

PRRI 2022 White Christian Nationalism Survey

**Total = 6,212**

**November 21 - December 14, 2022**

**Q1.** Do you think abortion should be legal or illegal? **[FLIP SCALE]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Legal inall cases | Legal inmost cases | Illegal inmost cases | Illegal inall cases | Skipped/ refused |
| Dec. 2022 | 31 | 34 | 26 | 7 | 1=100 |
| Sept. 2022 | 27 | 35 | 29 | 8 | 3=100 |
| Aug. 2022 | 30 | 34 | 25 | 9 | 3=100 |
| Late June 2022 | 28 | 34 | 25 | 10 | 3=100 |
| June 2022 | 33 | 32 | 25 | 8 | 2=100 |
| March 2022 | 28 | 36 | 26 | 9 | 2=100 |
| Sept. 2021 | 27 | 33 | 27 | 11 | 2=100 |
| Jan. 2021 | 23 | 39 | 26 | 10 | 2=100 |
| Sept. 2020 | 22 | 38 | 27 | 13 | 1=100 |
| Sept. 2019 | 24 | 34 | 29 | 11 | 1=100 |
| Sept. 2018 | 24 | 35 | 23 | 14 | 4=100 |
| Mar. 2018 | 21 | 33 | 29 | 14 | 3=100 |
| Sept. 2016 | 26 | 36 | 25 | 12 | 1=100 |
| Oct. 2015 | 22 | 35 | 27 | 14 | 1=100 |
| Aug. 2015 | 20 | 33 | 26 | 17 | 4=100 |
| Dec. 2014 | 23 | 33 | 25 | 15 | 3=100 |
| Nov. 2014 | 24 | 33 | 25 | 14 | 4=100 |
| Oct. 2014 | 23 | 34 | 25 | 15 | 4=100 |
| Late Sept. 2014 | 20 | 33 | 24 | 17 | 6=100 |
| Early Sept. 2014 | 19 | 33 | 28 | 16 | 4=100 |
| Aug. 2014 | 23 | 33 | 23 | 18 | 3=100 |
| July 2014 | 20 | 31 | 27 | 17 | 6=100 |
| June 2014 | 21 | 32 | 28 | 16 | 3=100 |
| May 2014 | 20 | 32 | 26 | 17 | 5=100 |
| April 2014 | 19 | 30 | 26 | 19 | 7=100 |
| Feb. 2014 | 20 | 32 | 27 | 14 | 6=100 |
| July 2013 | 19 | 35 | 28 | 14 | 4=100 |
| March 2013 | 23 | 33 | 24 | 14 | 5=100 |
| Oct. 2012 | 22 | 34 | 24 | 15 | 5=100 |
| Sept. 2012 | 20 | 34 | 27 | 14 | 4=100 |
| Nov. 2011 | 21 | 32 | 29 | 14 | 3=100 |
| Aug. 2011 | 18 | 34 | 29 | 15 | 4=100 |
| June 2011 | 19 | 37 | 26 | 14 | 4=100 |
| Oct. 2010 | 18 | 37 | 27 | 15 | 3=100 |

**Q2.** Thinking about how the issue of abortion might affect your vote for major political offices, would you: **[ROTATE ORDER OF 1 and 2; anchor 3]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Only vote for a candidate who shares your views on abortion | Consider a candidate’s position on abortion is just one of many important factors | Not see abortion as a major issue | Skipped/ refused |
| Dec. 2022 | 27 | 52 | 20 | 1=100 |
| Sept. 2022 | 24 | 53 | 19 | 5=100 |
| Aug. 2022 | 23 | 54 | 20 | 3=100 |
| Late June 2022 | 26 | 46 | 25 | 3=100 |
| June 2022 | 32 | 46 | 19 | 2=100 |
| Sept. 2020 | 20 | 52 | 26 | 1=100 |
| Sept. 2019 | 25 | 52 | 22 | 1=100 |
| Sept. 2018 | 22 | 50 | 23 | 5=100 |
| Mar. 2018 | 18 | 47 | 31 | 4=100 |

**Q3.** Now that the Supreme Court has overturned Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion, to the best of your knowledge is abortion illegal in your state, is it still legal, or are you not sure?[[1]](#footnote-1)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|   | Still legal | Make abortionillegal  | Not Sure | Skipped/refused |
| Dec. 2022 | 47 | 23 | 30 | 1=100 |
| Aug. 2022 | 47 | 23 | 29 | 1=100 |
| Late June 2022 | 32 | 29 | 38 | 1=100 |
| March 2022 | 23 | 28 | 48 | 1=100 |
| Sept. 2018 | 17 | 19 | 60 | 3=100 |

**Q4** How much do you favor or oppose each of the following? **[RANDOMIZE] [FLIP SCALE]:**

**Q4a.** Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly favor | Favor | Oppose | Strongly oppose | Skipped/ refused |
| Dec. 2022 | 54 | 26 | 11 | 8 | 1=100 |
| Sept. 2022 | 47 | 29 | 11 | 9 | 4=100 |
| Aug. 2022 | 50 | 26 | 11 | 9 | 3=100 |
| June 2022 | 41 | 38 | 11 | 6 | 4=100 |
| March 2022 | 45 | 36 | 11 | 6 | 2=100 |
| Nov. 2021 | 39 | 39 | 13 | 7 | 2=100 |
| Aug. 2021 | 44 | 38 | 11 | 4 | 2=100 |
| June 2021 | 40 | 37 | 13 | 7 | 2=100 |
| March 2021 | 40 | 38 | 13 | 7 | 2=100 |
| Jan. 2021 | 45 | 37 | 10 | 5 | 2=100 |
| Sept. 2020 | 45 | 38 | 11 | 5 | 1=100 |
| Apr. 2019 | 31 | 40 | 15 | 10 | 4=100 |
| July 2018 | 38 | 33 | 12 | 10 | 7=100 |
| Mar. 2018 | 34 | 36 | 16 | 9 | 5=100 |
| Oct. 2017 | 38 | 32 | 15 | 11 | 4=100 |
| Aug. 2017 | 42 | 30 | 13 | 11 | 5=100 |
| Feb. 2017 | 42 | 28 | 11 | 15 | 5=100 |
| Aug. 2016 | 38 | 34 | 13 | 10 | 5=100 |
| Dec. 2015 | 32 | 37 | 16 | 10 | 5=100 |
| Nov. 2015 | 39 | 33 | 12 | 11 | 6=100 |
| Oct. 2015 | 34 | 35 | 15 | 11 | 4=100 |
| Sept. 2015 | 37 | 34 | 15 | 10 | 4=100 |
| Late Aug. 2015 | 37 | 33 | 15 | 9 | 6=100 |
| Early Aug. 2015 | 35 | 36 | 13 | 11 | 5=100 |
| July 2015 | 34 | 34 | 14 | 11 | 6=100 |
| June 2015 | 40 | 29 | 13 | 12 | 6=100 |
| May 2015 | 35 | 36 | 15 | 9 | 5=100 |

