

**PRRI July 2018 Survey  
Total = 2,008 (805 Landline, 1,203 Cell phone)  
June 27 - July 8, 2018**

Turning to a different topic...

Q.1 If a business owner provides wedding services, such as catering, flowers or wedding cakes, should that business owner... **[ROTATE OPTIONS]**

<u>July 2018</u>	<u>Aug. 2017</u>	
46	41	Be allowed to refuse to provide those services to same-sex couples if it violates their religious beliefs
48	53	Be required to provide the same services to same-sex couples as they would to all other customers
<u>7</u>	<u>5</u>	Don't know/Refused (VOL.)
100	100	Total

Q.2 Now, we would like to get your views on some issues that are being discussed in the country today. Do you strongly favor, favor, oppose or strongly oppose **[INSERT FIRST]**? What about **[INSERT NEXT; RANDOMIZE]**? **[READ AS NECESSARY: Do you strongly favor, favor, oppose or strongly oppose this?]**

a. Laws that would protect gay, lesbian, bisexual, and transgender people against discrimination in jobs, public accommodations, and housing

	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Don't know/ Refused (VOL.)</u>
July 2018	38	33	12	10	7=100
Mar. 2018	34	36	16	9	5=100
Oct. 2017	38	32	15	11	4=100
Aug. 2017	42	30	13	11	5=100
Feb. 2017	42	28	11	15	5=100
Aug. 2016	38	34	13	10	5=100
Dec. 2015	32	37	16	10	5=100
Nov. 2015	39	33	12	11	6=100
Oct. 2015	34	35	15	11	4=100
Sept. 2015	37	34	15	10	4=100
Late Aug. 2015	37	33	15	9	6=100
Early Aug. 2015	35	36	13	11	5=100
July 2015	34	34	14	11	6=100
June 2015	40	29	13	12	6=100
May 2015	35	36	15	9	5=100

b. Allowing a small business owner in your state to refuse to provide products or services to gay or lesbian people, if doing so violates their religious beliefs

	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Don't know/ Refused (VOL.)</u>
July 2018	17	25	25	24	9=100
Mar. 2018	15	22	26	31	6=100
Oct. 2017	13	19	29	34	5=100
Aug. 2017	16	23	24	32	5=100
Feb. 2017	16	16	24	40	4=100
Jan. 2017	12	17	29	34	8=100
Dec. 2016	14	14	30	35	8=100
Nov. 2016	11	16	26	36	11=100
Oct. 2016	14	17	25	37	7=100
Sept. 2016	10	21	25	33	11=100
Late Aug. 2016	14	16	28	35	7=100
Early Aug. 2016	9	20	31	30	9=100
July 2016	9	22	29	31	8=100
June 2016	13	17	29	31	9=100
May 2016	13	21	28	32	6=100
Dec. 2015	15	21	32	26	7=100
Nov. 2015	15	20	23	36	7=100
Oct. 2015	14	20	27	32	6=100
Sept. 2015	17	18	28	32	5=100
Late Aug. 2015	14	21	29	28	8=100
Early Aug. 2015	17	21	28	28	5=100
July 2015	17	19	27	28	7=100
June 2015	16	18	28	32	5=100
May 2015	14	18	30	32	5=100

## c. Allowing gay and lesbian couples to marry legally

	<u>Strongly favor</u>	<u>Favor</u>	<u>Oppose</u>	<u>Strongly oppose</u>	<u>Don't know/ Refused (VOL.)</u>
July 2018	35	29	13	15	8=100
Mar. 2018	28	32	19	14	7=100
Oct. 2017	31	30	17	16	5=100
Aug. 2017	38	28	12	16	6=100
Feb. 2017	36	27	15	19	4=100
Jan. 2017	30	30	17	14	9=100
Dec. 2016	29	29	19	15	8=100
Nov. 2016	33	26	17	15	10=100
Oct. 2016	31	26	16	19	8=100
Late Sept. 2016	34	30	16	18	1=100
Early Sept. 2016	28	29	16	16	11=100
Late Aug. 2016	31	31	15	15	8=100
Early Aug. 2016	29	28	19	14	11=100
July 2016	28	28	21	13	10=100
June 2016	25	30	20	15	10=100
Late May 2016	25	30	17	19	8=100
Early May 2016	32	30	18	18	2=100
Dec. 2015	22	30	19	19	10=100
Nov. 2015	32	24	17	20	8=100
Late Oct. 2015	27	28	19	19	6=100
Early Oct. 2015	31	29	17	22	1=100
Sept. 2015	28	27	16	21	7=100
Late Aug. 2015	26	29	15	20	9=100
Early Aug. 2015	28	25	16	23	8=100
July 2015	24	28	16	24	8=100
June 2015	27	28	18	19	9=100
May 2015	26	27	20	19	9=100
Dec. 2014	25	32	18	18	7=100
Nov. 2014	25	29	20	19	7=100
Oct. 2014	24	32	18	17	9=100
Sept. 2014	22	33	18	19	8=100
Late Aug. 2014	24	25	20	22	9=100
Early Aug. 2014	28	28	17	20	7=100
July 2014	24	29	18	20	10=100
June 2014	25	28	14	26	7=100
May 2014	26	24	19	21	10=100
April 2014	27	27	18	22	5=100
Dec. 2013	22	31	21	20	5=100
Oct. 2013	25	27	19	25	4=100
June 2013	22	30	21	20	7=100
May 2013	24	28	22	21	5=100

