

PRRI 2022 Health of Congregations Survey Total = 5,872 online August 9-August 30, 2022

ATTEND. Over the past year, how often have you done each of the following? [RANDOMIZE]

ATTEND(a). Aside from weddings and funerals, attended religious services, either virtually or in person

	More than once a	Once a	Once or twice a	A few times			Skipped/
	<u>week</u>	<u>week</u>	month	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	7	16	7	13	28	29	1=100
March 2022	7	15	7	12	21	38	1=100
Nov. 2021	7	14	6	10	15	47	1=100
June 2021	5	14	6	9	13	53	1=100
March 2021	6	14	5	6	13	55	1=100
Sept. 2020	9	21	6	14	24	25	*=100
April 2020	8	21	11	17	19	23	1=100
Sept. 2019	9	19	9	17	21	24	1=100
Dec. 2018	8	20	6	15	22	26	2=100
Aug. 2018	8	19	8	14	22	27	1=100
March 2018	11	22	13	18	16	18	1=100
April 2017	10	19	11	16	25	19	*=100
Sept. 2016	9	19	11	20	22	19	*=100
April 2016	10	25	12	17	18	18	1=100
Sept. 2015	9	21	11	19	21	18	1=100
Sept. 2014	14	23	11	18	17	14	2=100
Sept. 2013	11	20	9	16	22	21	2=100
Feb. 2013	15	23	14	18	17	13	1=100
Sept. 2012	15	24	14	19	15	11	1=100
Sept. 2011	13	22	14	21	16	13	1=100

ATTEND(b). Prayed with others, such as in a Bible study group or at home with your family¹

	More than		Once or	A few			
	once a	Once a	twice a	times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	14	7	5	9	21	43	1=100
March 2021	12	7	4	6	11	59	1=100

ATTEND(c). Participated in informal religious or spiritual activities or gatherings in your home, someone else's home, or in another setting outside a congregation (including private prayer meetings and religious text studies not at your place of worship) [N=2,936]

	More than		Once or	A few			
	once a	Once a	twice a	times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	4	5	4	10	22	54	1=100
March 2021	3	3	4	5	11	74	1=100

Q33 How often, if at all, did you participate in the following activities growing up? Saying grace or praying with your family at meals

	More than		Once or				
	once a	Once a	twice a	A few times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	Refused
Oct. 2013	39	6	5	10	17	19	5=100
d. Readir	ng scripture or p	raying with yo	our family				
	More than		Once or				
	once a	Once a	twice a	A few times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Oct. 2013	16	11	8	9	22	29	6=100

Q4 How often, if at all, do you spend participating in the following activities?

m. Prayin	ig, outside of reli	igious services	5				
	More than		Once or				
	once a	Once a	twice a	A few times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Jan. 2016	51	7	5	5	10	21	*=100

¹ The following questions related to other forms of religious participation were asked in 2013 and 2016:

ATTEND(d). Participated in formal activities and groups in my place of worship outside of worship services (including Sunday School, youth groups, and volunteer opportunities) [N=2,936]

	More than		Once or	A few			
	once a	Once a	twice a	times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	6	7	5	9	26	47	*=100

ATTEND(e). Attended in person or virtual religious events other than worship services²

	More than		Once or	A few			
	once a	Once a	twice a	times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	5	7	5	13	27	42	1=100
Nov. 2021	3	6	5	9	14	61	1=100
Aug. 2021	4	7	5	9	16	58	1=100
June 2021	3	7	5	7	12	64	1=100
March 2021	4	7	4	6	12	66	1=100

ATTEND(f). Talked with a religious or spiritual leader, either in person or virtually³

	More than		Once or	A few			
	once a	Once a	twice a	times			Skipped/
	<u>week</u>	<u>week</u>	<u>month</u>	<u>a year</u>	<u>Seldom</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	5	7	6	11	29	42	1=100
March 2021	5	6	6	7	13	63	1=100

RELIMP Which of the following comes closest to how you think about the place of religion in your life?