**Q4b.** Allowing a small business owner in your state to refuse to provide products or

services to gay or lesbian people, if doing so violates their religious beliefs

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly favor | Favor | Oppose | Strongly oppose | Don’t know/refused (VOL.) |
| Dec. 2022 | 17 | 16 | 22 | 43 | 2=100 |
| Sept. 2022 | 18 | 17 | 23 | 39 | 4=100 |
| Aug. 2022 | 16 | 16 | 20 | 45 | 3=100 |
| June 2022 | 13 | 20 | 28 | 35 | 4=100 |
| March 2022 | 14 | 20 | 27 | 38 | 1=100 |
| Nov. 2021 | 11 | 21 | 31 | 35 | 2=100 |
| Aug. 2021 | 16 | 20 | 34 | 29 | 2=100 |
| June 2021 | 12 | 19 | 29 | 37 | 2=100 |
| March 2021 | 12 | 19 | 30 | 36 | 2=100 |
| Jan. 2021 | 8 | 14 | 29 | 47 | 2=100 |
| Oct. 2020 | 13 | 19 | 27 | 38 | 2=100 |
| Dec. 2019 | 12 | 25 | 30 | 26 | 6=100 |
| Nov. 2019 | 12 | 24 | 30 | 27 | 7=100 |
| Oct. 2019 | 12 | 24 | 30 | 27 | 8=100 |
| Sept. 2019  | 13 | 26 | 30 | 25 | 7=100 |
| Aug. 2019 | 12 | 27 | 29 | 24 | 9=100 |
| July 2019 | 13 | 26 | 30 | 24 | 8=100 |
| June 2019 | 12 | 24 | 32 | 24 | 7=100 |
| May 2019 | 10 | 23 | 36 | 23 | 8=100 |
| Apr. 2019 | 13 | 25 | 33 | 24 | 5=100 |
| Mar. 2019 | 12 | 24 | 26 | 30 | 8=100 |
| Sept. 2018 | 17 | 20 | 24 | 34 | 5=100 |
| July 2018 | 17 | 25 | 25 | 24 | 9=100 |
| Mar. 2018 | 15 | 22 | 26 | 31 | 6=100 |
| Oct. 2017 | 13 | 19 | 29 | 34 | 5=100 |
| Aug. 2017 | 16 | 23 | 24 | 32 | 5=100 |
| Feb. 2017 | 16 | 16 | 24 | 40 | 4=100 |
| Jan. 2017 | 12 | 17 | 29 | 34 | 8=100 |
| Dec. 2016 | 14 | 14 | 30 | 35 | 8=100 |
| Nov. 2016 | 11 | 16 | 26 | 36 | 11=100 |
| Oct. 2016 | 14 | 17 | 25 | 37 | 7=100 |
| Sept. 2016 | 10 | 21 | 25 | 33 | 11=100 |
| Late Aug. 2016 | 14 | 16 | 28 | 35 | 7=100 |
| Early Aug. 2016 | 9 | 20 | 31 | 30 | 9=100 |
| July 2016 | 9 | 22 | 29 | 31 | 8=100 |
| June 2016 | 13 | 17 | 29 | 31 | 9=100 |
| May 2016 | 13 | 21 | 28 | 32 | 6=100 |
| Dec. 2015 | 15 | 21 | 32 | 26 | 7=100 |
| Nov. 2015 | 15 | 20 | 23 | 36 | 7=100 |
| Oct. 2015 | 14 | 20 | 27 | 32 | 6=100 |
| Sept. 2015 | 17 | 18 | 28 | 32 | 5=100 |
| Late Aug. 2015 | 14 | 21 | 29 | 28 | 8=100 |
| Early Aug. 2015 | 17 | 21 | 28 | 28 | 5=100 |
| July 2015 | 17 | 19 | 27 | 28 | 7=100 |
| June 2015 | 16 | 18 | 28 | 32 | 5=100 |
| May 2015 | 14 | 18 | 30 | 32 | 5=100 |

