



PRRI 2022 Social Networks Survey
Total = 5,461 online
March 11-30, 2022

Q1. From time to time, most people discuss important matters with other people. Looking back over the last six months - who are the people with whom you discussed matters important to you, whether in person, online, by phone, or any other method? Just provide their first names or initials for up to 7 people. These answers will be kept completely confidential.

	<u>Zero people</u>	<u>One person</u>	<u>Two people</u>	<u>Three people</u>	<u>Four people</u>	<u>Five people</u>	<u>Six people</u>	<u>Seven people</u>	<u>Skipped</u>
March 2022	9	7	9	14	14	11	7	29	0=100
Sept. 2013	8	18	14	18	12	8	4	17	1=100

Q2. Now, please describe a few characteristics of the people with whom you discuss important matters. Even if you are not completely sure just make your best guess.

Q2a. Relationship

	<u>First person</u>	<u>Second person</u>	<u>Third person</u>	<u>Fourth person</u>	<u>Fifth person</u>	<u>Sixth person</u>	<u>Seventh person</u>
N =							
March 2022	5,012	4,603	4,145	3,368	2,585	1,980	1,597
Sept. 2013	2,161	1,771	1,439	1,019	714	509	409
Spouse or partner							
March 2022	45	8	7	6	3	2	2
Sept. 2013	45	7	9	6	4	4	3
Parent							
March 2022	13	19	13	10	10	7	4
Sept. 2013	15	22	11	7	7	4	3
Child							
March 2022	7	16	14	10	8	8	7
Sept. 2013	8	21	18	15	10	7	8
Sibling							
March 2022	8	14	15	13	11	9	8
Sept. 2013	7	10	14	13	14	13	12
Other relative							
March 2022	4	7	9	12	12	13	14
Sept. 2013	4	6	9	13	12	15	18

Friend, church							
March 2022	2	3	3	4	5	5	7
Sept. 2013	3	5	7	7	10	7	7
Friend, work							
March 2022	5	9	12	14	16	18	16
Sept. 2013	4	7	9	10	11	12	13
Friend, school							
March 2022	4	5	5	6	9	10	8
Sept. 2013	2	3	3	6	4	6	7
Neighbor							
March 2022	2	2	3	4	5	4	5
Sept. 2013	*	*	*	*	*	*	*
Friend, other							
March 2022	10	16	19	21	22	25	27
Sept. 2013	12	18	19	22	28	31	30
Skipped/DK/RF							
March 2022	*	*	*	*	*	*	*
Sept. 2013	*	*	*	*	*	*	*
Total	100	100	100	100	100	100	100

Q2b. Gender

	<u>First person</u>	<u>Second person</u>	<u>Third person</u>	<u>Fourth person</u>	<u>Fifth person</u>	<u>Sixth person</u>	<u>Seventh person</u>
N =							
March 2022	5,012	4,603	4,145	3,368	2,585	1,980	1,597
Sept. 2013	2,164	1,763	1,433	1,013	714	507	405
Male							
March 2022	43	41	45	42	41	44	45
Sept. 2013	41	39	38	38	36	39	41
Female							
March 2022	55	58	54	56	57	55	53
Sept. 2013	51	52	52	53	54	50	48
Non-binary							
March 2022	*	*	1	1	1	*	1
Something else							
March 2022	1	1	1	1	1	1	1
Skipped/DK/RF							
March 2022	*	*	*	*	*	*	*
Sept. 2013	<u>8</u>	<u>9</u>	<u>10</u>	<u>9</u>	<u>10</u>	<u>10</u>	<u>12</u>
Total	100	100	100	100	100	100	100