		Religion is	Religion is		
	Religion is	one among	not as		
	the most	many	important	Religion is	
	important	important	as other	not	
	thing in	things in	things in	important	Skipped/
	<u>my life</u>	<u>my life</u>	<u>my life</u>	<u>in my life</u>	<u>Refused</u>
Aug. 2022	16	36	18	29	1=100
June 2022	15	36	18	29	2=100

² Topline IFYC-PRRI Surveys; PRRI 2021 Capitol Riot/QANON

³ IFYC-PRRI, March 2021

March 2022	15	39	20	25	1=100
Sept. 2016	19	41	18	21	1=100
July 2016	26	39	15	19	1=100
April 2016	21	41	20	18	1=100
Jan. 2016	21	41	17	20	1=100
Sept. 2015	20	41	18	20	1=100
Sept. 2014	30	39	13	15	3=100
Nov. 2013	28	43	14	14	1=100
Sept. 2013	20	43	15	19	3=100
May 2013	27	45	14	13	1=100

LEAVE Has there ever been a time when.... [RANDOMIZE]

LEAVE(a). you were a follower or practitioner of a different religious tradition or denomination than the one you follow or practice now?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	24	75	1=100
Sept. 2021	15	83	1=100

LEAVE(b). you thought about leaving your current religious tradition or denomination? [N=4,469]

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	16	83	1=100

IF LEAVE(a)=1 ASK:

LEAVE (1) Just thinking in general terms, how old were you when you changed your religion? **[N=1,588]**

	Under age	Between 18	Between 30	Age 50 or	Skipped/
	<u>18</u>	<u>and 29</u>	<u>and 49</u>	<u>older</u>	<u>Refused</u>
Aug. 2022	27	44	21	7	2=100

IF LEAVE(a)=1 ASK:

LEAVE (2) What is the religious tradition you left? *Select one answer only.* [N=1,588]

			Non- evangelica	1			
			Christian, o		Church of		
		Evangelical	Protestant	Jehovah's	Latter-day		
	<u>Catholic</u>	Christian	<u>Christian</u>	<u>Witness</u>	<u>Saints</u>	<u>Judaism</u>	<u>Islam</u>
Aug. 2022	37	13	24	2	3	1	<1
	Greek /					Other	
	Russian				Other	non-	
	Orthodox			Unitarian	Christian	Christian	Skipped/
	Christianity	<u>Hinduism</u>	<u>Buddhism</u>	<u>Universalism</u>	<u>religion</u>	<u>religion</u>	<u>Refused</u>
Aug. 2022	<1	<1	<1	<1	12	4	2=100

IF LEAVE (2)=1-5, 8, 12

LEAVE2(a) Have you ever describe yourself as a born-again or evangelical Christian? **[N=1,455]**

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	32	68	*=100

IF LEAVE(a)=1

LEAVE3 There are many reasons why people no longer identify with a particular religion that they used to follow. Are any of the following reasons why you chose to change your religious affiliation or not? **[N=1,588]**

LEAVE3(a). Negative religious teachings about treatment of LGBTQ+ people⁴

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	30	69	1=100
Aug. 2016	29	70	1=100

⁴ The following question was asked in 2013: Q13. Thinking about the reasons you are no longer affiliated with your childhood religion, how much a factor, if at all, were negative religious teachings about or treatment of gay and lesbian people? Was it...

	A very				
	important		Not too	Not at all	Skipped/
	<u>factor</u>	Somewhat important	<u>important</u>	<u>important</u>	<u>Refused</u>
Nov. 2013	10	14	17	54	4=100

LEAVE3(b). Your family was never that religious growing up

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	29	70	1=100
Aug. 2016	32	66	2=100

LEAVE3(c). Scandals involving leaders in your former religion⁵

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	27	72	1=100

LEAVE3(d). You stopped believing in the religion's teachings

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	56	43	1=100
Aug. 2016	60	38	2=100

LEAVE3(e). A traumatic event in your life

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	18	81	1=100
Aug. 2016	18	81	1=100

LEAVE3(f). Your church or congregation became too focused on politics

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	17	82	1=100
Aug. 2016	16	82	1=100

 $^{^{\}rm 5}$ In 2016, PRRI asked the question "The clergy sexual-abuse scandal"

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2016	60	38	2=100

ASK Q25-Q34 ONLY IF ATTEND_B=1-3 AND RELIG=1-4, 7, 11 [N=2,374]

Q25. How many years have you been attending your current church?