March 2013	23	27	18	21	10=100
Feb. 2013	25	27	19	23	7=100
Sept. 2012	24	25	18	27	7=100
Aug. 2012	24	25	17	28	6=100
June 2012	25	24	18	26	7=100
March 2012	22	30	19	25	5=100
Oct. 2011	24	24	20	26	6=100
Aug. 2011	19	29	21	25	6=100
July 2011	18	29	21	26	6=100

Q.3 So far, do you think Donald Trump's policies have mostly helped, mostly hurt or haven't had much of an effect on the following groups. First... **[INSERT; RANDOMIZE]**? What about...**[INSERT; RANDOMIZE]**?

a. Immigrants

16	Mostly helped
60	Mostly hurt
14	Not had much effect
<u>10</u>	Don't know/Refused (VOL.)
100	Total

b. Women

19	Mostly helped
38	Mostly hurt
34	Not had much effect
<u>10</u>	Don't know/Refused (VOL.)
100	Total

c. Gay and lesbian people

9	Mostly helped
34	Mostly hurt
42	Not had much effect
<u>15</u>	Don't know/Refused (VOL.)
100	Total

## d. Transgender people

8	Mostly helped
36	Mostly hurt
41	Not had much effect
<u>15</u>	Don't know/Refused (VOL.)
100	Total

Q.4 Would you say your overall opinion of Donald Trump is very favorable, mostly favorable, mostly unfavorable, or very unfavorable?

	<u>Very favorable</u>	<u>Mostly favorable</u>	<u>Mostly unfavorable</u>	<u>Very unfavorable</u>	<u>Have not heard of (VOL.)</u>	<u>Don't know/Refused (VOL.)</u>
July 2018	16	25	17	36	*	5=100
June 2018	14	23	19	41	-	2=100
Mar. 2018	13	29	18	36	*	3=100
Jan. 2018	14	23	17	42	*	5=100
Oct. 2017	15	26	18	37	*	3=100
Aug. 2017	18	20	15	41	1	5=100
Feb. 2017	16	27	16	34	*	6=100
Jan. 2017	17	26	17	35	1	5=100
Sept. 2016	10	23	15	50	2	1=100
May 2016	10	18	16	53	1	1=100
April 2016	8	16	18	52	*	6=100
Jan. 2016	12	19	22	42	*	5=100
Nov. 2015	11	16	21	44	2	6=100
Oct. 2015	9	21	21	45	3	1=100

And thinking about American society...

Q.5 Just your impression, in the United States today, is there a lot of discrimination against **[INSERT ITEMS; RANDOMIZE]**, or not? And is there a lot of discrimination against **[INSERT NEXT ITEM]**, or not?

a. Gay and lesbian people

	Yes, there is a lot of <u>discrimination</u>	No, not a lot of <u>discrimination</u>	Don't know/ Refused (VOL.)
July 2018	55	40	5=100
Feb. 2017	61	36	3=100
Jan. 2017	60	35	5=100
Dec. 2016	57	39	4=100
Nov. 2016	53	40	6=100
Oct. 2016	62	34	4=100
Sept. 2016	55	41	4=100
Late Aug. 2016	61	35	4=100
Early Aug. 2016	55	39	6=100
July 2016	59	35	6=100
June 2016	60	37	2=100
Oct. 2015	68	31	2=100
June 2015	62	32	7=100
Dec. 2013	68	27	4=100

b. Transgender people

	Yes, there is a lot of <u>discrimination</u>	No, not a lot of <u>discrimination</u>	Don't know/ Refused (VOL.)
July 2018	59	33	8=100
Feb. 2017	64	30	6=100
Jan. 2017	65	27	8=100
Dec. 2016	60	32	8=100
Nov. 2016	62	28	10=100
Oct. 2016	63	27	9=100
Sept. 2016	57	33	10=100
Late Aug. 2016	65	26	8=100
Early Aug. 2016	60	31	9=100
July 2016	61	30	9=100
June 2016	66	29	5=100
June 2015	62	27	11=100
Dec. 2013	71	19	9=100