Q2c. Religion

	<u>First person</u>	<u>Second person</u>	<u>Third person</u>	<u>Fourth person</u>	<u>Fifth person</u>	<u>Sixth person</u>	<u>Seventh person</u>
N =							
March 2022	5,012	4,603	4,145	3,368	2,585	1,980	1,597
Sept. 2013	2,161	1,771	1,439	1,019	714	509	409
Christian – Evangelical							
March 2022	21	21	20	20	20	21	21
Christian – Not evangelical							
March 2022	17	18	17	18	18	17	18
Roman Catholic							
March 2022	21	20	19	18	19	17	17
Sept. 2013	24	23	22	23	25	22	30
Mormon (Church of Jesus Christ of Latter-day Saints)							
March 2022	1	1	2	2	2	2	1
Sept. 2013	2	2	2	2	2	2	2
Jewish							
March 2022	2	2	2	2	2	2	2
Sept. 2013	2	2	2	2	1	2	1
Muslim							
March 2022	1	*	1	1	*	*	1
Sept. 2013	1	1	1	*	*	2	*
Buddhist							
March 2022	1	1	1	1	1	1	1
Sept. 2013	1	1	*	*	*	*	1
Hindu							
March 2022	1	1	1	1	1	1	1
Sept. 2013	1	1	1	1	1	1	2
Other religion							
March 2022	3	3	3	3	3	3	3
Sept. 2013	10	8	11	10	9	11	11
None/Nothing in particular							
March 2022	22	19	19	16	14	14	14
Sept. 2013	15	13	14	13	13	10	10
Skipped/DK/Refused							
March 2022	10	13	15	18	20	21	21
Sept. 2013	<u>4</u>	<u>4</u>	<u>5</u>	<u>5</u>	<u>5</u>	<u>5</u>	<u>5</u>
Total	100	100	100	100	100	100	100

Q2d. Race/Ethnicity

	<u>First person</u>	<u>Second person</u>	<u>Third person</u>	<u>Fourth person</u>	<u>Fifth person</u>	<u>Sixth person</u>	<u>Seventh person</u>
N =							
March 2022	5,012	4,603	4,145	3,368	2,585	1,980	1,597
Sept. 2013	2,164	1,763	1,433	1,013	714	507	405
White							
March 2022	67	66	66	67	64	62	63
Sept. 2013	69	67	68	67	61	61	60
Black							
March 2022	11	11	11	11	12	14	14
Sept. 2013	11	11	11	11	15	12	13
Hispanic							
March 2022	12	12	12	11	11	10	10
Sept. 2013	10	10	10	12	12	12	14
Asian or Pacific Islander							
March 2022	5	5	5	5	6	6	6
Native American							
March 2022	1	1	1	1	1	1	1
Multiracial							
March 2022	2	3	2	3	3	4	2
Something else							
March 2022	1	1	1	1	1	1	1
Skipped/DK/RF							
March 2022	2	1	1	1	2	2	2
Sept. 2013	<u>3</u>	<u>4</u>	<u>4</u>	<u>3</u>	<u>4</u>	<u>5</u>	<u>5</u>
Total	100	100	100	100	100	100	100

Q2e. Sexual orientation

	<u>First person</u>	<u>Second person</u>	<u>Third person</u>	<u>Fourth person</u>	<u>Fifth person</u>	<u>Sixth person</u>	<u>Seventh person</u>
N =							
March 2022	5,012	4,603	4,145	3,368	2,585	1,980	1,597
Heterosexual/straight							
March 2022	90	90	89	89	89	87	86
Gay or lesbian							
March 2022	3	3	3	2	3	3	2
Bisexual							
March 2022	3	2	2	3	2	2	3
Transgender							
March 2022	*	*	*	*	*	1	1
Queer							
March 2022	*	*	*	*	1	*	1
Something else							
March 2022	1	*	1	1	1	1	1
Skipped/DK/RF							
March 2022	4	4	4	5	5	6	7
Total	100	100	100	100	100	100	100

Q2f. Political views

	<u>First person</u>	<u>Second person</u>	<u>Third person</u>	<u>Fourth person</u>	<u>Fifth person</u>	<u>Sixth person</u>	<u>Seventh person</u>
N =							
March 2022	5,012	4,603	4,145	3,368	2,585	1,980	1,597
Democrat							
March 2022	31	31	29	28	28	27	27
Independent							
March 2022	14	11	11	9	9	9	8
Republican							
March 2022	26	25	24	24	23	23	23
Something else							
March 2022	2	2	2	2	1	1	1
Not political							
March 2022	10	10	10	8	8	8	9
Skipped/DK/RF							
March 2022	17	21	25	29	31	32	32
Total	100	100	100	100	100	100	100