		More than	More than		
	Less than a	1 year but	5 years but	More than	Skipped/
	<u>year</u>	<u>less than 5</u>	less than 10	<u> 10 years</u>	<u>Refused</u>
Aug. 2022	9	14	17	59	1=100

Q26. About how many people would you say regularly attend services at your church?

More than More than

	More than	More than		
	100 but	500 but		
Less than	less than	less than	More than	Skipped/
<u>100</u>	<u>500</u>	<u>1,000</u>	<u>1,000</u>	<u>Refused</u>
31	42	12	13	2=100
	<u>100</u>	$\begin{array}{c} 100 \text{ but} \\ \text{Less than} \\ 100 \\ \hline \end{array}$	$ \begin{array}{cccc} & 100 \text{ but} & 500 \text{ but} \\ \text{Less than} & \text{less than} & \text{less than} \\ \hline 100 & 500 & 1,000 \end{array} $	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$

Q27. Which of the following best describes the ethnic/racial composition of your church? Is it mostly:

		Black or			Asian or	Multi-	
	White/	African	Latino/	Native	Pacific	racial/	Skipped/
	<u>Caucasian</u>	<u>American</u>	<u>Hispanic</u>	<u>American</u>	<u>Islander</u>	<u>ethnic</u>	<u>Refused</u>
Aug. 2022	54	11	12	1	1	18	2=100

$\textbf{Q28.} \ \text{How often does the clergy at your church ever talk about...} \ \textbf{[RANDOMIZE]}$

Q28(a). Abortion

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	8	33	30	27	1=100

Q28(b). Donald Trump

					Skipped/
	<u>Often</u>	<u>Sometimes</u>	<u>Rarely</u>	<u>Never</u>	<u>Refused</u>
Aug. 2022	1	7	21	70	1=100

Q28(c). Election/voter fraud	

Aug. 2022	<u>Often</u> 2	Sometimes 9	<u>Rarely</u> 19	<u>Never</u> 69	Skipped/ <u>Refused</u> 1=100
Q28(d). Racism					
Aug. 2022	<u>Often</u> 8	Sometimes 36	<u>Rarely</u> 29	<u>Never</u> 27	Skipped/ <u>Refused</u> 1=100
Q28(e). Poverty ar	nd inequality				
Aug. 2022	<u>Often</u> 20	Sometimes 45	Rarely 20	<u>Never</u> 13	Skipped/ <u>Refused</u> 1=100
Q29. How optimist	ic or pessimis	tic are you abou	at the future o	f your church	?
Aug. 2022	Very <u>Optimistic</u> 45	Somewhat Optimistic 37	Somewhat Pessimistic 12	Very <u>Pessimistic</u> 4	Skipped/ <u>Refused</u> 2=100
Q30. How well work issues? [RANDOM]		ur church is doi	ing addressing	g the following	g difficult
Q30(a). Racial Just	ice				
Aug. 20	<u>Very we</u> 22 38	Somewhat <u>ll</u> <u>well</u> 39	Not very <u>well</u> 11	Not at all <u>well</u> 7	Skipped/ <u>Refused</u> 5=100
Q30(b). Discrimina	ation toward L	.GBTQ+ people			
Aug. 20	<u>Very we</u> 22 31	Somewhat <u>ll well</u> 34	Not very <u>well</u> 17	Not at all well 12	Skipped/ <u>Refused</u> 6=100

Aug. 2022

Aug	. 2022	Very well 40	Somewhat well 36	Not very <u>well</u> 9	Not at all <u>well</u> 9	Skipped/ <u>Refused</u> 6=100
Q30(d). White	suprema	асу				
Aug	. 2022	<u>Very well</u> 34	Somewhat well 33	Not very <u>well</u> 15	Not at all <u>well</u> 12	Skipped/ <u>Refused</u> 7=100
Q30(e). Abortio	on					
		<u>Very well</u>	Somewhat <u>well</u>	Not very <u>well</u>	Not at all <u>well</u>	Skipped/ <u>Refused</u>

33

14

10

5=100

Q31. Thinking about your church, do you think that: **[RANDOMIZE]**

Q31(a). Your church is better off financially than other churches?

