Logo

Description automatically generated PRRI 2022 Social Networks Survey

**Total = 5,461 online**

**March 11-30, 2022**

**Q1.** From time to time, most people discuss important matters with other people. Looking back over the last six months - who are the people with whom you discussed matters important to you, whether in person, online, by phone, or any other method? Just provide their first names or initials for up to 7 people. These answers will be kept completely confidential.

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Zero  people | One  person | Two people | Three people | Four people | Five people | Six  people | Seven people | Skipped |
| March 2022 | 9 | 7 | 9 | 14 | 14 | 11 | 7 | 29 | 0=100 |
| Sept. 2013 | 8 | 18 | 14 | 18 | 12 | 8 | 4 | 17 | 1=100 |

**Q2.** Now, please describe a few characteristics of the people with whom you discuss important matters. Even if you are not completely sure just make your best guess.

**Q2a.** Relationship

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person | Seventh person |
| **N =** |  |  |  |  |  |  |  |
| March 2022 | 5,012 | 4,603 | 4,145 | 3,368 | 2,585 | 1,980 | 1,597 |
| Sept. 2013 | 2,161 | 1,771 | 1,439 | 1,019 | 714 | 509 | 409 |
| **Spouse or partner** |  |  |  |  |  |  |  |
| March 2022 | 45 | 8 | 7 | 6 | 3 | 2 | 2 |
| Sept. 2013 | 45 | 7 | 9 | 6 | 4 | 4 | 3 |
| **Parent** |  |  |  |  |  |  |  |
| March 2022 | 13 | 19 | 13 | 10 | 10 | 7 | 4 |
| Sept. 2013 | 15 | 22 | 11 | 7 | 7 | 4 | 3 |
| **Child** |  |  |  |  |  |  |  |
| March 2022 | 7 | 16 | 14 | 10 | 8 | 8 | 7 |
| Sept. 2013 | 8 | 21 | 18 | 15 | 10 | 7 | 8 |
| **Sibling** |  |  |  |  |  |  |  |
| March 2022 | 8 | 14 | 15 | 13 | 11 | 9 | 8 |
| Sept. 2013 | 7 | 10 | 14 | 13 | 14 | 13 | 12 |
| **Other relative** |  |  |  |  |  |  |  |
| March 2022 | 4 | 7 | 9 | 12 | 12 | 13 | 14 |
| Sept. 2013 | 4 | 6 | 9 | 13 | 12 | 15 | 18 |
| **Friend, church** |  |  |  |  |  |  |  |
| March 2022 | 2 | 3 | 3 | 4 | 5 | 5 | 7 |
| Sept. 2013 | 3 | 5 | 7 | 7 | 10 | 7 | 7 |
| **Friend, work** |  |  |  |  |  |  |  |
| March 2022 | 5 | 9 | 12 | 14 | 16 | 18 | 16 |
| Sept. 2013 | 4 | 7 | 9 | 10 | 11 | 12 | 13 |
| **Friend, school** |  |  |  |  |  |  |  |
| March 2022 | 4 | 5 | 5 | 6 | 9 | 10 | 8 |
| Sept. 2013 | 2 | 3 | 3 | 6 | 4 | 6 | 7 |
| **Neighbor** |  |  |  |  |  |  |  |
| March 2022 | 2 | 2 | 3 | 4 | 5 | 4 | 5 |
| Sept. 2013 | \* | \* | \* | \* | \* | \* | \* |
| **Friend, other** |  |  |  |  |  |  |  |
| March 2022 | 10 | 16 | 19 | 21 | 22 | 25 | 27 |
| Sept. 2013 | 12 | 18 | 19 | 22 | 28 | 31 | 30 |
| **Skipped/DK/RF** |  |  |  |  |  |  |  |
| March 2022 | \* | \* | \* | \* | \* | \* | \* |
| Sept. 2013 | \* | \* | \* | \* | \* | \* | \* |
| Total | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

**Q2b.** Gender

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person | Seventh person |
| **N =** |  |  |  |  |  |  |  |
| March 2022 | 5,012 | 4,603 | 4,145 | 3,368 | 2,585 | 1,980 | 1,597 |
| Sept. 2013 | 2,164 | 1,763 | 1,433 | 1,013 | 714 | 507 | 405 |
| **Male** |  |  |  |  |  |  |  |
| March 2022 | 43 | 41 | 45 | 42 | 41 | 44 | 45 |
| Sept. 2013 | 41 | 39 | 38 | 38 | 36 | 39 | 41 |
| **Female** |  |  |  |  |  |  |  |
| March 2022 | 55 | 58 | 54 | 56 | 57 | 55 | 53 |
| Sept. 2013 | 51 | 52 | 52 | 53 | 54 | 50 | 48 |
| **Non-binary** |  |  |  |  |  |  |  |
| March 2022 | \* | \* | 1 | 1 | 1 | \* | 1 |
| **Something else** |  |  |  |  |  |  |  |
| March 2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| **Skipped/DK/RF** |  |  |  |  |  |  |  |
| March 2022 | \* | \* | \* | \* | \* | \* | \* |
| Sept. 2013 | 8 | 9 | 10 | 9 | 10 | 10 | 12 |
| Total | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