Q2g. Primary mode of communication

	<u>First person</u>	<u>Second person</u>	<u>Third person</u>	<u>Fourth person</u>	<u>Fifth person</u>	<u>Sixth person</u>	<u>Seventh person</u>
N =							
March 2022	5,012	4,603	4,145	3,368	2,585	1,980	1,597
In person							
March 2022	71	51	50	51	51	48	50
Phone or text							
March 2022	25	44	45	43	42	44	41
Online/on social media							
March 2022	2	4	4	4	5	6	7
Other							
March 2022	1	1	1	1	2	2	2
Skipped/DK/RF							
March 2022	*	*	*	*	*	*	*
Total	100	100	100	100	100	100	100

Q3a. [IF NUMBER LISTED IN Q1 IS >1 BUT <7, ASK:] Did any other close friends come to mind after you thought about the first people you listed? **[N=3,119]**

	Yes [Return to Q1]	<u>No</u>	<u>Skipped</u>
March 2022	16	84	*=100

Q3b. [IF NO ONE LISTED OR SKIPPED IN Q1., ASK:] How many people do you generally discuss important matters with whether in person, online, by phone, or any other method? **[N=449]**

	<u>None</u>	<u>One or two</u>	<u>A few</u>	<u>Several</u>	<u>Many</u>	<u>Skipped/Refused</u>
March 2022	39	34	20	4	1	2=100

Q4. Now thinking about these same people you just mentioned, how many of them: [N=4,603] [DISPLAY Q4A FIRST, RANDOMIZE Q4B-QE2, FLIP RESPONSE SCALE]

Q4a. Talk to each other regularly?

	<u>All of them</u>	<u>Most of them</u>	<u>A few of them</u>	<u>Hardly any of them</u>	<u>None of them</u>	<u>Skipped/Refused</u>
March 2022	31	25	28	9	7	*=100
Sept. 2013	35	20	20	20	-	5=100

Q4b. Own a gun?

	<u>All of them</u>	<u>Most of them</u>	<u>A few of them</u>	<u>Hardly any of them</u>	<u>None of them</u>	<u>Skipped/Refused</u>
March 2022	8	11	21	19	40	1=100

Q4c. Are immigrants from another country?

	<u>All of them</u>	<u>Most of them</u>	<u>A few of them</u>	<u>Hardly any of them</u>	<u>None of them</u>	<u>Skipped/Refused</u>
March 2022	3	3	10	10	73	*=100

Q4d. Live within a two-hour drive of you?

	<u>All of them</u>	<u>Most of them</u>	<u>A few of them</u>	<u>Hardly any of them</u>	<u>None of them</u>	<u>Skipped/Refused</u>
March 2022	42	24	19	8	6	*=100

Q4e1. [ASK FORM 1 ONLY] Do you talk about politics with? [N=2,325]

	<u>All of them</u>	<u>Most of them</u>	<u>A few of them</u>	<u>Hardly any of them</u>	<u>None of them</u>	<u>Skipped/Refused</u>
March 2022	22	19	31	16	12	1=100

Q4e2. [ASK FORM 2 ONLY] Do you talk about religion with? [N=2,278]

	<u>All of them</u>	<u>Most of them</u>	<u>A few of them</u>	<u>Hardly any of them</u>	<u>None of them</u>	<u>Skipped/Refused</u>
March 2022	15	12	25	22	25	*=100

Q5. How satisfied or dissatisfied are you with the following today? [FLIP RESPONSE SCALE]

Q5a. The number of close friends you have in your life.

	<u>Very satisfied</u>	<u>Somewhat satisfied</u>	<u>Somewhat dissatisfied</u>	<u>Very dissatisfied</u>	<u>Skipped/Refused</u>
March 2022	47	33	14	5	*=100

Q5b. The racial and ethnic diversity of your group of close friends.

	<u>Very satisfied</u>	<u>Somewhat satisfied</u>	<u>Somewhat dissatisfied</u>	<u>Very dissatisfied</u>	<u>Skipped/Refused</u>
March 2022	51	35	11	3	1=100

Q5c. The connection you feel with people in your neighborhood.

	<u>Very satisfied</u>	<u>Somewhat satisfied</u>	<u>Somewhat dissatisfied</u>	<u>Very dissatisfied</u>	<u>Skipped/Refused</u>
March 2022	27	45	20	8	1=100

Q5d. How you have maintained connections through the pandemic.