38

				Skipped/
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
Aug. 2022	34	24	41	1=100

Q31(b). Your church is more divided by politics than it was five years ago?

				Skipped/
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
Aug. 2022	13	56	30	1=100

Q31(c). Your church is more racially diverse than it was ten years ago?

				<u>Skipped/</u>
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
Aug. 2022	36	34	29	1=100

Q31(d). Your church relationships have been strained because of the pandemic?

				<u>Skipped/</u>
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
Aug. 2022	39	46	14	1=100

Q31(e). Your church has struggled to maintain its membership over the past few years?

				<u> 5kippea/</u>
	<u>Yes</u>	<u>No</u>	<u>Unsure</u>	<u>Refused</u>
Aug. 2022	36	42	22	1=100

Q32. Please indicate how much you agree or disagree with each of the following: **[RANDOMIZE]**

Q32(a). I wish my church had more Black, Hispanic, or other people of color in leadership positions.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	11	32	28	22	6=100

Q32(b). I wish my church talked more about political division in this country.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	4	14	33	44	4=100

Q32(c). I wish my church had more women in leadership positions.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	10	27	33	26	4=100

Q32(d). I wish my church had better programming for children.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	13	28	30	25	4=100

Q32(e). I wish my church talked more about health care related issues.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	6	23	35	32	4=100

Q32(f). My church does a good job reaching	g out to young people.
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	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	35	43	15	4	2=100

Q32(g). My church does a good job reaching out to seniors.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	39	47	9	3	3=100

Q32(h). I am generally satisfied with the current leadership of my church.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	46	42	7	4	2=100

Q32(i). In conversations with friends, I am proud to say that I am associated with my church.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	53	36	6	3	2=100

Q32(j). I wish my church worked more with other churches in the community.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	11	37	32	16	4=100

Q33. Please indicate how much you agree or disagree with each of the following: **[RANDOMIZE]**

Q33(a). Our church risks losing members by talking too much about race.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	6	13	35	42	4=100

Q33(b). Religion is alienating adults in their 20s and 30s by ignoring things like racial justice and the Black Lives Matter movement.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	7	19	33	37	5=100

Q33(c). Providing a faith perspective on pressing social concerns is an important part of a church's role in its community.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	26	45	18	8	4=100

Q33(d). Congregations should get involved in social issues, even if that means having challenging conversations about politics.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	13	32	31	21	4=100

Q33(e). If enough people were brought to Christ, social issues would take care of themselves.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	26	39	22	10	3=100

Q34. Please indicate how much you agree or disagree with each of the following: **[RANDOMIZE]**

Q34(a). I wish my church talked more about transgender rights

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	4	14	28	50	4=100

Q34(b). My church is generally welcoming and kind to everyone, including those who are LGBTQ+.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	35	40	14	7	5=100

Q34(c). I wish my church had more LGBTQ+ people in leadership positions

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	6	15	26	46	6=100

Q34(d). I would prefer to attend a church that does not discuss gender and sexuality issues

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	20	28	27	21	4=100

Q34(e). Churches are alienating adults in their 20s and 30s when they do not accept and welcome LGBTQ+ people.

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	14	25	26	29	6=100

[ASK ALL]

Q35. In the past 12 months, have you...

Q35(a). Attended a political protest or rally?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	7	92	1=100

Q35(b). Signed a petition, either in person or online?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	33	66	1=100

Q35(c). Contacted a government official for any reason?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	20	79	1=100

Q35(d). Served on a committee for a civic, nonprofit, or community organization or event?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	13	86	1=100

Q35(e). Put a sign in your yard or a bumper sticker on your car supporting a candidate for political office?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	11	88	1=100

Q35(f). Volunteered or worked for a political campaign?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	5	94	1=100

Q35(g). Commented about politics on a message board or internet site, including social media?

