2,936$ ]

Aug. 2022
Sept. 2021

| Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | 22 | 20 |  | 45 | $4=100$ |
| 10 | 20 | 20 | 47 | $3=100$ |  |

Q38(g). [FORM 2 ONLY] I have built a relationship with a coworker, neighbor, or classmate who follows a different religion than my own [ $\mathbf{N}=\mathbf{2 , 9 3 6}$ ]

Aug. 2022

| Completely | Mostly <br> Agree | Mostly <br> 44 | Agree <br> Completely | Skipped/ |
| :---: | :---: | :---: | :---: | :---: |
| 27 | 10 | $\underline{16}$ | Disagree | Refused |
|  | 2700 |  |  |  |

Q38(h). [FORM 2 ONLY] Religion causes more problems in society than it solves [ $\mathrm{N}=2,936$ ]

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |
| ---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 17 | 24 | 30 | 27 | $2=100$ |
| Sept. 2020 | 15 | 23 | 32 | 29 | $1=100$ |
| Sept. 2019 | 11 | 25 | 34 | 29 | $1=100$ |
| August. 2016 | 16 | 21 | 27 | 34 | $3=100$ |
| Oct. 2013 | 10 | 22 | 37 | 24 | $6=100$ |
| August. 2011 | 15 | 25 | 30 | 28 | $2=100$ |

Q38(i). [FORM 2 ONLY] It is necessary to believe in God in order to be moral and have good values [ $\mathrm{N}=2,936$ ]

|  | Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |  |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 17 | 20 | 20 |  | 41 | $2=100$ |
| Sept. 2020 | 17 | 22 | 22 | 38 | $1=100$ |  |
| Sept. 2019 | 18 | 22 | 22 |  | 37 | $1=100$ |
| August. 2016 | 27 | 22 | 20 | 30 | $1=100$ |  |
| Oct. 2013 | 20 | 28 | 22 | 24 | $6=100$ |  |
| June 2013 | 27 | 25 | 20 | 27 | $1=100$ |  |
| Sept. 2012 | 25 | 26 | 21 | 25 | $1=100$ |  |

Q38(j). [FORM 2 ONLY] I consider myself a follower of the teachings or practices of more than one religion $[\mathbf{N}=2,936]$

Aug. 2022
March 2022

| Completely <br> Agree | Mostly <br> Agree | Mostly <br> Disagree | Completely <br> Disagree | Skipped/ <br> Refused |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | 15 | 20 |  | 58 | $2=100$ |
| 5 | 18 | 23 |  | 51 | $2=100$ |

Q40. How much do you favor or oppose each of the following? [RANDOMIZE]
Q40(a). Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing.

| June 2022 | 47 | 30 | 12 | 8 | $3=100$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2021 | 44 | 38 | 11 | 4 | $2=100$ |
| Jan. 2021 | 45 | 37 | 10 | 5 | $2=100$ |
| Sept. 2020 | 45 | 38 | 11 | 5 | 1=100 |
| April 2019 | 31 | 40 | 15 | 10 | $4=100$ |
| July 2018 | 38 | 33 | 12 | 10 | $7=100$ |
| Mar. 2018 | 34 | 36 | 16 | 9 | $5=100$ |
| Oct. 2017 | 38 | 32 | 15 | 11 | $4=100$ |
| Aug. 2017 | 42 | 30 | 13 | 11 | $5=100$ |
| Feb. 2017 | 42 | 28 | 11 | 15 | $5=100$ |
| Aug. 2016 | 38 | 34 | 13 | 10 | $5=100$ |
| Dec. 2015 | 32 | 37 | 16 | 10 | $5=100$ |
| Nov. 2015 | 39 | 33 | 12 | 11 | 6=100 |
| Oct. 2015 | 34 | 35 | 15 | 11 | $4=100$ |
| Sept. 2015 | 37 | 34 | 15 | 10 | $4=100$ |
| Late Aug. 2015 | 37 | 33 | 15 | 9 | 6=100 |
| Early Aug. 2015 | 35 | 36 | 13 | 11 | $5=100$ |
| July 2015 | 34 | 34 | 14 | 11 | 6=100 |
| June 2015 | 40 | 29 | 13 | 12 | $6=100$ |
| May 2015 | 35 | 36 | 15 | 9 | $5=100$ |