	<u>Very satisfied</u>	<u>Somewhat satisfied</u>	<u>Somewhat dissatisfied</u>	<u>Very dissatisfied</u>	<u>Skipped/Refused</u>
March 2022	39	42	13	5	1=100

Q5e1. [ASK FORM 1 ONLY] Your involvement with religious organizations in your community, such as churches, synagogues, mosques or other faith-based organizations. [N=2,735]

	<u>Very satisfied</u>	<u>Somewhat satisfied</u>	<u>Somewhat dissatisfied</u>	<u>Very dissatisfied</u>	<u>Skipped/Refused</u>
March 2022	41	33	16	8	2=100

Q5e2. [ASK FORM 2 ONLY] Your involvement with non-religious civic organizations in your community, such as sports leagues, clubs, and other volunteer organizations. **[N=2,726]**

	<u>Very satisfied</u>	<u>Somewhat satisfied</u>	<u>Somewhat dissatisfied</u>	<u>Very dissatisfied</u>	<u>Skipped/Refused</u>
March 2022	31	42	19	7	1=100

Q6. Since the 1950s, do you think American culture and way of life has mostly changed for the better, or has it mostly changed for the worse? **[ROTATE ORDER OF STATEMENTS]**

	<u>Mostly changed for the better</u>	<u>Mostly changed for the worse</u>	<u>Both/Neither</u>	<u>Skipped/Refused</u>
March 2022	49	50	-	1=100
Sept. 2021	47	52	-	1=100
Sept. 2020	55	44	-	1=100
Oct. 2018	50	47	-	3=100
Sept. 2016	48	51	-	1=100
May 2016	49	50	-	1=100
Oct. 2015	46	53	-	1=100
Dec. 2013	44	46	7	3=100
Feb. 2013	40	54	3	3=100

Q7a. Thinking about what would be your own ideal for the country, please place yourself on the following scale.

	I would prefer the U.S. to be a nation made up of people from all over the world.			Middle of the scale				I would prefer the U.S. to be a nation primarily made up of people from western European heritage.			Skipped/Refused
	1	2	3	4	5	6	7	8	9	10	
March 2022	44	6	8	6	19	5	3	3	1	3	1=100
Sept. 2021	33	8	8	6	24	7	5	3	1	3	=100
Sept. 2020	31	9	8	6	18	10	6	4	2	4	2=100
Dec. 2018	32	7	8	5	21	7	6	4	2	3	4=100

Q7b. Thinking about what would be your own ideal for the country, please place yourself on the following scale.

	I would prefer the U.S. to be a nation made up of people belonging to a wide variety of religions.			Middle of the scale				I would prefer the U.S. to be a nation primarily made up of people who follow the Christian faith.			Skipped/Refused
	1	2	3	4	5	6	7	8	9	10	
March 2022	38	5	6	4	17	5	5	5	2	11	1=100
Sept. 2021	33	8	8	6	24	7	5	3	1	3	=100
Sept. 2020	31	9	8	6	18	10	6	4	2	4	2=100
Dec. 2018	32	7	8	5	21	7	6	4	2	3	4=100

Q8. How much do you favor or oppose each of the following? **[RANDOMIZE]**

[Q8a-d. held for future release]

Q8e1. [FORM 1 ONLY] Banning books that include depictions of slavery from being taught in public schools. **[N=2,735]**

	Strongly favor	Favor	Oppose	Strongly oppose	Skipped/Refused
March 2022	2	7	30	59	1=100

Q8e2. [FORM 2 ONLY] Banning books that discuss LGBTQ topics from being taught in public schools. **[N=2,726]**

	Strongly favor	Favor	Oppose	Strongly oppose	Skipped/Refused
March 2022	14	18	28	38	2=100

Q9. How much do you agree or disagree with each of the following? **[RANDOMIZE]**:

Q9a. The government, media, and financial worlds in the U.S. are controlled by a group of Satan-worshipping pedophiles who run a global child sex trafficking operation.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	5	13	23	56	3=100
Sept. 2021	6	12	21	57	5=100
Aug. 2021	6	12	21	60	2=100
June 2021	6	12	21	59	3=100
March 2021	5	10	19	63	3=100

Q9b. The 2020 election was stolen from Donald Trump

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	14	16	12	56	2=100
Sept. 2021	16	15	11	56	3=100
Aug. 2021	15	14	11	58	2=100
June 2021	16	14	13	55	2=100
March 2021	15	14	11	57	3=100

Q9c. Because things have gotten so far off track, true American patriots may have to resort to violence in order to save our country

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	5	14	26	52	2=100
Sept. 2021	5	13	26	52	3=100
Aug. 2021	5	14	23	56	2=100
June 2021	5	12	25	55	2=100
March 2021	4	11	23	59	2=100

Q9d. There is a storm coming soon that will sweep away the elites in power and restore the rightful leaders.