**Q2c.** Religion

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person | Seventh person |
| **N =** |  |  |  |  |  |  |  |
| March 2022 | 5,012 | 4,603 | 4,145 | 3,368 | 2,585 | 1,980 | 1,597 |
| Sept. 2013 | 2,161 | 1,771 | 1,439 | 1,019 | 714 | 509 | 409 |
| **Christian – Evangelical** |  |  |  |  |  |  |  |
| March 2022 | 21 | 21 | 20 | 20 | 20 | 21 | 21 |
| **Christian – Not evangelical** |  |  |  |  |  |  |  |
| March 2022 | 17 | 18 | 17 | 18 | 18 | 17 | 18 |
| **Roman Catholic** |  |  |  |  |  |  |  |
| March 2022 | 21 | 20 | 19 | 18 | 19 | 17 | 17 |
| Sept. 2013 | 24 | 23 | 22 | 23 | 25 | 22 | 30 |
| **Mormon (Church of Jesus Christ of Latter-day Saints)** |  |  |  |  |  |  |  |
| March 2022 | 1 | 1 | 2 | 2 | 2 | 2 | 1 |
| Sept. 2013 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| **Jewish** |  |  |  |  |  |  |  |
| March 2022 | 2 | 2 | 2 | 2 | 2 | 2 | 2 |
| Sept. 2013 | 2 | 2 | 2 | 2 | 1 | 2 | 1 |
| **Muslim** |  |  |  |  |  |  |  |
| March 2022 | 1 | \* | 1 | 1 | \* | \* | 1 |
| Sept. 2013 | 1 | 1 | 1 | \* | \* | 2 | \* |
| **Buddhist** |  |  |  |  |  |  |  |
| March 2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Sept. 2013 | 1 | 1 | \* | \* | \* | \* | 1 |
| **Hindu** |  |  |  |  |  |  |  |
| March 2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| Sept. 2013 | 1 | 1 | 1 | 1 | 1 | 1 | 2 |
| **Other religion** |  |  |  |  |  |  |  |
| March 2022 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| Sept. 2013 | 10 | 8 | 11 | 10 | 9 | 11 | 11 |
| **None/Nothing in particular** |  |  |  |  |  |  |  |
| March 2022 | 22 | 19 | 19 | 16 | 14 | 14 | 14 |
| Sept. 2013 | 15 | 13 | 14 | 13 | 13 | 10 | 10 |
| **Skipped/DK/Refused** |  |  |  |  |  |  |  |
| March 2022 | 10 | 13 | 15 | 18 | 20 | 21 | 21 |
| Sept. 2013 | 4 | 4 | 5 | 5 | 5 | 5 | 5 |
| Total | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

**Q2d.** Race/Ethnicity

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person | Seventh person |
| **N =** |  |  |  |  |  |  |  |
| March 2022 | 5,012 | 4,603 | 4,145 | 3,368 | 2,585 | 1,980 | 1,597 |
| Sept. 2013 | 2,164 | 1,763 | 1,433 | 1,013 | 714 | 507 | 405 |
| **White** |  |  |  |  |  |  |  |
| March 2022 | 67 | 66 | 66 | 67 | 64 | 62 | 63 |
| Sept. 2013 | 69 | 67 | 68 | 67 | 61 | 61 | 60 |
| **Black** |  |  |  |  |  |  |  |
| March 2022 | 11 | 11 | 11 | 11 | 12 | 14 | 14 |
| Sept. 2013 | 11 | 11 | 11 | 11 | 15 | 12 | 13 |
| **Hispanic** |  |  |  |  |  |  |  |
| March 2022 | 12 | 12 | 12 | 11 | 11 | 10 | 10 |
| Sept. 2013 | 10 | 10 | 10 | 12 | 12 | 12 | 14 |
| **Asian or Pacific Islander** |  |  |  |  |  |  |  |
| March 2022 | 5 | 5 | 5 | 5 | 6 | 6 | 6 |
| **Native American** |  |  |  |  |  |  |  |
| March 2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| **Multiracial** |  |  |  |  |  |  |  |
| March 2022 | 2 | 3 | 2 | 3 | 3 | 4 | 2 |
| **Something else** |  |  |  |  |  |  |  |
| March 2022 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| **Skipped/DK/RF** |  |  |  |  |  |  |  |
| March 2022 | 2 | 1 | 1 | 1 | 2 | 2 | 2 |
| Sept. 2013 | 3 | 4 | 4 | 3 | 4 | 5 | 5 |
| Total | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

**Q2e.** Sexual orientation

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person | Seventh person |
| **N =** |  |  |  |  |  |  |  |
| March 2022 | 5,012 | 4,603 | 4,145 | 3,368 | 2,585 | 1,980 | 1,597 |
| **Heterosexual/ straight** |  |  |  |  |  |  |  |
| March 2022 | 90 | 90 | 89 | 89 | 89 | 87 | 86 |
| **Gay or lesbian** |  |  |  |  |  |  |  |
| March 2022 | 3 | 3 | 3 | 2 | 3 | 3 | 2 |
| **Bisexual** |  |  |  |  |  |  |  |
| March 2022 | 3 | 2 | 2 | 3 | 2 | 2 | 3 |
| **Transgender** |  |  |  |  |  |  |  |
| March 2022 | \* | \* | \* | \* | \* | 1 | 1 |
| **Queer** |  |  |  |  |  |  |  |
| March 2022 | \* | \* | \* | \* | 1 | \* | 1 |
| **Something else** |  |  |  |  |  |  |  |
| March 2022 | 1 | \* | 1 | 1 | 1 | 1 | 1 |
| **Skipped/DK/RF** |  |  |  |  |  |  |  |
| March 2022 | 4 | 4 | 4 | 5 | 5 | 6 | 7 |
| Total | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