Q40(b). Allowing a small business owner in your state to refuse to provide products or services to gay or lesbian people, if doing so violates their religious beliefs

|  | Strongly <br> favor | $\frac{\text { Favor }}{}$ | Oppose | Strongly <br> oppose | Skipped/ <br> Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 16 | 16 | 20 | 45 | $3=100$ |
| June 2022 | 16 | 16 | 20 | 44 | $3=100$ |
| Aug. 2021 | 16 | 20 | 34 | 29 | $2=100$ |
| Jan. 2021 | 8 | 14 | 29 | 47 | $2=100$ |
| Oct. 2020 | 13 | 19 | 27 | 38 | $2=100$ |
| Dec. 2019 | 12 | 25 | 30 | 26 | $6=100$ |
| Nov. 2019 | 12 | 24 | 30 | 27 | $7=100$ |
| Oct. 2019 | 12 | 24 | 30 | 27 | $8=100$ |
| Sept. 2019 | 13 | 26 | 30 | 25 | $7=100$ |
| Aug. 2019 | 12 | 27 | 29 | 24 | $9=100$ |
| July 2019 | 13 | 26 | 30 | 24 | $8=100$ |
| June 2019 | 12 | 24 | 32 | 24 | $7=100$ |
| May 2019 | 10 | 23 | 36 | 23 | $8=100$ |
| April 2019 | 13 | 25 | 33 | 24 | $5=100$ |
| Mar. 2019 | 12 | 24 | 26 | 30 | $8=100$ |
| Sept. 2018 | 17 | 20 | 24 | 34 | $5=100$ |
| July 2018 | 17 | 25 | 25 | 24 | $9=100$ |
| Mar. 2018 | 15 | 22 | 26 | 31 | $6=100$ |


| Oct. 2017 | 13 | 19 | 29 | 34 | $5=100$ |
| ---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2017 | 16 | 23 | 24 | 32 | $5=100$ |
| Feb. 2017 | 16 | 16 | 24 | 40 | $4=100$ |
| Jan. 2017 | 12 | 17 | 29 | 34 | $8=100$ |
| Dec. 2016 | 14 | 14 | 30 | 35 | $8=100$ |
| Nov. 2016 | 11 | 16 | 26 | 36 | $11=100$ |
| Oct. 2016 | 14 | 17 | 25 | 37 | $7=100$ |
| Sept. 2016 | 10 | 21 | 25 | 33 | $11=100$ |
| Late Aug. 2016 | 14 | 16 | 28 | 35 | $7=100$ |
| Early Aug. 2016 | 9 | 20 | 31 | 30 | $9=100$ |
| July 2016 | 9 | 22 | 29 | 31 | $8=100$ |
| June 2016 | 13 | 17 | 29 | 31 | $9=100$ |
| May 2016 | 13 | 21 | 28 | 32 | $6=100$ |
| Dec. 2015 | 15 | 21 | 32 | 26 | $7=100$ |
| Nov. 2015 | 15 | 20 | 23 | 36 | $7=100$ |
| Oct. 2015 | 14 | 20 | 27 | 32 | $6=100$ |
| Sept. 2015 | 17 | 18 | 28 | 32 | $5=100$ |
| Late Aug. 2015 | 14 | 21 | 29 | 28 | $8=100$ |
| Early Aug. 2015 | 17 | 21 | 28 | 28 | $5=100$ |
| July 2015 | 17 | 19 | 27 | 28 | $7=100$ |
| June 2015 | 16 | 18 | 28 | 32 | $5=100$ |
| May 2015 | 14 | 18 | 30 | 32 | $5=100$ |