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	7	20	32	38	3=100
Sept. 2021	6	15	31	43	4=100
Aug. 2021	7	17	30	43	3=100
June 2021	6	17	29	45	3=100
March 2021	6	14	27	50	3=100

Q9e. God has granted America a special role in human history

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Do not believe in God (VOL.)	Skipped/Refused
March 2022	14	29	19	36	-	3=100
Sept. 2021	16	28	20	33	-	3=100
Sept. 2020	13	27	18	40	-	1=100
Oct. 2016	27	30	14	22	-	7=100
June 2015	35	27	14	19	-	5=100
Late June 2013	27	33	16	21	-	3=100
Early June 2013	33	31	12	17	-	6=100
Aug. 2012	30	32	14	18	-	6=100
May 2011	30	21	18	22	1	7=100

Q10. Would you say that, in general, the growing number of newcomers from other countries: **[ROTATE]**

	Threatens traditional American customs and values	Strengthens American society	Other (SPECIFY)	Neither/ Both equally (VOL.)	Don't know/ Skipped
March 2022	33	65	-	-	3=100
Sept. 2021	40	56	-	-	3=100
Oct. 2018	37	60	-	-	3=100
Sept. 2016	46	44	6	1	2=100
Dec. 2015	35	48	-	11	7=100
Nov. 2015	36	51	-	7	7=100
Oct. 2015	37	51	-	6	5=100
Sept. 2015	34	51	-	9	6=100
Late Aug. 2015	36	48	-	10	6=100
Early Aug. 2015	32	49	-	12	8=100
July 2015	35	50	-	9	8=100
Late June 2015	33	54	-	7	7=100
Early June 2015	34	51	-	6	9=100
May 2015	29	50	-	10	10=100
Nov. 2014	45	48	-	5	3=100
April 2013	36	55	-	5	4=100
Feb. 2013	40	54	-	3	3=100
Aug. 2011	42	53	-	2	3=100

Q11a. [FORM 1 ONLY] Do you think abortion should be legal or illegal? **[FLIP SCALE]**
[N=2,735]

	Legal in <u>all cases</u>	Legal in <u>most cases</u>	Illegal in <u>most cases</u>	Illegal in <u>all cases</u>	Skipped/ <u>Refused</u>
March 2022	28	36	26	9	2=100
Sept. 2021	27	33	27	11	2=100
Jan. 2021	23	39	26	10	2=100
Sept. 2020	22	38	27	13	1=100
Sept. 2019	24	34	29	11	1=100
Sept. 2018	24	35	23	14	4=100
Mar. 2018	21	33	29	14	3=100
Sept. 2016	26	36	25	12	1=100
Oct. 2015	22	35	27	14	1=100
Aug. 2015	20	33	26	17	4=100
Dec. 2014	23	33	25	15	3=100
Nov. 2014	24	33	25	14	4=100

Oct. 2014	23	34	25	15	4=100
Late Sept. 2014	20	33	24	17	6=100
Early Sept. 2014	19	33	28	16	4=100
Aug. 2014	23	33	23	18	3=100
July 2014	20	31	27	17	6=100
June 2014	21	32	28	16	3=100
May 2014	20	32	26	17	5=100
April 2014	19	30	26	19	7=100
Feb. 2014	20	32	27	14	6=100
July 2013	19	35	28	14	4=100
March 2013	23	33	24	14	5=100
Oct. 2012	22	34	24	15	5=100
Sept. 2012	20	34	27	14	4=100
Nov. 2011	21	32	29	14	3=100
Aug. 2011	18	34	29	15	4=100
June 2011	19	37	26	14	4=100
Oct. 2010	18	37	27	15	3=100

Q11b. [FORM 2 ONLY] If the Supreme Court overturns Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion, to the best of your knowledge would that decision make abortion illegal in your state, would it still be legal, or are you not sure? [N=2,726]

	Still <u>legal</u>	Make abortion <u>illegal</u>	Not <u>sure</u>	Skipped/ <u>Refused</u>
March 2022	23	28	48	1=100
Sept. 2018	17	19	60	3=100