**Q2f.** Political views

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person | Seventh person |
| **N =** |  |  |  |  |  |  |  |
| March 2022 | 5,012 | 4,603 | 4,145 | 3,368 | 2,585 | 1,980 | 1,597 |
| **Democrat** |  |  |  |  |  |  |  |
| March 2022 | 31 | 31 | 29 | 28 | 28 | 27 | 27 |
| **Independent** |  |  |  |  |  |  |  |
| March 2022 | 14 | 11 | 11 | 9 | 9 | 9 | 8 |
| **Republican** |  |  |  |  |  |  |  |
| March 2022 | 26 | 25 | 24 | 24 | 23 | 23 | 23 |
| **Something else** |  |  |  |  |  |  |  |
| March 2022 | 2 | 2 | 2 | 2 | 1 | 1 | 1 |
| **Not political** |  |  |  |  |  |  |  |
| March 2022 | 10 | 10 | 10 | 8 | 8 | 8 | 9 |
| **Skipped/DK/RF** |  |  |  |  |  |  |  |
| March 2022 | 17 | 21 | 25 | 29 | 31 | 32 | 32 |
| Total | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

**Q2g.** Primary mode of communication

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | First person | Second person | Third person | Fourth person | Fifth person | Sixth person | Seventh person |
| **N =** |  |  |  |  |  |  |  |
| March 2022 | 5,012 | 4,603 | 4,145 | 3,368 | 2,585 | 1,980 | 1,597 |
| **In person** |  |  |  |  |  |  |  |
| March 2022 | 71 | 51 | 50 | 51 | 51 | 48 | 50 |
| **Phone or text** |  |  |  |  |  |  |  |
| March 2022 | 25 | 44 | 45 | 43 | 42 | 44 | 41 |
| **Online/on social media** |  |  |  |  |  |  |  |
| March 2022 | 2 | 4 | 4 | 4 | 5 | 6 | 7 |
| **Other** |  |  |  |  |  |  |  |
| March 2022 | 1 | 1 | 1 | 1 | 2 | 2 | 2 |
| **Skipped/DK/RF** |  |  |  |  |  |  |  |
| March 2022 | \* | \* | \* | \* | \* | \* | \* |
| Total | 100 | 100 | 100 | 100 | 100 | 100 | 100 |

**Q3a.** [**IF NUMBER LISTED IN Q1 IS >1 BUT <7, ASK:]** Did any other close friends come to mind after you thought about the first people you listed? **[N=3,119]**

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes **[Return to Q1]** | No | Skipped |
| March 2022 | 16 | 84 | \*=100 |

**Q3b.** [**IF NO ONE LISTED OR SKIPPED IN Q1., ASK:]** How many people do you generally discuss important matters with whether in person, online, by phone, or any other method? **[N=449]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | None | One or two | A few | Several | Many | Skipped/ Refused |
| March 2022 | 39 | 34 | 20 | 4 | 1 | 2=100 |

**Q4.** Now thinking about these same people you just mentioned, how many of them: **[N=4,603]** **[DISPLAY Q4A FIRST, RANDOMIZE Q4B-QE2, FLIP RESPONSE SCALE]**

**Q4a.** Talk to each other regularly?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | All of them | Most of them | A few of them | Hardly any of them | None of them | Skipped/ Refused |
| March 2022 | 31 | 25 | 28 | 9 | 7 | \*=100 |
| Sept. 2013 | 35 | 20 | 20 | 20 | - | 5=100 |

**Q4b.** Own a gun?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | All of them | Most of them | A few of them | Hardly any of them | None of them | Skipped/ Refused |
| March 2022 | 8 | 11 | 21 | 19 | 40 | 1=100 |

**Q4c.** Are immigrants from another country?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | All of them | Most of them | A few of them | Hardly any of them | None of them | Skipped/ Refused |
| March 2022 | 3 | 3 | 10 | 10 | 73 | \*=100 |

**Q4d.** Live within a two-hour drive of you?

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | All of them | Most of them | A few of them | Hardly any of them | None of them | Skipped/ Refused |
| March 2022 | 42 | 24 | 19 | 8 | 6 | \*=100 |

**Q4e1. [ASK FORM 1 ONLY]** Do you talk about politics with? **[N=2,325]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | All of them | Most of them | A few of them | Hardly any of them | None of them | Skipped/ Refused |
| March 2022 | 22 | 19 | 31 | 16 | 12 | 1=100 |

**Q4e2. [ASK FORM 2 ONLY]** Do you talk about religion with? **[N=2,278]**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | All of them | Most of them | A few of them | Hardly any of them | None of them | Skipped/ Refused |
| March 2022 | 15 | 12 | 25 | 22 | 25 | \*=100 |