**Q4c.** Allowing gay and lesbian couples to marry legally

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly favor | Favor | Oppose | Strongly oppose | Skipped/ refused |
| Dec. 2022 | 49 | 20 | 13 | 16 | 1=100 |
| Sept. 2022 | 43 | 24 | 12 | 17 | 4=100 |
| Aug. 2022 | 47 | 20 | 13 | 18 | 3=100 |
| June 2022 | 39 | 30 | 15 | 12 | 4=100 |
| March 2022 | 40 | 30 | 15 | 13 | 2=100 |
| Nov. 2021 | 36 | 32 | 18 | 13 | 2=100 |
| Aug. 2021 | 41 | 31 | 15 | 12 | 2=100 |
| June 2021 | 35 | 31 | 17 | 13 | 2=100 |
| March 2021 | 36 | 31 | 17 | 13 | 2=100 |
| Jan. 2021 | 39 | 32 | 15 | 13 | 1=100 |
| Sept. 2020 | 41 | 29 | 17 | 11 | 2=100 |
| Sept. 2019 | 37 | 29 | 16 | 16 | 1=100 |
| July 2019 | 27 | 35 | 18 | 13 | 7=100 |
| Apr. 2019 | 25 | 37 | 20 | 13 | 5=100 |
| July 2018 | 35 | 29 | 13 | 15 | 8=100 |
| Mar. 2018 | 28 | 32 | 19 | 14 | 7=100 |
| Oct. 2017 | 31 | 30 | 17 | 16 | 5=100 |
| Aug. 2017 | 38 | 28 | 12 | 16 | 6=100 |
| Feb. 2017 | 36 | 27 | 15 | 19 | 4=100 |
| Jan. 2017 | 30 | 30 | 17 | 14 | 9=100 |
| Dec. 2016 | 29 | 29 | 19 | 15 | 8=100 |
| Nov. 2016 | 33 | 26 | 17 | 15 | 10=100 |
| Oct. 2016 | 31 | 26 | 16 | 19 | 8=100 |
| Late Sept. 2016 | 34 | 30 | 16 | 18 | 1=100 |
| Early Sept. 2016 | 28 | 29 | 16 | 16 | 11=100 |
| Late Aug. 2016 | 31 | 31 | 15 | 15 | 8=100 |
| Early Aug. 2016 | 29 | 28 | 19 | 14 | 11=100 |
| July 2016 | 28 | 28 | 21 | 13 | 10=100 |
| June 2016 | 25 | 30 | 20 | 15 | 10=100 |
| Late May 2016 | 25 | 30 | 17 | 19 | 8=100 |
| Early May 2016 | 32 | 30 | 18 | 18 | 2=100 |
| Dec. 2015 | 22 | 30 | 19 | 19 | 10=100 |
| Nov. 2015 | 32 | 24 | 17 | 20 | 8=100 |
| Late Oct. 2015 | 27 | 28 | 19 | 19 | 6=100 |
| Early Oct. 2015 | 31 | 29 | 17 | 22 | 1=100 |
| Sept. 2015 | 28 | 27 | 16 | 21 | 7=100 |
| Late Aug. 2015 | 26 | 29 | 15 | 20 | 9=100 |
| Early Aug. 2015 | 28 | 25 | 16 | 23 | 8=100 |
| July 2015 | 24 | 28 | 16 | 24 | 8=100 |
| June 2015 | 27 | 28 | 18 | 19 | 9=100 |
| May 2015 | 26 | 27 | 20 | 19 | 9=100 |
| Dec. 2014 | 25 | 32 | 18 | 18 | 7=100 |
| Nov. 2014 | 25 | 29 | 20 | 19 | 7=100 |
| Oct. 2014 | 24 | 32 | 18 | 17 | 9=100 |
| Sept. 2014 | 22 | 33 | 18 | 19 | 8=100 |
| Late Aug. 2014 | 24 | 25 | 20 | 22 | 9=100 |
| Early Aug. 2014 | 28 | 28 | 17 | 20 | 7=100 |
| July 2014 | 24 | 29 | 18 | 20 | 10=100 |
| June 2014 | 25 | 28 | 14 | 26 | 7=100 |
| May 2014 | 26 | 24 | 19 | 21 | 10=100 |
| April 2014 | 27 | 27 | 18 | 22 | 5=100 |
| Dec. 2013 | 22 | 31 | 21 | 20 | 5=100 |
| Oct. 2013 | 25 | 27 | 19 | 25 | 4=100 |
| June 2013 | 22 | 30 | 21 | 20 | 7=100 |
| May 2013 | 24 | 28 | 22 | 21 | 5=100 |
| March 2013 | 23 | 27 | 18 | 21 | 10=100 |
| Feb. 2013 | 25 | 27 | 19 | 23 | 7=100 |
| Sept. 2012 | 24 | 25 | 18 | 27 | 7=100 |
| Aug. 2012 | 24 | 25 | 17 | 28 | 6=100 |
| June 2012 | 25 | 24 | 18 | 26 | 7=100 |
| March 2012 | 22 | 30 | 19 | 25 | 5=100 |
| Oct. 2011 | 24 | 24 | 20 | 26 | 6=100 |
| Aug. 2011 | 19 | 29 | 21 | 25 | 6=100 |
| July 2011 | 18 | 29 | 21 | 26 | 6=100 |

**Q4d.** The Supreme Court overturning Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly favor | Somewhat favor | Somewhat oppose | Strongly oppose | Skipped/ refused |
| Dec. 2022 | 20 | 15 | 16 | 46 | 2=100 |
| Sept. 2022 | 20 | 15 | 16 | 45 | 5=100 |
| June 2022 | 18 | 16 | 19 | 44 | 3=100 |
| March 2022 | 16 | 20 | 22 | 39 | 2=100 |

**Q5.** Do you have a favorable or an unfavorable view of each of the following people or terms: **[RANDOMIZE] [FLIP SCALE]**

**Q5a.** Joe Biden

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| Dec. 2022 | 16 | 31 | 16 | 33 | 2 | 1=100 |
| Sept. 2022 | 13 | 27 | 16 | 39 | 2 | 2=100 |
| Sept. 2021 | 21 | 31 | 14 | 32 | 1 | 1=100 |
| Aug. 2021 | 21 | 35 | 14 | 28 | 1 | 1=100 |
| Jan. 2021 | 26 | 29 | 19 | 24 | 1 | 2=100 |
| Sept. 2020 | 16 | 33 | 18 | 31 | 2 | 1=100 |
| Aug. 2020 | 15 | 36 | 22 | 23 | 2 | 3=100 |
| July 2020 | 14 | 34 | 20 | 25 | 3 | 4=100 |
| Oct. 2019 | 17 | 25 | 21 | 22 | 13 | 1=100 |
| Sept. 2019  | 13 | 35 | 24 | 21 | 4 | 1=100 |
| Sept. 2013 | 9 | 31 | 22 | 26 | 8 | 4=100 |
| Sept. 2012 | 16 | 28 | 21 | 24 | 4 | 8=100 |