			Skipped/
	<u>Yes</u>	<u>No</u>	<u>Refused</u>
Aug. 2022	24	75	1=100

 ${\bf Q36.} \ Which of the following statements comes closest to your view?$

	America has			
	always been	America was		
	and is	a Christian	America has	
	currently	nation in the	never been	
	a Christian	past, but it	a Christian	Skipped/
	<u>nation</u>	is not now	<u>nation</u>	<u>Refused</u>
Aug. 2022	35	37	24	3=100
Sept. 2020	36	40	22	2=100
Sept. 2019	38	42	18	2=100

Oct. 2018	40	38	19	3=100
May 2016	41	42	15	2=100
June 2015	35	45	14	7=100
Aug. 2012	39	41	15	5=100
Sept. 2010	42	37	17	4=100

Q37. [IF Q37=2] And do you think this is generally a good thing or a bad thing? [N=2,247]

			Skipped/
	Good Thing	Bad Thing	<u>Refused</u>
Aug. 2022	36	61	2=100
Sept. 2020	39	59	2=100
Sept. 2019	35	63	2=100
Oct. 2018	36	63	1=100
June 2015	29	61	10=100

Q38. How much do you agree or disagree with each of the following? [RANDOMIZE]

Q38(a). [FORM 1 ONLY] Society as a whole has become too soft and feminine [N=2,936]

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	Skipped/ Refused
Aug. 2022	14	26	30	27	3=100
Sept. 2020	14	25	31	28	1=100
Sept. 2019	14	28	31	26	2=100
Oct. 2016	20	22	30	23	5=100
April 2016	16	26	29	24	5=100
Oct. 2011	15	23	33	26	3=100

Q38(b). [FORM 1 ONLY] Things have changed so much that I often feel like a stranger in my own country **[N=2,936]**

	Completely <u>Agree</u>	Mostly <u>Agree</u>	Mostly <u>Disagree</u>	Completely <u>Disagree</u>	Skipped/ <u>Refused</u>
Aug. 2022	17	33	33	16	2=100
Sept. 2021	12	29	38	19	2=100
Oct. 2018	15	32	32	19	2=100
April 2017	15	29	33	22	1=100
Nov. 2016	19	27	29	24	1=100
Oct. 2016	17	24	30	27	2=100

Q38(c). [FORM 1 ONLY] Today, America is in danger of losing its culture and identity [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	24	33	24	16	2=100
Sept. 2021	22	30	29	16	2=100
Oct. 2016	28	27	23	18	3=100

Q38(d). [FORM 1 ONLY] America has always been a force for good in the world [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	15	53	20	10	2=100
Sept. 2021	19	55	17	7	3=100
June 2013	31	48	12	6	3=100

Q38(e). [FORM 1 ONLY] The U.S. would benefit from having more elected leaders who follow religions other than Christianity or are not religious at all [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	19	22	28	28	2=100

Q.38(f). [FORM 2 ONLY] God intended America to be a new promised land where European Christians could create a society that could be an example to the rest of the world [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	9	22	20	45	4=100
Sept. 2021	10	20	20	47	3=100

Q38(g). [FORM 2 ONLY] I have built a relationship with a coworker, neighbor, or classmate who follows a different religion than my own [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	44	27	10	16	3=100

Q38(h). [FORM 2 ONLY] Religion causes more problems in society than it solves [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	17	24	30	27	2=100
Sept. 2020	15	23	32	29	1=100
Sept. 2019	11	25	34	29	1=100
August. 2016	16	21	27	34	3=100
Oct. 2013	10	22	37	24	6=100
August. 2011	15	25	30	28	2=100