**Q5.** How satisfied or dissatisfied are you with the following today? **[FLIP RESPONSE SCALE]**

**Q5a.** The number of close friends you have in your life.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  satisfied | Somewhat  satisfied | Somewhat  dissatisfied | Very  dissatisfied | Skipped/ Refused |
| March 2022 | 47 | 33 | 14 | 5 | \*=100 |

**Q5b.** The racial and ethnic diversity of your group of close friends.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  satisfied | Somewhat  satisfied | Somewhat  dissatisfied | Very  dissatisfied | Skipped/ Refused |
| March 2022 | 51 | 35 | 11 | 3 | 1=100 |

**Q5c.** The connection you feel with people in your neighborhood.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  satisfied | Somewhat  satisfied | Somewhat  dissatisfied | Very  dissatisfied | Skipped/ Refused |
| March 2022 | 27 | 45 | 20 | 8 | 1=100 |

**Q5d.** How you have maintained connections through the pandemic.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  satisfied | Somewhat  satisfied | Somewhat  dissatisfied | Very  dissatisfied | Skipped/ Refused |
| March 2022 | 39 | 42 | 13 | 5 | 1=100 |

**Q5e1. [ASK FORM 1 ONLY]** Your involvement with religious organizations in your community, such as churches, synagogues, mosques or other faith-based organizations. **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  satisfied | Somewhat  satisfied | Somewhat  dissatisfied | Very  dissatisfied | Skipped/ Refused |
| March 2022 | 41 | 33 | 16 | 8 | 2=100 |

**Q5e2. [ASK FORM 2 ONLY]** Your involvement with non-religious civic organizations in your community, such as sports leagues, clubs, and other volunteer organizations. **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  satisfied | Somewhat  satisfied | Somewhat  dissatisfied | Very  dissatisfied | Skipped/ Refused |
| March 2022 | 31 | 42 | 19 | 7 | 1=100 |

**Q6.** Since the 1950s, do you think American culture and way of life has mostly changed for the better, or has it mostly changed for the worse? **[ROTATE ORDER OF STATEMENTS]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Mostly changed for the better | Mostly changed for the worse | Both/  Neither | Skipped/ Refused |
| March 2022 | 49 | 50 | - | 1=100 |
| Sept. 2021 | 47 | 52 | - | 1=100 |
| Sept. 2020 | 55 | 44 | - | 1=100 |
| Oct. 2018 | 50 | 47 | - | 3=100 |
| Sept. 2016 | 48 | 51 | - | 1=100 |
| May 2016 | 49 | 50 | - | 1=100 |
| Oct. 2015 | 46 | 53 | - | 1=100 |
| Dec. 2013 | 44 | 46 | 7 | 3=100 |
| Feb. 2013 | 40 | 54 | 3 | 3=100 |

**Q7a.** Thinking about what would be your own ideal for the country, please place yourself on the following scale.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | I would prefer the U.S. to be a nation made up of people from all over the world. | | | Middle of the scale | | | | I would prefer the U.S. to be a nation primarily made up of people from western European heritage. | | |  |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **Skipped/Refused** |
| March 2022 | 44 | 6 | 8 | 6 | 19 | 5 | 3 | 3 | 1 | 3 | 1=100 |
| Sept. 2021 | 33 | 8 | 8 | 6 | 24 | 7 | 5 | 3 | 1 | 3 | -=100 |
| Sept. 2020 | 31 | 9 | 8 | 6 | 18 | 10 | 6 | 4 | 2 | 4 | 2=100 |
| Dec. 2018 | 32 | 7 | 8 | 5 | 21 | 7 | 6 | 4 | 2 | 3 | 4=100 |

**Q7b.** Thinking about what would be your own ideal for the country, please place yourself on the following scale.

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | I would prefer the U.S. to be a nation made up of people belonging to a wide variety of religions. | | | Middle of the scale | | | | I would prefer the U.S. to be a nation primarily made up of people who follow the Christian faith. | | |  |
| **1** | **2** | **3** | **4** | **5** | **6** | **7** | **8** | **9** | **10** | **Skipped/Refused** |
| March 2022 | 38 | 5 | 6 | 4 | 17 | 5 | 5 | 5 | 2 | 11 | 1=100 |
| Sept. 2021 | 33 | 8 | 8 | 6 | 24 | 7 | 5 | 3 | 1 | 3 | -=100 |
| Sept. 2020 | 31 | 9 | 8 | 6 | 18 | 10 | 6 | 4 | 2 | 4 | 2=100 |
| Dec. 2018 | 32 | 7 | 8 | 5 | 21 | 7 | 6 | 4 | 2 | 3 | 4=100 |

**Q8.** How much do you favor or oppose each of the following**? [RANDOMIZE]**

**[Q8a-d. held for future release]**

**Q8e1. [FORM 1 ONLY]** Banning books that include depictions of slavery from being taught in public schools. **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly  favor | Favor | Oppose | Strongly oppose | Skipped/ Refused |
| March 2022 | 2 | 7 | 30 | 59 | 1=100 |