**Q5b.** Donald Trump

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| Dec. 2022 | 15 | 17 | 13 | 52 | 2 | 1=100 |
| Sept. 2022 | 15 | 20 | 14 | 48 | 2 | 2=100 |
| Sept. 2021 | 18 | 18 | 11 | 51 | 1 | 1=100 |
| Aug. 2021 | 17 | 17 | 13 | 51 | 2 | 1=100 |
| Jan. 2021 | 15 | 16 | 13 | 54 | 1 | 1=100 |
| Sept. 2020 | 15 | 21 | 13 | 49 | 1 | \*=100 |
| Aug. 2020 | 16 | 22 | 18 | 41 | \* | 3=100 |
| July 2020 | 18 | 20 | 21 | 38 | \* | 3=100 |
| July 2020  | 15 | 20 | 19 | 42 | \* | 3=100 |
| May 2020 | 18 | 23 | 19 | 36 | 0 | 3=100 |
| Apr. 2020 | 17 | 26 | 20 | 34 | \* | 2=100 |
| Mar. 2020 | 24 | 25 | 17 | 29 | \* | 4=100 |
| Feb. 2020 | 20 | 20 | 17 | 39 | \* | 4=100 |
| Dec. 2019 | 20 | 20 | 18 | 37 | \* | 3=100 |
| Nov. 2019 | 19 | 21 | 16 | 39 | \* | 5=100 |
| Oct. 2019 | 18 | 21 | 16 | 39 | \* | 6=100 |
| Sept. 2019 | 15 | 20 | 16 | 48 | - | 1=100 |
| Apr. 2019 | 21 | 23 | 18 | 34 | 1 | 3=100 |
| Dec. 2018 | 14 | 22 | 16 | 44 | - | 4=100 |
| Oct. 2018 | 14 | 21 | 13 | 47 | 2 | 2=100 |
| Sept. 2018 | 20 | 22 | 15 | 37 | 1 | 5=100 |
| July 2018 | 16 | 25 | 17 | 36 | \* | 5=100 |
| June 2018 | 14 | 23 | 19 | 41 | - | 2=100 |
| Mar. 2018 | 13 | 29 | 18 | 36 | \* | 3=100 |
| Jan. 2018 | 14 | 23 | 17 | 42 | \* | 5=100 |
| Oct. 2017 | 15 | 26 | 18 | 37 | \* | 3=100 |
| Aug. 2017 | 18 | 20 | 15 | 41 | 1 | 5=100 |
| Feb. 2017 | 16 | 27 | 16 | 34 | \* | 6=100 |
| Jan. 2017 | 17 | 26 | 17 | 35 | 1 | 5=100 |
| Sept. 2016 | 10 | 23 | 15 | 50 | 2 | 1=100 |
| May 2016 | 10 | 18 | 16 | 53 | 1 | 1=100 |
| Apr. 2016 | 8 | 16 | 18 | 52 | \* | 6=100 |
| Jan. 2016 | 12 | 19 | 22 | 42 | \* | 5=100 |
| Nov. 2015 | 11 | 16 | 21 | 44 | 2 | 6=100 |
| Oct. 2015 | 9 | 21 | 21 | 45 | 3 | 1=100 |

**Q5c.** Christian Nationalism

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| Dec. 2022 | 7 | 13 | 12 | 32 | 35 | 2=100 |

**Q5d.** QAnon

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| Dec. 2022 | 2 | 4 | 9 | 48 | 36 | 1=100 |

**Q5e.** Local police who protect people in your community **[FORM 1 ONLY n=3,106]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| Dec. 2022 | 50 | 30 | 10 | 5 | 4 | 1=100 |

**Q5f.** The U.S. Capitol police who protect elected officials in Washington, DC **[FORM 2 ONLY n=3,106]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Very favorable | Somewhat favorable | Somewhat unfavorable | Very unfavorable | Have not heard of | Skipped/ refused |
| Dec. 2022 | 37 | 31 | 13 | 7 | 11 | 1=100 |

**Q6.** How much do you agree or disagree with the following statements? **[RANDOMIZE]**

**Q6a.** God intended America to be a new promised land where European Christians could create a society that could be an example to the rest of the world.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 9 | 21 | 20 | 47 | 3=100 |
| Sept. 2022 | 10 | 21 | 20 | 43 | 7=100 |
| June 2022 | 11 | 24 | 19 | 41 | 5=100 |
| Aug. 2021 | 10 | 20 | 20 | 47 | 3=100 |

**Q6b.** U.S. laws should be based on Christian values.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 13 | 27 | 19 | 39 | 2=100 |

**Q6c.** Being Christian is an important part of being truly American.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 10 | 20 | 22 | 46 | 2=100 |

**Q6d.** The U.S. government should declare America a Christian nation.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 10 | 17 | 20 | 50 | 2=100 |

**Q6e.** If the U.S. moves away from our Christian foundations, we will not have a country anymore.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 15 | 23 | 20 | 41 | 2=100 |

**Q6f.** We must maintain a strict separation of church and state.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely agree | Mostly agree | Mostly disagree | Completely disagree | Skipped/ refused |
| Dec. 2022 | 49 | 30 | 14 | 6 | 2=100 |
| Aug. 2014  | 39 | 30 | 17 | 11 | 4=100 |
| Aug. 2011  | 37 | 29 | 19 | 13 | 2=100 |
| Sep. 2010  | 36 | 31 | 18 | 13 | 2=100 |

**Q6g.** God has called Christians to exercise dominion over all areas of American society.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 6 | 14 | 23 | 54 | 3=100 |

**Q6h.** The federal government should not favor one religion over another

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 67 | 22 | 6 | 3 | 2=100 |

**Q7.** Please choose which statement you agree with more: **[ROTATE STATEMENT ORDER]**

**Statement 1:** In the Bible, when Jesus and prophets talked about taking care of the poor, they were primarily talking about charitable acts by individuals.