## c. Immigrants

	Yes, there is a lot of <u>discrimination</u>	No, not a lot of <u>discrimination</u>	Don't know/ Refused (VOL.)
June 2018	65	30	5=100
Feb. 2017	64	33	3=100
Jan. 2017	63	33	4=100
Dec. 2016	61	36	3=100
Nov. 2016	62	33	5=100
Oct. 2016	64	31	5=100
Sept. 2016	58	38	4=100
Late Aug. 2016	66	31	3=100
Early Aug. 2016	60	34	6=100
July 2016	60	34	6=100
June 2016	68	28	4=100

## d. Women

July <u>2018</u>	Oct. <u>2015</u>	Dec. <u>2013</u>	
45	45	44	Yes, there is a lot of discrimination
52	53	54	No, not a lot of discrimination
<u>3</u>	<u>1</u>	<u>3</u>	Don't know/Refused (VOL.)
100	100	100	Total

## e. Muslims

	Yes, there is a lot of <u>discrimination</u>	No, not a lot of <u>discrimination</u>	Don't know/ Refused (VOL.)
July 2018	62	31	7=100
Feb. 2017	66	30	4=100
Oct. 2016	67	27	6=100
Oct. 2015	70	28	2=100
Dec. 2013	65	27	8=100

## f. Jews

July <u>2018</u>	Oct. <u>2015</u>	Dec. <u>2013</u>	
30	30	32	Yes, there is a lot of discrimination
59	67	59	No, not a lot of discrimination
<u>11</u>	<u>3</u>	<u>9</u>	Don't know/Refused (VOL.)
100	100	100	Total

On a different topic...

**ATTEND** Aside from weddings and funerals, how often do you attend religious services... more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?

11	More than once a week
23	Once a week
13	Once or twice a month
16	A few times a year
17	Seldom
19	Never
<u>1</u>	Don't know/Refused (VOL.)
100	Total

**IF ATTEND AT LEAST ONCE OR TWICE A MONTH (ATTEND<4), ASK [N=947]:**

Thinking about your place of worship...

Q.6 Does the clergy at your place of worship ever speak out about **[INSERT; RANDOMIZE]**? What about **[INSERT]**? Does the clergy at your place of worship ever speak out about this, or not?

a. The issue of homosexuality

<u>July</u> <u>2018</u>	<u>Aug.</u> <u>2016</u>	<u>May</u> <u>2011</u>	<u>Sept.</u> <u>2010</u>	
42	42	51	41	Yes
57	56	47	57	No
<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>	Don't know/Refused (VOL.)
100	100	100	100	Total

b. The issue of abortion

<u>July</u> <u>2018</u>	<u>Aug.</u> <u>2016</u>	<u>July</u> <u>2011</u>	<u>May</u> <u>2011</u>	
45	42	64	54	Yes
54	56	34	44	No
<u>2</u>	<u>2</u>	<u>2</u>	<u>2</u>	Don't know/Refused (VOL.)
100	100	100	100	Total

c. The issue of immigration

32	Yes
66	No
<u>2</u>	Don't know/Refused (VOL.)
100	Total



**IF HEARD ABOUT 'HOMOSEXUALITY' (Q6a=1), ASK [N=368]:**

Q.7 When your clergy has spoken about the issue of homosexuality do they say it is morally acceptable, morally wrong or do they not take a position on the issue?