Q38(i). [FORM 2 ONLY] It is necessary to believe in God in order to be moral and have good values [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	17	20	20	41	2=100
Sept. 2020	17	22	22	38	1=100
Sept. 2019	18	22	22	37	1=100
August. 2016	27	22	20	30	1=100
Oct. 2013	20	28	22	24	6=100
June 2013	27	25	20	27	1=100
Sept. 2012	25	26	21	25	1=100

Q38(j). [FORM 2 ONLY] I consider myself a follower of the teachings or practices of more than one religion [N=2,936]

	Completely	Mostly	Mostly	Completely	Skipped/
	<u>Agree</u>	<u>Agree</u>	<u>Disagree</u>	<u>Disagree</u>	<u>Refused</u>
Aug. 2022	4	15	20	58	2=100
March 2022	5	18	23	51	2=100

Q40. How much do you favor or oppose each of the following? **[RANDOMIZE]**

Q40(a). Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing.

	Strongly			Strongly	Skipped/
	<u>Favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Oppose</u>	<u>Refused</u>
Aug. 2022	50	26	11	9	3=100

June 2022	47	30	12	8	3=100
Aug. 2021	44	38	11	4	2=100
Jan. 2021	45	37	10	5	2=100
Sept. 2020	45	38	11	5	1=100
April 2019	31	40	15	10	4=100
July 2018	38	33	12	10	7=100
Mar. 2018	34	36	16	9	5=100
Oct. 2017	38	32	15	11	4=100
Aug. 2017	42	30	13	11	5=100
Feb. 2017	42	28	11	15	5=100
Aug. 2016	38	34	13	10	5=100
Dec. 2015	32	37	16	10	5=100
Nov. 2015	39	33	12	11	6=100
Oct. 2015	34	35	15	11	4=100
Sept. 2015	37	34	15	10	4=100
Late Aug. 2015	37	33	15	9	6=100
Early Aug. 2015	35	36	13	11	5=100
July 2015	34	34	14	11	6=100
June 2015	40	29	13	12	6=100
May 2015	35	36	15	9	5=100

Q40(b). Allowing a small business owner in your state to refuse to provide products or services to gay or lesbian people, if doing so violates their religious beliefs

	Strongly			Strongly	Skipped/
	<u>favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>oppose</u>	<u>Refused</u>
Aug. 2022	16	16	20	45	3=100
June 2022	16	16	20	44	3=100
Aug. 2021	16	20	34	29	2=100
Jan. 2021	8	14	29	47	2=100
Oct. 2020	13	19	27	38	2=100
Dec. 2019	12	25	30	26	6=100
Nov. 2019	12	24	30	27	7=100
Oct. 2019	12	24	30	27	8=100
Sept. 2019	13	26	30	25	7=100
Aug. 2019	12	27	29	24	9=100
July 2019	13	26	30	24	8=100
June 2019	12	24	32	24	7=100
May 2019	10	23	36	23	8=100
April 2019	13	25	33	24	5=100
Mar. 2019	12	24	26	30	8=100
Sept. 2018	17	20	24	34	5=100
July 2018	17	25	25	24	9=100
Mar. 2018	15	22	26	31	6=100

Oct. 2017	13	19	29	34	5=100
Aug. 2017	16	23	24	32	5=100
Feb. 2017	16	16	24	40	4=100
Jan. 2017	12	17	29	34	8=100
Dec. 2016	14	14	30	35	8=100
Nov. 2016	11	16	26	36	11=100
Oct. 2016	14	17	25	37	7=100
Sept. 2016	10	21	25	33	11=100
Late Aug. 2016	14	16	28	35	7=100
Early Aug. 2016	9	20	31	30	9=100
July 2016	9	22	29	31	8=100
June 2016	13	17	29	31	9=100
May 2016	13	21	28	32	6=100
Dec. 2015	15	21	32	26	7=100
Nov. 2015	15	20	23	36	7=100
Oct. 2015	14	20	27	32	6=100
Sept. 2015	17	18	28	32	5=100
Late Aug. 2015	14	21	29	28	8=100
Early Aug. 2015	17	21	28	28	5=100
July 2015	17	19	27	28	7=100
June 2015	16	18	28	32	5=100
May 2015	14	18	30	32	5=100