**Q8e2. [FORM 2 ONLY]** Banning books that discuss LGBTQ topics from being taught in

public schools. **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Strongly  favor | Favor | Oppose | Strongly oppose | Skipped/ Refused |
| March 2022 | 14 | 18 | 28 | 38 | 2=100 |

**Q9.** How much do you agree or disagree with each of the following? **[RANDOMIZE]**:

**Q9a.** The government, media, and financial worlds in the U.S. are controlled by a group of

Satan-worshipping pedophiles who run a global child sex trafficking operation.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 5 | 13 | 23 | 56 | 3=100 |
| Sept. 2021 | 6 | 12 | 21 | 57 | 5=100 |
| Aug. 2021 | 6 | 12 | 21 | 60 | 2=100 |
| June 2021 | 6 | 12 | 21 | 59 | 3=100 |
| March 2021 | 5 | 10 | 19 | 63 | 3=100 |

**Q9b.** The 2020 election was stolen from Donald Trump

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 14 | 16 | 12 | 56 | 2=100 |
| Sept. 2021 | 16 | 15 | 11 | 56 | 3=100 |
| Aug. 2021 | 15 | 14 | 11 | 58 | 2=100 |
| June 2021 | 16 | 14 | 13 | 55 | 2=100 |
| March 2021 | 15 | 14 | 11 | 57 | 3=100 |

**Q9c.** Because things have gotten so far off track, true American patriots may have to resort to violence in order to save our country

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 5 | 14 | 26 | 52 | 2=100 |
| Sept. 2021 | 5 | 13 | 26 | 52 | 3=100 |
| Aug. 2021 | 5 | 14 | 23 | 56 | 2=100 |
| June 2021 | 5 | 12 | 25 | 55 | 2=100 |
| March 2021 | 4 | 11 | 23 | 59 | 2=100 |

**Q9d.** There is a storm coming soon that will sweep away the elites in power and restore the rightful leaders.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 7 | 20 | 32 | 38 | 3=100 |
| Sept. 2021 | 6 | 15 | 31 | 43 | 4=100 |
| Aug. 2021 | 7 | 17 | 30 | 43 | 3=100 |
| June 2021 | 6 | 17 | 29 | 45 | 3=100 |
| March 2021 | 6 | 14 | 27 | 50 | 3=100 |

**Q9e.** God has granted America a special role in human history

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Completely agree | Mostly agree | Mostly disagree | Completely disagree | Do not believe in God (VOL.) | Skipped/Refused |
| March 2022 | 14 | 29 | 19 | 36 | - | 3=100 |
| Sept. 2021 | 16 | 28 | 20 | 33 | - | 3=100 |
| Sept. 2020 | 13 | 27 | 18 | 40 | - | 1=100 |
| Oct. 2016 | 27 | 30 | 14 | 22 | - | 7=100 |
| June 2015 | 35 | 27 | 14 | 19 | - | 5=100 |
| Late June 2013 | 27 | 33 | 16 | 21 | - | 3=100 |
| Early June 2013 | 33 | 31 | 12 | 17 | - | 6=100 |
| Aug. 2012 | 30 | 32 | 14 | 18 | - | 6=100 |
| May 2011 | 30 | 21 | 18 | 22 | 1 | 7=100 |

**Q10.** Would you say that, in general, the growing number of newcomers from other countries: **[ROTATE]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Threatens traditional American customs  and values | Strengthens American society | Other (SPECIFY) | Neither/  Both equally (VOL.) | Don’t know/  Skipped |
| March 2022 | 33 | 65 | - | - | 3=100 |
| Sept. 2021 | 40 | 56 | - | - | 3=100 |
| Oct. 2018 | 37 | 60 | - | - | 3=100 |
| Sept. 2016 | 46 | 44 | 6 | 1 | 2=100 |
| Dec. 2015 | 35 | 48 | - | 11 | 7 =100 |
| Nov. 2015 | 36 | 51 | - | 7 | 7=100 |
| Oct. 2015 | 37 | 51 | - | 6 | 5=100 |
| Sept. 2015 | 34 | 51 | - | 9 | 6=100 |
| Late Aug. 2015 | 36 | 48 | - | 10 | 6=100 |
| Early Aug. 2015 | 32 | 49 | - | 12 | 8=100 |
| July 2015 | 35 | 50 | - | 9 | 8=100 |
| Late June 2015 | 33 | 54 | - | 7 | 7=100 |
| Early June 2015 | 34 | 51 | - | 6 | 9=100 |
| May 2015 | 29 | 50 | - | 10 | 10=100 |
| Nov. 2014 | 45 | 48 | - | 5 | 3=100 |
| April 2013 | 36 | 55 | - | 5 | 4=100 |
| Feb. 2013 | 40 | 54 | - | 3 | 3=100 |
| Aug. 2011 | 42 | 53 | - | 2 | 3=100 |