Q.12 In your opinion, how important do you think each of the following is to being truly American? [RANDOMIZE]

Q12a. [FORM 1 ONLY] Being a Christian [N=2,735]

	Very <u>important</u>	Somewhat <u>important</u>	Not too <u>important</u>	Not at all <u>important</u>	Skipped/ <u>Refused</u>
March 2022	17	19	22	41	2=100
Sept. 2021	25	18	20	36	1=100
Dec. 2018	19	20	23	33	4=100
June 2015	33	20	16	27	5=100

Q12b. [FORM 1 ONLY] Being born in America [N=2,735]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	19	25	25	29	2=100
Sept. 2021	24	24	26	24	1=100
Dec. 2018	24	26	27	19	4=100
June 2015	33	25	18	22	2=100

Q12c. [FORM 1 ONLY] Being able to speak English [N=2,735]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	45	33	12	9	1=100
Sept. 2021	48	31	13	7	1=100
Dec. 2018	54	29	8	4	4=100
June 2015	66	23	5	4	1=100

Q12d. [FORM 1 ONLY] Believing in God [N=2,735]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	29	19	16	34	2=100
Sept. 2021	38	18	13	29	1=100
Dec. 2018	31	21	17	26	4=100
June 2015	52	17	9	20	2=100

Q12e. [FORM 1 ONLY] Being of Western European heritage [N=2,735]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	4	12	29	53	2=100
Sept. 2021	4	13	29	51	2=100
Dec. 2018	3	14	31	47	4=100

Q12f. [FORM 2 ONLY] Accepting people of diverse racial and religious backgrounds [N=2,726]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	70	24	4	1	1=100
Sept. 2021	70	22	4	2	1=100
Dec. 2018	58	28	7	3	4=100

Q12g. [FORM 2 ONLY] Respecting American political institutions and laws [N=2,726]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	58	34	5	1	1=100
Sept. 2021	55	36	6	2	1=100
Dec. 2018	66	24	4	2	4=100

Q12h. [FORM 2 ONLY] Believing in individual freedoms, such as freedom of speech [N=2,726]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	80	16	2	1	1=100
Sept. 2021	75	20	2	1	1=100
Dec. 2018	73	18	3	1	4=100

Q12i. [FORM 2 ONLY] Believing that capitalism is the best economic system [N=2,726]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	28	35	22	13	3=100
Sept. 2021	25	34	23	16	3=100
Dec. 2018	20	36	26	12	5=100

Q12j. [FORM 2 ONLY] Believing that every citizen should be able to vote in elections [N=2,726]

	<u>Very important</u>	<u>Somewhat important</u>	<u>Not too important</u>	<u>Not at all important</u>	<u>Skipped/Refused</u>
March 2022	81	14	2	1	1=100
Sept. 2021	76	17	4	2	1=100

Q13. Please read each statement and please say if you completely agree, mostly agree, mostly disagree or completely disagree with each one. **[RANDOMIZE]**

Q13a. Over the past few years Black Americans have gotten less than they deserve

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	19	29	31	19	2=100
Oct. 2018	15	30	36	18	1=100
Oct. 2015	13	27	38	20	2=100

Q13b. It's really a matter of some people not trying hard enough; if Black Americans would only try harder, they could be just as well off as white Americans

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	11	28	28	31	2=100
Oct. 2018	13	29	32	25	2=100
April 2017	13	30	28	27	2=100
Oct. 2015	16	32	30	19	2=100

Q13c. Generations of slavery and discrimination have created conditions that make it difficult for Black Americans to work their way out of the lower class

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	22	28	28	20	2=100
Sept. 2020	24	28	23	24	1=100
June 2020	22	27	29	20	1=100
Oct. 2018	19	30	30	19	2=100
Oct. 2015	14	27	34	24	2=100

Q13d. A black person is more likely than a white person to receive the death penalty for the same crime

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	30	31	24	13	2=100
Oct. 2018	29	32	22	15	2=100
Oct. 2015	25	28	28	17	2=100

Q13e. White people in the U.S. have certain advantages because of the color of their skin

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	30	33	21	15	2=100
Oct. 2018	26	35	23	14	2=100

Q13f. Racial problems in the U.S. are rare, isolated situations

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	6	19	34	39	2=100
Oct. 2018	5	20	43	31	1=100