<u>July</u> <u>2018</u>	<u>Aug.</u> <u>2016</u>	<u>May</u> <u>2011</u>	
14	13	5	Morally acceptable
56	60	77	Morally wrong
27	24	16	Don't take a position
<u>3</u>	<u>4</u>	<u>2</u>	Don't know/Refused (VOL.)
100	100	100	Total

**ASK FORM 1 ONLY [N=1,001]:**

Q.8 In America today, please tell me how well you think each of the following describes present-day Christianity. First... **[INSERT; RANDOMIZE]** Do you think this describes present-day Christianity, very well, somewhat well, not too well, or not at all well? What about ... **[INSERT NEXT; RANDOMIZE LIST]**

## a. Anti-gay

14	Very well
30	Somewhat well
26	Not too well
18	Not at all well
<u>12</u>	Don't know/Refused (VOL.)
100	Total

## b. Judgmental

24	Very well
34	Somewhat well
19	Not too well
14	Not at all well
<u>9</u>	Don't know/Refused (VOL.)
100	Total

## c. Hypocritical, that is, saying one thing and doing anything

24	Very well
32	Somewhat well
23	Not too well
14	Not at all well
<u>7</u>	Don't know/Refused (VOL.)
100	Total

## d. Consistently shows love for all types of people

27	Very well
35	Somewhat well
23	Not too well
10	Not at all well
<u>5</u>	Don't know/Refused (VOL.)
100	Total

## e. Has compassion for those less fortunate

38	Very well
34	Somewhat well
15	Not too well
7	Not at all well
<u>5</u>	Don't know/Refused (VOL.)
100	Total

## f. Strengthens communities

28	Very well
41	Somewhat well
17	Not too well
7	Not at all well
<u>8</u>	Don't know/Refused (VOL.)
100	Total

**ASK FORM 2 ONLY [N=1,007]:**

Q.9 Do you think the recent Supreme Court decision that established a constitutional right for same-sex couples to marry was the right decision and should be upheld or was the wrong decision and should be overturned?

62	Right decision
28	Wrong decision
<u>10</u>	Don't know/Refused (VOL.)
100	Total

Q.10 As you may know, Supreme Court justice Anthony Kennedy just announced his retirement. Do you think Donald Trump will replace him with a justice who will vote to uphold the constitutional right to same-sex marriage, or with someone who will vote to overturn it?

22	Uphold it
51	Overtake it
<u>26</u>	Don't know/Refused (VOL.)
100	Total

## Survey Methodology

The survey was designed and conducted by PRRI. The survey was made possible by generous grants from the Arcus Foundation and the E. Rhodes and Leona B. Carpenter Foundation. Results of the survey were based on bilingual (Spanish and English) RDD telephone interviews conducted between June 27, 2018, and July 8, 2018, by professional interviewers under the direction of SSRS. Interviews were conducted among a random sample of 2,008 adults 18 years of age or older living in the United States (1,203 respondents were interviewed on a cell phone). The selection of respondents within households was accomplished by randomly requesting to speak with the youngest adult male or female currently living in the household.

Data collection is based on stratified, single-stage, random-digit-dialing (RDD) sample of landline telephone households and randomly generated cell phone numbers. The sample is designed to represent the total U.S. adult population and includes respondents from all 50 states, including Hawaii and Alaska. The landline and cell phone samples are provided by Marketing Systems Group.

The weighting is accomplished in two separate stages. The first stage of weighting corrects for different probabilities of selection associated with the number of adults in each household and each respondent's telephone usage patterns. In the second stage, sample demographics are balanced to match target population parameters for gender, age, education, race and Hispanic ethnicity, region (U.S. Census definitions), population density and telephone usage. The population density parameter was derived from Census 2010 data. The telephone usage parameter came from an analysis of the 2017 National Health Interview Survey. All other weighting parameters are derived from an analysis of the U.S. Census Bureau's May 2016 Current Population Survey.

The sample weighting is accomplished using an iterative proportional fitting (IFP) process that simultaneously balances the distributions of all variables. Weights were trimmed to prevent individual interviews from having too much influence on the final results. The use of these weights in statistical analysis ensures that the demographic characteristics of the sample closely approximate the demographic characteristics of the target populations.

The margin of error for the survey is +/- 2.6 percentage points at the 95% level of confidence. The design effect for the survey is 1.4. In addition to sampling error, surveys may also be subject to error or bias due to question wording, context and order effects.

## Appendix

**Table 1. Demographic, Political, and Religious, Subgroup Sample Sizes**  
*(All figures are unweighted)*

	General <u>Public</u>
Total sample	2,008
Male	1,042
Female	966
Republican	478
Independent	800
Democrat	577
White, non-Hispanic	1,369
Black, non-Hispanic	186
Hispanic	229
Age 18-29	314
30-49	452
50-64	551
65+	684
White evangelical Protestant	319
White mainline Protestant	329
Black Protestant	131
Catholic	389
<i>White Catholic</i>	264
Religiously unaffiliated	423