**Q11a. [FORM 1 ONLY]** Do you think abortion should be legal or illegal? **[FLIP SCALE] [N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Legal in  all cases | Legal in  most cases | Illegal in  most cases | Illegal in  all cases | Skipped/ Refused |
| March 2022 | 28 | 36 | 26 | 9 | 2=100 |
| Sept. 2021 | 27 | 33 | 27 | 11 | 2=100 |
| Jan. 2021 | 23 | 39 | 26 | 10 | 2=100 |
| Sept. 2020 | 22 | 38 | 27 | 13 | 1=100 |
| Sept. 2019 | 24 | 34 | 29 | 11 | 1=100 |
| Sept. 2018 | 24 | 35 | 23 | 14 | 4=100 |
| Mar. 2018 | 21 | 33 | 29 | 14 | 3=100 |
| Sept. 2016 | 26 | 36 | 25 | 12 | 1=100 |
| Oct. 2015 | 22 | 35 | 27 | 14 | 1=100 |
| Aug. 2015 | 20 | 33 | 26 | 17 | 4=100 |
| Dec. 2014 | 23 | 33 | 25 | 15 | 3=100 |
| Nov. 2014 | 24 | 33 | 25 | 14 | 4=100 |
| Oct. 2014 | 23 | 34 | 25 | 15 | 4=100 |
| Late Sept. 2014 | 20 | 33 | 24 | 17 | 6=100 |
| Early Sept. 2014 | 19 | 33 | 28 | 16 | 4=100 |
| Aug. 2014 | 23 | 33 | 23 | 18 | 3=100 |
| July 2014 | 20 | 31 | 27 | 17 | 6=100 |
| June 2014 | 21 | 32 | 28 | 16 | 3=100 |
| May 2014 | 20 | 32 | 26 | 17 | 5=100 |
| April 2014 | 19 | 30 | 26 | 19 | 7=100 |
| Feb. 2014 | 20 | 32 | 27 | 14 | 6=100 |
| July 2013 | 19 | 35 | 28 | 14 | 4=100 |
| March 2013 | 23 | 33 | 24 | 14 | 5=100 |
| Oct. 2012 | 22 | 34 | 24 | 15 | 5=100 |
| Sept. 2012 | 20 | 34 | 27 | 14 | 4=100 |
| Nov. 2011 | 21 | 32 | 29 | 14 | 3=100 |
| Aug. 2011 | 18 | 34 | 29 | 15 | 4=100 |
| June 2011 | 19 | 37 | 26 | 14 | 4=100 |
| Oct. 2010 | 18 | 37 | 27 | 15 | 3=100 |

**Q11b. [FORM 2 ONLY]** If the Supreme Court overturns Roe versus Wade, the 1973 Supreme Court decision that affirmed a constitutional right to abortion, to the best of your knowledge would that decision make abortion illegal in your state, would it still be legal, or are you not sure? **[N=2,726]**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Still  legal | Make abortion  illegal | Not  sure | Skipped/  Refused |
| March 2022 | 23 | 28 | 48 | 1=100 |
| Sept. 2018 | 17 | 19 | 60 | 3=100 |

**Q.12** In your opinion, how important do you think each of the following is to being truly American? **[RANDOMIZE]**

**Q12a. [FORM 1 ONLY]** Being a Christian **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 17 | 19 | 22 | 41 | 2=100 |
| Sept. 2021 | 25 | 18 | 20 | 36 | 1=100 |
| Dec. 2018 | 19 | 20 | 23 | 33 | 4=100 |
| June 2015 | 33 | 20 | 16 | 27 | 5=100 |

**Q12b. [FORM 1 ONLY]** Being born in America **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 19 | 25 | 25 | 29 | 2=100 |
| Sept. 2021 | 24 | 24 | 26 | 24 | 1=100 |
| Dec. 2018 | 24 | 26 | 27 | 19 | 4=100 |
| June 2015 | 33 | 25 | 18 | 22 | 2=100 |

**Q12c. [FORM 1 ONLY]** Being able to speak English **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 45 | 33 | 12 | 9 | 1=100 |
| Sept. 2021 | 48 | 31 | 13 | 7 | 1=100 |
| Dec. 2018 | 54 | 29 | 8 | 4 | 4=100 |
| June 2015 | 66 | 23 | 5 | 4 | 1=100 |

**Q12d. [FORM 1 ONLY]** Believing in God **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 29 | 19 | 16 | 34 | 2=100 |
| Sept. 2021 | 38 | 18 | 13 | 29 | 1=100 |
| Dec. 2018 | 31 | 21 | 17 | 26 | 4=100 |
| June 2015 | 52 | 17 | 9 | 20 | 2=100 |

**Q12e. [FORM 1 ONLY]** Being of Western European heritage **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 4 | 12 | 29 | 53 | 2=100 |
| Sept. 2021 | 4 | 13 | 29 | 51 | 2=100 |
| Dec. 2018 | 3 | 14 | 31 | 47 | 4=100 |

**Q12f. [FORM 2 ONLY]** Accepting people of diverse racial and religious backgrounds **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 70 | 24 | 4 | 1 | 1=100 |
| Sept. 2021 | 70 | 22 | 4 | 2 | 1=100 |
| Dec. 2018 | 58 | 28 | 7 | 3 | 4=100 |

**Q12g. [FORM 2 ONLY]** Respecting American political institutions and laws **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 58 | 34 | 5 | 1 | 1=100 |
| Sept. 2021 | 55 | 36 | 6 | 2 | 1=100 |
| Dec. 2018 | 66 | 24 | 4 | 2 | 4=100 |