Q13g. Racial minorities use racism as an excuse more than they should

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	21	34	25	18	2=100
Oct. 2018	26	33	25	14	2=100

Q13h. Today discrimination against white Americans has become as big a problem as discrimination against Black Americans and other minorities

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	15	25	26	32	2=100
Sept. 2020	20	22	25	33	1=100
June 2020	16	22	27	34	1=100
Sept. 2019	17	25	26	32	*=100
Oct. 2018	16	25	28	29	2=100
April 2017	22	26	27	24	1=100
Oct. 2016	17	22	27	30	3=100
Sept. 2016	20	27	30	21	1=100
May 2016	23	26	26	23	1=100
Oct. 2015	17	26	29	26	1=100
Aug. 2014	19	26	28	23	4=100
Aug. 2012	18	29	30	21	3=100
Aug. 2011	15	31	33	18	2=100

Q13i. I consider myself a follower of the teachings or practices of more than one religion

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	5	18	23	51	2=100

Q13j1. [FORM 1 ONLY] I try to build relationships with people who hold religious or non-religious beliefs that I disagree with. **[N=2,735]**

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	13	43	30	12	3=100

Q13j2. [FORM 2 ONLY] I try to build relationship with people who are different races or ethnicities than I am. **[N=2,726]**

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	Skipped/ <u>Refused</u>
March 2022	31	50	15	3	2=100

ATTEND. Over the past year, how often have you done each of the following?

ATTEND_a. Attended virtual religious events other than worship services

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
March 2022	2	5	5	10	19	59	1=100
Nov. 2021	3	6	5	9	14	61	1=100
Jun. 2021	3	7	5	7	12	64	1=100

ATTEND_b. Aside from weddings and funerals, attended religious services, either virtually or in person

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
March 2022	7	15	7	12	21	38	1=100
Nov. 2021	7	14	6	10	15	47	1=100
Jun. 2021	5	14	6	9	13	53	1=100
Mar. 2021	6	14	5	6	13	55	1=100

ATTEND_c. Had a conversation with someone who belongs to a different religion from your own

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
March 2022	22	10	14	23	19	11	1=100

ATTEND_d. Volunteered your time at a charity, religious organization, or school

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
March 2022	5	5	8	15	23	43	1=100

ATTEND_e. Donated money to a church or other religious congregation or charity

	More than once a <u>week</u>	Once a <u>week</u>	Once or twice a <u>month</u>	A few times a <u>year</u>	<u>Seldom</u>	<u>Never</u>	Skipped/ <u>Refused</u>
March 2022	3	10	12	17	18	37	1=100

RELIMP. Which of the following comes closest to how you think about the place of religion in your life?

	Religion is the most important thing <u>in my life</u>	Religion is one among many important things <u>in my life</u>	Religion is not as important as other things <u>in my life</u>	Religion is not important <u>in my life</u>	Skipped/ <u>Refused</u>
March 2022	15	39	20	25	1=100
Sept. 2016	19	41	18	21	1=100

Survey Methodology

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of **the Fetzer Institute**. Additionally, this work was made possible through the support of **New Pluralists Collaborative, a sponsored project of Rockefeller Philanthropy Advisors**. The survey was conducted among a representative sample of 5,042 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos's Knowledge Panel and an additional 419 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states. Interviews were conducted online between March 11 and 30, 2022.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS – a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is +/- 1.6 percentage points at the 95% level of confidence, including the design effect for the survey of 1.4. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: <https://www.ipsos.com/en-us/solution/knowledgepanel>

Appendix

Table 1. Demographic, Political, Religious, and Geographic Subgroup Sample Sizes
(Unweighted)

Total Sample	N = 5,461
Male	2,548
Female	2,913
Republican	1,547
Independent	1,657
Democrat	1,760
Other/Don't know	497
White, non-Hispanic	3,898
Black, non-Hispanic	515
Hispanic	632
Multiracial	160
Other	256
Age 18-29	478
30-49	1,633
50-64	1,642
65+	1,708
White evangelical Protestant	808
White mainline Protestant	899
Black Protestant	373
Hispanic Protestant	141
Other Protestant of color	150
White Catholic	844
Hispanic Catholic	343
Other Christian	242
Non-Christian religion	342
Religiously unaffiliated	1,274
Northeast	968
Midwest	1,159
South	1,942
West	1,392