**Statement 2:** In the Bible, when Jesus and the prophets talked about taking care of the poor, they were primarily talking about our obligation to create a just society.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Statement 1 strongly | Statement 1 somewhat | Statement 2 somewhat | Statement 2 strongly |
| Dec. 2022 | 29 | 25 | 24 | 23 |

**Q8.** Please choose which statement you agree with more: **[ROTATE STATEMENT ORDER]**

**Statement 1:** I would prefer the U.S. to be a nation made up of people belonging to a wide variety of religions.

**Statement 2:** I would prefer the U.S. to be a nation primarily made up of people who follow the Christian faith.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Statement 1 strongly | Statement 1 somewhat | Statement 2 somewhat | Statement 2 strongly |
| Dec. 2022 | 52 | 21 | 13 | 14 |

**Q9.** How much do you agree or disagree with the following statements? **[RANDOMIZE]**

**Q9a.** White supremacy is still a major problem in the U.S. today.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 40 | 25 | 20 | 12 | 2=100 |
| Sept. 2022 | 33 | 25 | 22 | 16 | 4=100 |

**Q9b.** We should prevent people from some majority Muslim countries from entering the U.S.[[2]](#footnote-2)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 8 | 21 | 38 | 30 | 3=100 |
|  |  |  |  |  |  |
|  | Strongly favor | Favor | Oppose | Strongly oppose | Skipped/ refused |
| Sept. 2019 | 17 | 28 | 32 | 21 | 2=100 |
| Oct. 2018 | 19 | 30 | 29 | 21 | 2=100 |
| Oct. 2017 | 16 | 24 | 30 | 25 | 5=100 |

**Q9c.** Generations of slavery and discrimination have created conditions that make it difficult for many Black Americans to work their way out of the lower class.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 23 | 30 | 25 | 20 | 2=100 |
| Sept. 2022 | 20 | 25 | 29 | 22 | 4=100 |
| March 2022 | 22 | 28 | 28 | 20 | 2=100 |
| Sept. 2020 | 24 | 28 | 23 | 24 | 1=100  |
| June 2020 | 22 | 27 | 29 | 20 | 1=100  |
| Oct. 2018  | 19 | 30 | 30 | 19 | 2=100  |
| Oct. 2015  | 14 | 27 | 34 | 24 | 2=100 |

**Q9d.** Today discrimination against white Americans has become as big a problem as discrimination against Black Americans and other minorities.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 16 | 25 | 26 | 32 | 2=100 |
| Sept. 2022 | 15 | 24 | 24 | 33 | 4=100 |
| Mar 2022 | 15 | 25 | 26 | 32 | 2=100 |
| Sept. 2020 | 20 | 22 | 25 | 33 | 1=100 |
| June 2020 | 16 | 22 | 27 | 34 | 1=100 |
| Sept. 2019 | 17 | 25 | 26 | 32 | \*=100 |
| Oct. 2018 | 16 | 25 | 28 | 29 | 2=100 |
| April 2017 | 22 | 26 | 27 | 24 | 1=100 |
| Oct. 2016 | 17 | 22 | 27 | 30 | 3=100 |
| Sept. 2016 | 20 | 27 | 30 | 21 | 1=100 |
| May 2016 | 23 | 26 | 26 | 23 | 1=100 |
| Oct. 2015 | 17 | 26 | 29 | 26 | 1=100 |
| Aug. 2014 | 19 | 26 | 28 | 23 | 4=100 |
| Aug. 2012 | 18 | 29 | 30 | 21 | 3=100 |
| Aug. 2011 | 15 | 31 | 33 | 18 | 2=100 |

**Q9e.** A Black person is more likely than a white person to receive the death penalty for the same crime.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 31 | 31 | 22 | 14 | 3=100 |
| Sept. 2022 | 29 | 29 | 22 | 16 | 5=100  |
| March 2022 | 30 | 31 | 24 | 13 | 2=100  |
| Oct. 2018  | 29 | 32 | 22 | 15 | 2=100  |
| Oct. 2015  | 25 | 28 | 28 | 17 | 2=100 |

**Q9f.** Immigrants are invading our country and replacing our cultural and ethnic background.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 12 | 20 | 31 | 36 | 2=100 |
| Sept. 2022 | 11 | 19 | 31 | 33 | 5=100 |
| Aug. 2021 | 11 | 18 | 26 | 43 | 2=100 |
| Sept. 2020 | 9 | 22 | 31 | 37 | \*=100 |
| Sept. 2019 | 13 | 23 | 27 | 35 | 1=100 |

**Q9g.** The growing number of newcomers from other countries strengthens American society.[[3]](#footnote-3)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 23 | 40 | 25 | 9 | 3=100 |

**Q9h.** The American way of life needs to be protected from foreign influence.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 19 | 31 | 27 | 21 | 2=100 |
| Sept. 2022 | 19 | 28 | 26 | 22 | 6=100 |
| Sep. 2021 | 20 | 34 | 28 | 16 | 2=100 |
| Oct. 2018 | 19 | 31 | 27 | 21 | 2=100 |
| Oct. 2016 | 29 | 26 | 23 | 19 | 3=100 |
| May 2016 | 21 | 34 | 27 | 17 | 1=100 |
| Feb. 2013 | 27 | 26 | 24 | 21 | 2=100 |

**Q10.** How much do you agree or disagree with the following statements? **[RANDOMIZE]**

**Q10a.** Because things have gotten so far off track in this country, we need a leader who is willing to break some rules if that’s what it takes to set things right.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 10 | 18 | 30 | 40 | 3=100 |
| Sept. 2020 | 17 | 27 | 32 | 23 | 1=100 |
| Oct. 2017 | 19 | 24 | 25 | 28 | 3=100 |
| Sept. 2016 | 19 | 27 | 29 | 23 | 1=100 |
| May 2016 | 19 | 30 | 27 | 23 | 1=100 |
| Apr 2016 | 19 | 26 | 24 | 27 | 4=100 |

**Q10b.** The government, media, and financial worlds in the U.S. are controlled by a group of Satan-worshipping pedophiles who run a global child sex trafficking operation.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 7 | 12 | 22 | 56 | 4=100 |
| Sept. 2022 | 5 | 12 | 22 | 55 | 5=100 |
| March 2022 | 5 | 13 | 23 | 56 | 3=100 |
| Sept. 2021 | 6 | 12 | 21 | 57 | 5=100 |
| Aug. 2021 | 6 | 12 | 21 | 60 | 2=100 |
| June 2021 | 6 | 12 | 21 | 59 | 3=100 |
| March 2021 | 5 | 10 | 19 | 63 | 3=100 |