Q40(c). Allowing gay and lesbian couples to marry legally

	Strongly <u>favor</u>	Favor	<u>Oppose</u>	Strongly oppose	Skipped/ Refused
Aug. 2022	47	20	<u>55555</u>	<u>оррозе</u> 18	3=100
June 2022	44	20	15	18	3=100
Aug. 2021	41	31	15	12	2=100
Jan. 2021	39	32	15	13	1=100
Sept. 2020	41	29	17	11	2=100
Sept. 2019	37	29	16	16	1=100
July 2019	27	35	18	13	7=100
April 2019	25	37	20	13	5=100
July 2018	35	29	13	15	8=100
Mar. 2018	28	32	19	14	7=100
Oct. 2017	31	30	17	16	5=100
Aug. 2017	38	28	12	16	6=100
Feb. 2017	36	27	15	19	4=100
Jan. 2017	30	30	17	14	9=100
Dec. 2016	29	29	19	15	8=100
Nov. 2016	33	26	17	15	10=100

0-4-2016	21	26	1.0	10	0 100
Oct. 2016	31	26	16	19	8=100
Late Sept. 2016	34	30	16	18	1=100
Early Sept. 2016	28	29	16	16	11=100
Late Aug. 2016	31	31	15	15	8=100
Early Aug. 2016	29	28	19	14	11=100
July 2016	28	28	21	13	10=100
June 2016	25	30	20	15	10=100
Late May 2016	25	30	17	19	8=100
Early May 2016	32	30	18	18	2=100
Dec. 2015	22	30	19	19	10=100
Nov. 2015	32	24	17	20	8=100
Late Oct. 2015	27	28	19	19	6=100
Early Oct. 2015	31	29	17	22	1=100
Sept. 2015	28	27	16	21	7=100
Late Aug. 2015	26	29	15	20	9=100
Early Aug. 2015	28	25	16	23	8=100
June 2015	24	28	16	24	8=100
June 2015	27	28	18	19	9=100
May 2015	26	27	20	19	9=100
Dec. 2014	25	32	18	18	7=100
Nov. 2014	25	29	20	19	7=100
Oct. 2014	24	32	18	17	9=100
Sept. 2014	22	33	18	19	8=100
Late Aug. 2014	24	25	20	22	9=100
Early Aug. 2014	28	28	17	20	7=100
July 2014	24	29	18	20	10=100
June 2014	25	28	14	26	7=100
May 2014	26	24	19	21	10=100
April 2014	27	27	18	22	5=100
Dec. 2013	22	31	21	20	5=100
Oct. 2013	25	27	19	25	4=100
June 2013	22	30	21	20	7=100
May 2013	24	28	22	21	5=100
Mar. 2013	23	27	18	21	10=100
Feb. 2013	25	27	19	23	7=100
Sept. 2012	24	25	18	27	7=100
Aug. 2012	24	25	17	28	6=100
June 2012	25	24	18	26	7=100
Mar. 2012	22	30	19	25	5=100
Oct. 2011	24	24	20	26	6=100
Aug. 2011	19	29	21	25	6=100
July 2011	18	29	21	26	6=100
, , , , . <u>-</u> -	-	-		-	

Q40(d). Restricting public schools from discussing LGBTQ+ issues

	Strongly			Strongly	Skipped/
	<u>favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>oppose</u>	<u>Refused</u>
Aug. 2022	24	17	22	34	3=100

Q40(e). The Supreme Court overturning Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion

	Strongly			Strongly	Skipped/
	<u>favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>oppose</u>	<u>Refused</u>
Aug. 2022	20	13	15	50	3=100
June 2022	18	16	19	44	3=100
Mar. 2022	16	20	22	39	2=100

Q11a_3. Do you think abortion should be [ROTATE LEGAL/ILLEGAL] legal or illegal?