**Q12h. [FORM 2 ONLY]** Believing in individual freedoms, such as freedom of speech **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 80 | 16 | 2 | 1 | 1=100 |
| Sept. 2021 | 75 | 20 | 2 | 1 | 1=100 |
| Dec. 2018 | 73 | 18 | 3 | 1 | 4=100 |

**Q12i. [FORM 2 ONLY]** Believing that capitalism is the best economic system **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 28 | 35 | 22 | 13 | 3=100 |
| Sept. 2021 | 25 | 34 | 23 | 16 | 3=100 |
| Dec. 2018 | 20 | 36 | 26 | 12 | 5=100 |

**Q12j. [FORM 2 ONLY]** Believing that every citizen should be able to vote in elections **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Very  important | Somewhat  important | Not too  important | Not at all  important | Skipped/  Refused |
| March 2022 | 81 | 14 | 2 | 1 | 1=100 |
| Sept. 2021 | 76 | 17 | 4 | 2 | 1=100 |

**Q13.** Please read each statement and please say if you completely agree, mostly agree, mostly disagree or completely disagree with each one. **[RANDOMIZE]**

**Q13a.** Over the past few years Black Americans have gotten less than they deserve

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 19 | 29 | 31 | 19 | 2=100 |
| Oct. 2018 | 15 | 30 | 36 | 18 | 1=100 |
| Oct. 2015 | 13 | 27 | 38 | 20 | 2=100 |

**Q13b.** It’s really a matter of some people not trying hard enough; if Black Americans would only try harder, they could be just as well off as white Americans

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 11 | 28 | 28 | 31 | 2=100 |
| Oct. 2018 | 13 | 29 | 32 | 25 | 2=100 |
| April 2017 | 13 | 30 | 28 | 27 | 2=100 |
| Oct. 2015 | 16 | 32 | 30 | 19 | 2=100 |

**Q13c.** Generations of slavery and discrimination have created conditions that make it difficult for Black Americans to work their way out of the lower class

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 22 | 28 | 28 | 20 | 2=100 |
| Sept. 2020 | 24 | 28 | 23 | 24 | 1=100 |
| June 2020 | 22 | 27 | 29 | 20 | 1=100 |
| Oct. 2018 | 19 | 30 | 30 | 19 | 2=100 |
| Oct. 2015 | 14 | 27 | 34 | 24 | 2=100 |

**Q13d.** A black person is more likely than a white person to receive the death penalty for the same crime

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 30 | 31 | 24 | 13 | 2=100 |
| Oct. 2018 | 29 | 32 | 22 | 15 | 2=100 |
| Oct. 2015 | 25 | 28 | 28 | 17 | 2=100 |

**Q13e.** White people in the U.S. have certain advantages because of the color of their skin

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 30 | 33 | 21 | 15 | 2=100 |
| Oct. 2018 | 26 | 35 | 23 | 14 | 2=100 |

**Q13f.** Racial problems in the U.S. are rare, isolated situations

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 6 | 19 | 34 | 39 | 2=100 |
| Oct. 2018 | 5 | 20 | 43 | 31 | 1=100 |

**Q13g.** Racial minorities use racism as an excuse more than they should

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 21 | 34 | 25 | 18 | 2=100 |
| Oct. 2018 | 26 | 33 | 25 | 14 | 2=100 |

**Q13h.** Today discrimination against white Americans has become as big a problem as discrimination against Black Americans and other minorities

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely agree | Mostly agree | Mostly disagree | Completely disagree | Skipped/ Refused |
| March 2022 | 15 | 25 | 26 | 32 | 2=100 |
| Sept. 2020 | 20 | 22 | 25 | 33 | 1=100 |
| June 2020 | 16 | 22 | 27 | 34 | 1=100 |
| Sept. 2019 | 17 | 25 | 26 | 32 | \*=100 |
| Oct. 2018 | 16 | 25 | 28 | 29 | 2=100 |
| April 2017 | 22 | 26 | 27 | 24 | 1=100 |
| Oct. 2016 | 17 | 22 | 27 | 30 | 3=100 |
| Sept. 2016 | 20 | 27 | 30 | 21 | 1=100 |
| May 2016 | 23 | 26 | 26 | 23 | 1=100 |
| Oct. 2015 | 17 | 26 | 29 | 26 | 1=100 |
| Aug. 2014 | 19 | 26 | 28 | 23 | 4=100 |
| Aug. 2012 | 18 | 29 | 30 | 21 | 3=100 |
| Aug. 2011 | 15 | 31 | 33 | 18 | 2=100 |

**Q13i.** I consider myself a follower of the teachings or practices of more than one religion

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 5 | 18 | 23 | 51 | 2=100 |

**Q13j1. [FORM 1 ONLY]** I try to build relationships with people who hold religious or non-religious beliefs that I disagree with. **[N=2,735]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 13 | 43 | 30 | 12 | 3=100 |

**Q13j2. [FORM 2 ONLY]** I try to build relationship with people who are different races or ethnicities than I am. **[N=2,726]**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Completely  agree | Mostly  agree | Mostly  disagree | Completely  disagree | Skipped/  Refused |
| March 2022 | 31 | 50 | 15 | 3 | 2=100 |