**Q10c.** There is a storm coming soon that will sweep away the elites in power and restore the rightful leaders.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 7 | 17 | 32 | 41 | 4=100 |
| Sept. 2022 | 7 | 18 | 32 | 38 | 6=100 |
| Mar 2022 | 7 | 20 | 32 | 38 | 3=100 |
| Sept. 2021 | 6 | 15 | 31 | 43 | 4=100 |
| Aug. 2021 | 7 | 17 | 30 | 43 | 3=100 |
| June 2021 | 6 | 17 | 29 | 45 | 3=100 |
| March 2021 | 6 | 14 | 27 | 50 | 3=100 |

**Q10d.** Because things have gotten so far off track, true American patriots may have to resort to violence in order to save our country.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 4 | 12 | 24 | 57 | 3=100 |
| Sept. 2022 | 5 | 14 | 26 | 51 | 5=100 |
| March 2022 | 5 | 14 | 26 | 52 | 2=100 |
| Sept. 2021 | 5 | 13 | 26 | 52 | 3=100 |
| Aug. 2021 | 5 | 14 | 23 | 56 | 2=100 |
| June 2021 | 5 | 12 | 25 | 55 | 2=100 |
| March 2021 | 4 | 11 | 23 | 59 | 2=100 |

**Q11.** How well do you think each of the following statements describes the state of things in America today? **[RANDOMIZE]**

**Q11a.** Jewish people hold too many positions of power in America today.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Somewhat | A little bit | Not at all | Skipped/ refused |
| Dec. 2022 | 4 | 10 | 15 | 67 | 5=100 |

**Q11b.** Jewish people stick together more than other Americans.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Somewhat | A little bit | Not at all | Skipped/ refused |
| Dec. 2022 | 12 | 29 | 26 | 27 | 5=100 |

**Q11c.** The values of Islam are at odds with American values and way of life.[[4]](#footnote-4)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Somewhat | A little bit | Not at all | Skipped/ refused |
| Dec. 2022 | 14 | 25 | 25 | 32 | 5=100 |
|  |  |  |  |  |  |
|  | Completely agree | Mostly agree | Mostly disagree | Completely disagree | Skipped/ refused |
| Sept. 2021 | 20 | 30 | 31 | 15 | 4=100 |
| Sept. 2020 | 17 | 26 | 32 | 22 | 2=100 |
| Oct. 2015 | 26 | 30 | 28 | 13 | 3=100 |
| March 2013 | 23 | 24 | 25 | 19 | 9=100 |
| Sept. 2011 | 17 | 30 | 32 | 16 | 5=100 |

**Q11d.** Jewish people are more loyal to Israel than America.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Somewhat | A little bit | Not at all | Skipped/ refused |
| Dec. 2022 | 6 | 18 | 21 | 49 | 6=100 |

**Q11e.** American Christians love Israel more than most American Jews do.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Somewhat | A little bit | Not at all | Skipped/ refused |
| Dec. 2022 | 4 | 17 | 19 | 54 | 6=100 |

**Q12.** How much do you agree or disagree with the following statements? **[RANDOMIZE]**

**Q12a.** In a truly Christian family, the husband is the head of the household and his wife submits to his leadership.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 11 | 22 | 22 | 42 | 3=100 |

**Q12b.** American society improves when women have more career and educational opportunities.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 45 | 38 | 11 | 4 | 3=100 |

**Q12c.** These days society seems to punish men just for acting like men.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 13 | 21 | 30 | 33 | 3=100 |
| Sept. 2022 | 13 | 24 | 29 | 30 | 4=100 |
| Sept. 2020 | 15 | 23 | 32 | 28 | 1=100 |
| Sept. 2019 | 13 | 25 | 34 | 28 | \*=100 |
| Oct. 2016 | 14 | 19 | 31 | 27 | 8=100 |

**Q12d.** Society as a whole has become too soft and feminine.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely | Mostly | Mostly | Completely | Skipped/ refused |
| agree | agree | disagree | disagree |
| Dec. 2022 | 15 | 23 | 27 | 32 | 3=100 |
| Sept. 2022 | 14 | 28 | 24 | 29 | 4=100 |
| Sept. 2020 | 14 | 25 | 31 | 28 | 1=100 |
| Sept. 2019 | 14 | 28 | 31 | 26 | 2=100 |
| Oct. 2016 | 20 | 22 | 30 | 23 | 5=100 |
| April 2016 | 16 | 26 | 29 | 24 | 5=100 |
| Oct. 2011 | 15 | 23 | 33 | 26 | 3=100 |

**Q12e.** Society is in trouble because people do not obey those in authority.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 14 | 36 | 30 | 17 | 3=100 |

**Q12f.** Rewards in life should be based on initiative, skill, and hard work, even if that results in inequality.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completelyagree | Mostlyagree | Mostlydisagree | Completelydisagree | Skipped/ refused |
| Dec. 2022 | 26 | 42 | 19 | 9 | 3=100 |

**Q13.** Over the past few years when you’ve had a disagreement with someone, have you done any of the following? **[DISPLAY IN ORDER]**

**Q13a.** Left the room or area rather than argue

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Yes, and it was the right decision | Yes, but it was the wrong decision | No, but I might under certain circumstances | No, and I would never do this | Skipped/ refused |
| Dec. 2022 | 45 | 5 | 39 | 9 | 2=100 |

**Q13b.** Discussed it calmly and settled the disagreement

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Yes, and it was the right decision | Yes, but it was the wrong decision | No, but I might under certain circumstances | No, and I would never do this | Skipped/ refused |
| Dec. 2022 | 68 | 4 | 23 | 2 | 3=100 |

**Q13c.** Pushed, grabbed, or shoved someone

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Yes, and it was the right decision | Yes, but it was the wrong decision | No, but I might under certain circumstances | No, and I would never do this | Skipped/ refused |
| Dec. 2022 | 2 | 5 | 16 | 75 | 2=100 |