Q40(c). Allowing gay and lesbian couples to marry legally

|  | Strongly <br> favor | $\frac{\text { Favor }}{}$ | $\frac{1}{\text { Oppose }}$ | Strongly <br> oppose | Skipped/ <br> Refused |
| ---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 47 | 20 | 13 | 18 | $3=100$ |
| June 2022 | 44 | 20 | 15 | 18 | $3=100$ |
| Aug. 2021 | 41 | 31 | 15 | 12 | $2=100$ |
| Jan. 2021 | 39 | 32 | 15 | 13 | $1=100$ |
| Sept. 2020 | 41 | 29 | 17 | 11 | $2=100$ |
| Sept. 2019 | 37 | 29 | 16 | 16 | $1=100$ |
| July 2019 | 27 | 35 | 18 | 13 | $7=100$ |
| April 2019 | 25 | 37 | 20 | 13 | $5=100$ |
| July 2018 | 35 | 29 | 13 | 15 | $8=100$ |
| Mar. 2018 | 28 | 32 | 19 | 14 | $7=100$ |
| Oct. 2017 | 31 | 30 | 17 | 16 | $5=100$ |
| Aug. 2017 | 38 | 28 | 12 | 16 | $6=100$ |
| Feb. 2017 | 36 | 27 | 15 | 19 | $4=100$ |
| Jan. 2017 | 30 | 30 | 17 | 14 | $9=100$ |
| Dec. 2016 | 29 | 29 | 19 | 15 | $8=100$ |
| Nov. 2016 | 33 | 26 | 17 | 15 | $10=100$ |


| Oct. 2016 | 31 | 26 | 16 | 19 | 8=100 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Late Sept. 2016 | 34 | 30 | 16 | 18 | $1=100$ |
| Early Sept. 2016 | 28 | 29 | 16 | 16 | $11=100$ |
| Late Aug. 2016 | 31 | 31 | 15 | 15 | $8=100$ |
| Early Aug. 2016 | 29 | 28 | 19 | 14 | $11=100$ |
| July 2016 | 28 | 28 | 21 | 13 | $10=100$ |
| June 2016 | 25 | 30 | 20 | 15 | $10=100$ |
| Late May 2016 | 25 | 30 | 17 | 19 | $8=100$ |
| Early May 2016 | 32 | 30 | 18 | 18 | $2=100$ |
| Dec. 2015 | 22 | 30 | 19 | 19 | $10=100$ |
| Nov. 2015 | 32 | 24 | 17 | 20 | $8=100$ |
| Late Oct. 2015 | 27 | 28 | 19 | 19 | $6=100$ |
| Early Oct. 2015 | 31 | 29 | 17 | 22 | $1=100$ |
| Sept. 2015 | 28 | 27 | 16 | 21 | $7=100$ |
| Late Aug. 2015 | 26 | 29 | 15 | 20 | $9=100$ |
| Early Aug. 2015 | 28 | 25 | 16 | 23 | $8=100$ |
| June 2015 | 24 | 28 | 16 | 24 | $8=100$ |
| June 2015 | 27 | 28 | 18 | 19 | $9=100$ |
| May 2015 | 26 | 27 | 20 | 19 | $9=100$ |
| Dec. 2014 | 25 | 32 | 18 | 18 | $7=100$ |
| Nov. 2014 | 25 | 29 | 20 | 19 | $7=100$ |
| Oct. 2014 | 24 | 32 | 18 | 17 | $9=100$ |
| Sept. 2014 | 22 | 33 | 18 | 19 | 8=100 |
| Late Aug. 2014 | 24 | 25 | 20 | 22 | $9=100$ |
| Early Aug. 2014 | 28 | 28 | 17 | 20 | $7=100$ |
| July 2014 | 24 | 29 | 18 | 20 | $10=100$ |
| June 2014 | 25 | 28 | 14 | 26 | $7=100$ |
| May 2014 | 26 | 24 | 19 | 21 | $10=100$ |
| April 2014 | 27 | 27 | 18 | 22 | $5=100$ |
| Dec. 2013 | 22 | 31 | 21 | 20 | $5=100$ |
| Oct. 2013 | 25 | 27 | 19 | 25 | $4=100$ |
| June 2013 | 22 | 30 | 21 | 20 | $7=100$ |
| May 2013 | 24 | 28 | 22 | 21 | 5=100 |
| Mar. 2013 | 23 | 27 | 18 | 21 | $10=100$ |
| Feb. 2013 | 25 | 27 | 19 | 23 | $7=100$ |
| Sept. 2012 | 24 | 25 | 18 | 27 | $7=100$ |
| Aug. 2012 | 24 | 25 | 17 | 28 | 6=100 |
| June 2012 | 25 | 24 | 18 | 26 | $7=100$ |
| Mar. 2012 | 22 | 30 | 19 | 25 | 5=100 |
| Oct. 2011 | 24 | 24 | 20 | 26 | $6=100$ |
| Aug. 2011 | 19 | 29 | 21 | 25 | $6=100$ |
| July 2011 | 18 | 29 | 21 | 26 | $6=100$ |