**ATTEND.** Over the past year, how often have you done each of the following?

**ATTEND\_a.** Attended virtual religious events other than worship services

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| March 2022 | 2 | 5 | 5 | 10 | 19 | 59 | 1=100 |
| Nov. 2021 | 3 | 6 | 5 | 9 | 14 | 61 | 1=100 |
| Jun. 2021 | 3 | 7 | 5 | 7 | 12 | 64 | 1=100 |

**ATTEND\_b.** Aside from weddings and funerals, attended religious services, either virtually or in person

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| March 2022 | 7 | 15 | 7 | 12 | 21 | 38 | 1=100 |
| Nov. 2021 | 7 | 14 | 6 | 10 | 15 | 47 | 1=100 |
| Jun. 2021 | 5 | 14 | 6 | 9 | 13 | 53 | 1=100 |
| Mar. 2021 | 6 | 14 | 5 | 6 | 13 | 55 | 1=100 |

**ATTEND\_c.** Had a conversation with someone who belongs to a different religion from your own

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| March 2022 | 22 | 10 | 14 | 23 | 19 | 11 | 1=100 |

**ATTEND\_d.** Volunteered your time at a charity, religious organization, or school

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| March 2022 | 5 | 5 | 8 | 15 | 23 | 43 | 1=100 |

**ATTEND\_e.** Donated money to a church or other religious congregation or charity

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Skipped/ Refused |
| March 2022 | 3 | 10 | 12 | 17 | 18 | 37 | 1=100 |

**RELIMP.** Which of the following comes closest to how you think about the place of religion in your life?

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Religion is the most important thing  in my life | Religion is one among many  important things  in my life | Religion is not as important  as other things in my life | Religion is not important  in my life | Skipped/  Refused |
| March 2022 | 15 | 39 | 20 | 25 | 1=100 |
| Sept. 2016 | 19 | 41 | 18 | 21 | 1=100 |

**Survey Methodology**

The survey was designed and conducted by PRRI. The survey was made possible through the generous support of **the Fetzer Institute**. Additionally, this work was made possible through the support of **New Pluralists Collaborative, a sponsored project of Rockefeller Philanthropy Advisors**. The survey was conducted among a representative sample of 5,042 adults (age 18 and up) living in all 50 states in the United States, who are part of Ipsos’s Knowledge Panel and an additional 419 who were recruited by Ipsos using opt-in survey panels to increase the sample sizes in smaller states. Interviews were conducted online between March 11 and 30, 2022.

Respondents are recruited to the KnowledgePanel using an addressed-based sampling methodology from the Delivery Sequence File of the USPS – a database with full coverage of all delivery addresses in the U.S. As such, it covers all households regardless of their phone status, providing a representative online sample. Unlike opt-in panels, households are not permitted to "self-select" into the panel; and are generally limited to how many surveys they can take within a given time period.

The initial sample drawn from the KnowledgePanel was adjusted using pre-stratification weights so that it approximates the adult U.S. population defined by the latest March supplement of the Current Population Survey. Next, a probability proportional to size (PPS) sampling scheme was used to select a representative sample.

To reduce the effects of any non-response bias, a post-stratification adjustment was applied based on demographic distributions from the most recent American Community Survey (ACS). The post-stratification weight rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, Census division, metro area, education, and income. The sample weighting was accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. In addition to an overall national weight, separate weights were computed for each state to ensure that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations. The state-level post-stratification weights rebalanced the sample based on the following benchmarks: age, race and ethnicity, gender, education, and income.

The margin of error for the national survey is +/- 1.6 percentage points at the 95% level of confidence, including the design effect for the survey of 1.4. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context, and order effects. Additional details about the KnowledgePanel can be found on the Ipsos website: https://www.ipsos.com/en-us/solution/knowledgepanel

**Appendix**

|  |  |
| --- | --- |
| **Table 1. Demographic, Political, Religious, and Geographic Subgroup Sample Sizes**  *(Unweighted)* | |
|  |  |
| Total Sample | N = 5,461 |
|  |  |
| Male | 2,548 |
| Female | 2,913 |
|  |  |
| Republican | 1,547 |
| Independent | 1,657 |
| Democrat | 1,760 |
| Other/Don’t know | 497 |
|  |  |
| White, non-Hispanic | 3,898 |
| Black, non-Hispanic | 515 |
| Hispanic | 632 |
| Multiracial | 160 |
| Other | 256 |
|  |  |
|  |  |
| Age 18-29 | 478 |
| 30-49 | 1,633 |
| 50-64 | 1,642 |
| 65+ | 1,708 |
|  |  |
|  |  |
| White evangelical Protestant | 808 |
| White mainline Protestant | 899 |
| Black Protestant | 373 |
| Hispanic Protestant | 141 |
| Other Protestant of color | 150 |
| White Catholic | 844 |
| Hispanic Catholic | 343 |
| Other Christian | 242 |
| Non-Christian religion | 342 |
| Religiously unaffiliated | 1,274 |
|  |  |
| Northeast | 968 |
| Midwest | 1,159 |
| South | 1,942 |
| West | 1,392 |