**Q13d.** Hit, kicked, bit, or slapped someone

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Yes, and it was the right decision | Yes, but it was the wrong decision | No, but I might under certain circumstances | No, and I would never do this | Skipped/ refused |
| Dec. 2022 | 2 | 3 | 13 | 80 | 2=100 |

**Q13e.** Threatened to use, or actually used, a gun, knife, or other weapon on someone

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Yes, and it was the right decision | Yes, but it was the wrong decision | No, but I might under certain circumstances | No, and I would never do this | Skipped/ refused |
| Dec. 2022 | 1 | 2 | 9 | 86 | 2=100 |

**Q14.** For the following items, please say *how many* of the statements you agree with. We do not want to know which ones you agree with, only how many. **[FORM 1 ONLY, n=3,106, RANDOMIZE]**

**1.** The United States is a white Christian nation, and I am willing to fight to keep it that way

**2.** The United States is a melting pot country of different backgrounds, races, and

ethnicities, and I am proud to be part of it.

**3.** The United States is the best place to live in the world, and I could not imagine living anywhere else

**4.** The United States is the most powerful country in the world, and I feel safer living here than anywhere else.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Do not agree with any items | Agree with 1 item | Agree with 2 items | Agree with 3 items | Agree with 4 items | Skipped/ refused |
| Dec. 2022 | 8 | 21 | 22 | 39 | 8 | 2=100 |

**[FORM 2 ONLY, n=3,106, RANDOMIZE]**

**1.** The United States is a melting pot country of different backgrounds, races, and

ethnicities, and I am proud to be part of it.

**2.** The United States is the best place to live in the world, and I could not imagine living anywhere else

**3.** The United States is the most powerful country in the world, and I feel safer living here than anywhere else.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Do not agree with any items | Agree with 1 item | Agree with 2 items | Agree with 3 items | Skipped/ refused |
| Dec. 2022 | 8 | 24 | 26 | 41 | 2=100 |

**Q15.** How often do you use the following social media platforms? **[RANDOMIZE]**

**Q15a.** Facebook, Instagram, or Twitter

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Daily | A few times a week | Once a week | One or two times a month | A few times a year | Rarely | I have never used any of these platforms | Skipped/ refused |
| Dec. 2022 | 49 | 16 | 4 | 5 | 2 | 11 | 13 | 1=100 |

**Q15b.** YouTube or TikTok

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Daily | A few times a week | Once a week | One or two times a month | A few times a year | Rarely | I have never used any of these platforms | Skipped/ refused |
| Dec. 2022 | 32 | 21 | 7 | 9 | 4 | 14 | 12 | 1=100 |

**Q15c.** WhatsApp, Discord, or Telegram

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Daily | A few times a week | Once a week | One or two times a month | A few times a year | Rarely | I have never used any of these platforms | Skipped/ refused |
| Dec. 2022 | 11 | 7 | 4 | 4 | 4 | 15 | 55 | 1=100 |

**Q15d.** Truth Social, Gab, Rumble, or Parler

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Daily | A few times a week | Once a week | One or two times a month | A few times a year | Rarely | I have never used any of these platforms | Skipped/ refused |
| Dec. 2022 | 1 | 1 | 2 | 1 | 1 | 7 | 85 | 1=100 |

**ATTEND.** Over the past year, how often have you done each of the following?

**[RANDOMIZE]**

**ATTEND(a).** Attended virtual religious events other than worship services

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ refused |
| Dec. 2022 | 3 | 4 | 4 | 10 | 18 | 61 | 1=100 |
| June 2022 | 2 | 4 | 4 | 8 | 16 | 65 | 2=100 |
| Aug. 2021 | 4 | 7 | 5 | 9 | 16 | 58 | 1=100 |
| June 2021 | 3 | 7 | 5 | 7 | 12 | 64 | 1=100 |

**ATTEND(b).** Aside from weddings and funerals, attended religious services, either virtually or in person[[5]](#footnote-5)

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month  | A few timesa year  | Seldom | Never | Skipped/refused |
| Dec. 2022 | 7 | 15 | 6 | 13 | 21 | 37 | 1=100 |
| Aug. 2022 | 7 | 16 | 7 | 13 | 28 | 29 | 1=100 |
| March 2022 | 7 | 15 | 7 | 12 | 21 | 38 | 1=100 |
| Nov. 2021 | 7 | 14 | 6 | 10 | 15 | 47 | 1=100 |
| June 2021 | 5 | 14 | 6 | 9 | 13 | 53 | 1=100 |
| March 2021 | 6 | 14 | 5 | 6 | 13 | 55 | 1=100 |
| Sept. 2020 | 9 | 21 | 6 | 14 | 24 | 25 | \*=100 |
| April 2020 | 8 | 21 | 11 | 17 | 19 | 23 | 1=100 |
| Sept. 2019 | 9 | 19 | 9 | 17 | 21 | 24 | 1=100 |
| Dec. 2018 | 8 | 20 | 6 | 15 | 22 | 26 | 2=100 |
| Aug. 2018 | 8 | 19 | 8 | 14 | 22 | 27 | 1=100 |
| March 2018 | 11 | 22 | 13 | 18 | 16 | 18 | 1=100 |
| April 2017 | 10 | 19 | 11 | 16 | 25 | 19 | \*=100 |
| Sept. 2016 | 9 | 19 | 11 | 20 | 22 | 19 | \*=100 |
| April 2016 | 10 | 25 | 12 | 17 | 18 | 18 | 1=100 |
| Sept. 2015 | 9 | 21 | 11 | 19 | 21 | 18 | 1=100 |
| Sept. 2014 | 14 | 23 | 11 | 18 | 17 | 14 | 2=100 |
| Sept. 2013 | 11 | 20 | 9 | 16 | 22 | 21 | 2=100 |
| Feb. 2013 | 15 | 23 | 14 | 18 | 17 | 13 | 1=100 |
| Sept. 2012 | 15 | 24 | 14 | 19 | 15 | 11 | 1=100 |
| Sept. 2011 | 13 | 22 | 14 | 21 | 16 | 13 | 1=100 |