	Legal in all cases	Legal in most <u>cases</u>	Illegal in most <u>cases</u>	Illegal in all <u>cases</u>	Skipped/ <u>Refused</u>
Aug. 2022	30	34	25	9	3=100
June 2022	33	32	25	8	2=100
Mar. 2022	28	36	26	9	2=100
Sept. 2021	27	33	27	11	2=100
Jan. 2021	23	39	26	10	2=100
Sept. 2020	22	38	27	13	1=100
Sept. 2019	24	34	29	11	1=100
Sept. 2018	24	35	23	14	4=100
Mar. 2018	21	33	29	14	3=100
Sept. 2016	26	36	25	12	1=100
Oct. 2015	22	35	27	14	1=100
Aug. 2015	20	33	26	17	4=100
Dec. 2014	23	33	25	15	3=100
Nov. 2014	24	33	25	14	4=100
Oct. 2014	23	34	25	15	4=100
Late Sept. 2014	20	33	24	17	6=100
Early Sept. 2014	19	33	28	16	4=100
Aug. 2014	23	33	23	18	3=100
July 2014	20	31	27	17	6=100
June 2014	21	32	28	16	3=100
May 2014	20	32	26	17	5=100
April 2014	19	30	26	19	7=100
Feb. 2014	20	32	27	14	6=100

July 2013	19	35	28	14	4=100
Mar. 2013	23	33	24	14	5=100
Oct. 2012	22	34	24	15	5=100
Sept. 2012	20	34	27	14	4=100
Nov. 2011	21	32	29	14	3=100
Aug. 2011	18	34	29	15	4=100
June 2011	19	37	26	14	4=100
Oct. 2010	18	37	27	15	3=100

 ${\bf Q10_3}$. Thinking about how the issue of abortion might affect your vote for major political offices, would you:

		Consider a		
	Only vote for a	candidate's position	Not see	
	candidate who	on abortion as just	abortion as a	
	shares your views	one of many	major issue	Skipped/
	on abortion	important factors	[ANCHOR]	<u>Refused</u>
Aug. 2022	23	54	20	3=100
June 2022	32	46	19	2=100
Sept. 2020	20	52	26	1=100
Sept. 2019	25	52	22	1=100
Sept. 2018	22	50	23	5=100
Mar. 2018	18	47	31	4=100
May 2016	20	49	28	4=100
May 2015	21	46	27	5=100
May 2014	19	48	28	6=100
Sept. 2012	18	44	33	5=100

Q41. Now that the Supreme Court has overturned Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion, to the best of your knowledge is abortion illegal in your state, is it still legal, or are you not sure?

		Make		
		Abortion	<u>Not</u>	Skipped/
	Still Legal	<u>Illegal</u>	<u>Sure</u>	<u>Refused</u>
Aug. 2022	47	23	29	1=100

Survey Methodology

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of **the Duke Endowment**. The survey was conducted among a representative sample of 5,872 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos's Knowledge Panel and an additional 536 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states. Additionally, this survey includes 212 additional respondents recruited by Ipsos using opt-in survey panels to increase the number of white mainline Protestants in the data. Interviews were conducted online between August 9 and August 30, 2022.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS – a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is +/- 1.86 percentage points at the 95% level of confidence, including the design effect for the survey of 1.96. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: https://www.ipsos.com/en-us/solution/knowledgepanel

Appendix

Table 1. Demographic, Political, Religious, and
Geographic Subgroup Sample Sizes

(Unweighted)

(Unweighted)	NI
Total Sample	N= 5,872
Male	2,615
Female	3,257
Republican	1,667
Independent	1,783
Democrat	1,929
Other/Don't know	493
White, non-Hispanic	4,381
Black, non-Hispanic	514
Hispanic	619
AAPI	166
Multiracial	137
Other	55
Age 18-29	451
30-49	1,627
50-64	1,694
65+	2,100
White evangelical Protestant White mainline Protestant Black Protestant Hispanic Protestant Other Protestant of color White Catholic Hispanic Catholic Latter-day Saint Other Christian Jewish Non-Christian religion Religiously unaffiliated	887 1,144 345 140 114 916 305 94 158 134 205 1,403
Northeast	1,049
Midwest	1,282
South	2,034
West	1,507