Q40(d). Restricting public schools from discussing LGBTQ+ issues

Aug. 2022 \begin{tabular}{cccccc}

| Strongly |
| :---: |
| favor | \& $\frac{\text { Favor }}{24}$ \& $\frac{\text { Oppose }}{22}$ \& | Strongly |
| :---: |
| oppose | \& | Skipped/ |
| :---: |
| 34 | \& $\frac{\text { Refused }}{3=100}$

\end{tabular}

Q40(e). The Supreme Court overturning Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion

|  | Strongly <br> favor | $\underline{\text { Favor }}$ |  | Oppose | Strongly <br> oppose |
| :--- | :---: | :---: | :---: | :---: | :---: | | Skipped/ |
| :---: |

Q11a_3. Do you think abortion should be [ROTATE LEGAL/ILLEGAL] legal or illegal?

|  | Legal in all cases | Legal in most cases | Illegal in most cases | Illegal in all cases | Skipped/ Refused |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Aug. 2022 | 30 | 34 | 25 | 9 | $3=100$ |
| June 2022 | 33 | 32 | 25 | 8 | $2=100$ |
| Mar. 2022 | 28 | 36 | 26 | 9 | $2=100$ |
| Sept. 2021 | 27 | 33 | 27 | 11 | $2=100$ |
| Jan. 2021 | 23 | 39 | 26 | 10 | $2=100$ |
| Sept. 2020 | 22 | 38 | 27 | 13 | $1=100$ |
| Sept. 2019 | 24 | 34 | 29 | 11 | $1=100$ |
| Sept. 2018 | 24 | 35 | 23 | 14 | $4=100$ |
| Mar. 2018 | 21 | 33 | 29 | 14 | $3=100$ |
| Sept. 2016 | 26 | 36 | 25 | 12 | $1=100$ |
| Oct. 2015 | 22 | 35 | 27 | 14 | $1=100$ |
| Aug. 2015 | 20 | 33 | 26 | 17 | $4=100$ |
| Dec. 2014 | 23 | 33 | 25 | 15 | $3=100$ |
| Nov. 2014 | 24 | 33 | 25 | 14 | $4=100$ |
| Oct. 2014 | 23 | 34 | 25 | 15 | $4=100$ |
| Late Sept. 2014 | 20 | 33 | 24 | 17 | 6=100 |
| Early Sept. 2014 | 19 | 33 | 28 | 16 | $4=100$ |
| Aug. 2014 | 23 | 33 | 23 | 18 | $3=100$ |
| July 2014 | 20 | 31 | 27 | 17 | $6=100$ |
| June 2014 | 21 | 32 | 28 | 16 | $3=100$ |
| May 2014 | 20 | 32 | 26 | 17 | $5=100$ |
| April 2014 | 19 | 30 | 26 | 19 | $7=100$ |
| Feb. 2014 | 20 | 32 | 27 | 14 | $6=100$ |


| July 2013 | 19 | 35 | 28 | 14 | $4=100$ |
| ---: | :--- | :--- | :--- | :--- | :--- |
| Mar. 2013 | 23 | 33 | 24 | 14 | $5=100$ |
| Oct. 2012 | 22 | 34 | 24 | 15 | $5=100$ |
| Sept. 2012 | 20 | 34 | 27 | 14 | $4=100$ |
| Nov. 2011 | 21 | 32 | 29 | 14 | $3=100$ |
| Aug. 2011 | 18 | 34 | 29 | 15 | $4=100$ |
| June 2011 | 19 | 37 | 26 | 14 | $4=100$ |
| Oct. 2010 | 18 | 37 | 27 | 15 | $3=100$ |

Q10_3 . Thinking about how the issue of abortion might affect your vote for major political offices, would you:
\(\left.$$
\begin{array}{ccccc} & \begin{array}{c}\text { Only vote for a } \\
\text { candidate who } \\
\text { shares your views } \\
\text { on abortion }\end{array} & \begin{array}{c}\text { Consider a } \\
\text { candidate's position } \\
\text { on abortion as just } \\
\text { one of many } \\
\text { important factors }\end{array} & \begin{array}{c}\text { Not see } \\
\text { abortion as a } \\
\text { major issue } \\
\text { [ANCHOR] }\end{array} & \begin{array}{c}\text { Skipped/ } \\
\text { Aug. } 2022\end{array}
$$ <br>

Refused\end{array}\right]\)| $3=100$ |
| :--- |
| June 2022 |

Q41. Now that the Supreme Court has overturned Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion, to the best of your knowledge is abortion illegal in your state, is it still legal, or are you not sure?