**ATTEND(c).** Had a conversation with someone who belongs to a different religion from your own

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month  | A few timesa year  | Seldom | Never | Skipped/refused |
| Dec. 2022 | 24 | 8 | 14 | 22 | 19 | 12 | 1=100 |

**ATTEND(d).** Volunteered your time at a charity, religious organization, or school

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month  | A few timesa year  | Seldom | Never | Skipped/refused |
| Dec. 2022 | 5 | 5 | 7 | 18 | 23 | 41 | 1=100 |

**ATTEND(e).** Donated money to a church or other religious congregation or charity

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month  | A few timesa year  | Seldom | Never | Skipped/refused |
| Dec. 2022 | 3 | 10 | 12 | 17 | 20 | 37 | 1=100 |

**RELIMP** Which of the following comes closest to how you think about the place of religion in your life? *{PRRI trend}*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Religion is the most important thing in my life | Religion is one among many important things in my life | Religion is not as important as other things in my life | Religion is not important in my life | Skipped/ refused |
| Dec. 2022 | 14 | 38 | 18 | 28 | 1=100 |
| June 2022 | 15 | 36 | 18 | 29 | 2=100  |
| March 2022 | 15 | 39 | 20 | 25 | 1=100  |
| Sept. 2016 | 19 | 41 | 18 | 21 | 1=100  |

**TV\_2**. Which of the following television news sources do you trust the MOST to provide accurate information about politics and current events? **[RANDOMIZE LIST]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Broadcast network news, such as NBC, ABC, or CBS | CNN | Fox News | Conservative media, such as One America News or Newsmax | MSNBC |
| Dec. 2022 | 16 | 9 | 11 | 3 | 4 |
| Sept. 2022 | 15 | 8 | 11 | 3 | 4 |
| Aug. 2021 | 16 | 9 | 10 | 2 | 3 |
| June 2021 | 15 | 10 | 13 | \* | 4 |
| March 2021 | 17 | 10 | 11 | \* | 5 |
| Sept. 2020 | 16 | 11 | 15 | \* | 5 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Local television news | Public television | Other (please specify) [SPECIFY] | Do not watch television news | Skipped/ refused |
| Dec. 2022 | 12 | 9 | 4 | 31 | 1=100 |
| Sept. 2022 | 10 | 8 | 5 | 34 | 3=100 |
| Aug. 2021 | 12 | 9 | 6 | 31 | 2=100 |
| June 2021 | 12 | 7 | 6 | 30 | 1=100 |
| March 2021 | 12 | 8 | 7 | 29 | 1=100 |
| Sept. 2020 | 12 | 9 | 5 | 27 | 1=100 |

**TV\_3.** **[IF OTHER/DO NOT WATCH TELEVISION NEWS IN TV\_2, n=1,920]** From which of these do you get most of your news? **[RANDOMIZE]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | On social media from news outlets | On social media from friends or family | YouTube | In-person from friends, family, or other acquaintances | Podcasts |
| Dec. 2022 | 12 | 6 | 6 | 7 | 4 |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Newspapers, either in print or online | Online news sources other than newspapers | I don't pay much attention to the news | Skipped/ refused |
|  | 12 | 24 | 29 | 1=100 |

**Survey Methodology**

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of the Foundation to Promote Open Society, with additional support from the Carnegie Corporation of New York, the Wilbur & Hilda Glenn Family Foundation and the Unitarian Universalist Veatch Program at Shelter Rock. The survey was conducted among a representative sample of 5,416 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos’s Knowledge Panel and an additional 268 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states. Additionally, this survey includes 528 additional respondents recruited by Ipsos using opt-in survey panels to increase the number of Republicans in the data. Interviews were conducted online between November 21 and December 14, 2022.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS – a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is +/- 1.6 percentage points at the 95% level of confidence, including the design effect for the survey of 1.7. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: https://www.ipsos.com/en-us/solution/knowledgepanel

**Appendix**

|  |
| --- |
| **Table 1. Demographic, Political, Religious, and Geographic Subgroup Sample Sizes***(Unweighted)* |
|  | N=  |
| Total Sample | 6,212 |
|  |  |
| Male | 2,849 |
| Female | 3,363 |
|  |  |
| Republican | 2,157 |
| Independent | 1,603 |
| Democrat | 2,016 |
| Other/Don’t know | 436 |
|  |  |
| White, non-Hispanic | 4,587 |
| Black, non-Hispanic | 504 |
| Hispanic | 729 |
| AAPI | 154 |
| Multiracial | 155 |
| Other | 237 |
|  |  |
| Age 18-29 | 549 |
| 30-49 | 1,699 |
| 50-64 | 1,873 |
| 65+ | 2,091 |
|  |  |
| White evangelical Protestant | 1,027 |
| White mainline Protestant | 977 |
| Black Protestant | 339 |
| Hispanic Protestant | 165 |
| Other Protestant of color | 147 |
| White Catholic | 1,023 |
| Hispanic Catholic | 362 |
| Latter-day Saint | 90 |
| Other Christian | 165 |
| Jewish | 166 |
| Non-Christian religion | 231 |
| Religiously unaffiliated | 1,445 |
|  |  |
| Northeast | 1,086 |
| Midwest | 1,297 |
| South | 2,242 |
| West | 1,587 |

1. Prior to the overturn in June 2022, the question was asked as: If the Supreme Court overturns Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion, to the best of your knowledge would that decision make abortion illegal in your state, would it still be legal, or are you not sure? [↑](#footnote-ref-1)
2. This question was previously asked as follows: Do you strongly favor, favor, oppose or strongly oppose temporarily preventing people from some majority Muslim countries from entering the U.S. [↑](#footnote-ref-2)
3. This question previously was asked as follows: Would you say that, in general, the growing number of newcomers from other countries: Threatens traditional American customs and values or strengthens American society [↑](#footnote-ref-3)
4. This question was previously asked as follows: How much do you agree or disagree with each of the following? The values of Islam are at odds with American values and way of life. [↑](#footnote-ref-4)
5. Prior to March 2021, the question did not include the phrase “either virtually or in person.” [↑](#footnote-ref-5)