Aug. 2022

| Still Legal | Make <br> Abortion <br> Illegal | $\underline{\text { Not }}$ | Skipped/ <br> 23 |
| :---: | :---: | :---: | :---: |

## Survey Methodology

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of the Duke Endowment. The survey was conducted among a representative sample of 5,872 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos's Knowledge Panel and an additional 536 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states.
Additionally, this survey includes 212 additional respondents recruited by Ipsos using optin survey panels to increase the number of white mainline Protestants in the data. Interviews were conducted online between August 9 and August 30, 2022.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS - a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is $+/-1.86$ percentage points at the $95 \%$ level of confidence, including the design effect for the survey of 1.96. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: https://www.ipsos.com/en-us/solution/knowledgepanel

## Appendix

Table 1. Demographic, Political, Religious, and Geographic Subgroup Sample Sizes(Unweighted)

|  | $\mathrm{N}=$ |
| :--- | :---: |
| Total Sample | 5,872 |

Male ..... 2,615
Female ..... 3,257
Republican ..... 1,667
Independent ..... 1,783
Democrat ..... 1,929
Other/Don't know ..... 493
White, non-Hispanic ..... 4,381
Black, non-Hispanic ..... 514
Hispanic ..... 619
AAPI ..... 166
Multiracial ..... 137
Other ..... 55
Age 18-29 ..... 451
30-49 ..... 1,627
50-64 ..... 1,694
65+ ..... 2,100
White evangelical Protestant ..... 887
White mainline Protestant ..... 1,144
Black Protestant ..... 345
Hispanic Protestant ..... 140
Other Protestant of color ..... 114
White Catholic ..... 916
Hispanic Catholic ..... 305
Latter-day Saint ..... 94
Other Christian ..... 158
Jewish ..... 134
Non-Christian religion ..... 205
Religiously unaffiliated ..... 1,403
Northeast ..... 1,049
Midwest ..... 1,282
South ..... 2,034
West ..... 1,507


[^0]:    ${ }^{1}$ The following questions related to other forms of religious participation were asked in 2013 and 2016:
    Q33 How often, if at all, did you participate in the following activities growing up? Saying grace or praying with your family at meals

    | More than <br> once a <br> week | Once a <br> week | Once or <br> twice a <br> month | A few times <br> a year | $\underline{\text { Seldom }}$ | $\frac{\text { Never }}{}$ | Skipped/ <br> 39 |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
    | 6 | 5 | 10 | 17 | 19 | $5=100$ |  |

    d. Reading scripture or praying with your family

    | More than <br> once a | Once a <br> week | Once or <br> twice a <br> week | month | A few times <br> a year | $\underline{\text { Seldom }}$ | $\frac{\text { Never }}{22}$ |
    | :---: | :---: | :---: | :---: | :---: | :---: | :---: | | Skipped/ |
    | :---: |
    | 16 |

[^1]:    ${ }^{2}$ Topline IFYC-PRRI Surveys; PRRI 2021 Capitol Riot/QANON
    ${ }^{3}$ IFYC-PRRI, March 2021

[^2]:    ${ }^{4}$ The following question was asked in 2013: Q13. Thinking about the reasons you are no longer affiliated with your childhood religion, how much a factor, if at all, were negative religious teachings about or treatment of gay and lesbian people? Was it...

    A very

    Nov. 2013

    | important <br> $\frac{\text { factor }}{10}$ | Somewhat important <br> 10 | Not too <br> important | Not at all <br> important | Skipped/ <br> 54 |
    | :---: | :---: | :---: | :---: | :---: |

[^3]:    ${ }^{5}$ In 2016, PRRI asked the question "The clergy sexual-abuse scandal" Skipped/
    Refused $2=100$

